

Brother what you think not truth p10 T5
 Cherish one illusion p6 T3,4,
 Can illusions satisfy God's Son p21 T6
 Christ in Heaven your holy mind p15 T
 Every mind contains all minds p8 B3
 Ego where the darkness was p6 T3
 Jesus lead back to God p12 B3
 Jesus sharing dream p15 T3
 Holy Spirit's final dream p23 T6, p16 B4, p26 T1
 Dream with Christ p12 T5

Dreams end
 Forgiveness
 Here you can but dream
 Illusions battleground
 Lay dreaming down forever
 I am doing this
 Look down on battleground

p5,13,14,17-26 Mind
 p10,14,15 p16 Mind, nothing else anywhere
 B5 p26 T1 Transformed dream
 p20 B5 Pain impossible, suffering a dream¹
 p5 B1,p6 T2 What happens I ask for
 p7 B3 Waken with gentler dream
 p12 B5 World in mind of maker
 p7 B7 You are child of God asleep

p4
 p8 T2,3
 p21 T5
 p17 T2
 p15 B3
 p10 B4
 p6 B5
 p13 T2

The EXPERIENCE of MIND

The World and Identity As Projection of Mind

Part II of II

Excerpts from A Course in Miracles

Reading: W 140, 152, 155, 185, 272
 Ch 5 III Guide to Salvation
 Ch 14 II The Happy Learner
 Ch 17 II The Forgiven World
 Ch 18 III Light in the Dream
 Ch 28 V Alternatives to Dreams of Fear
 Ch 29 IV Dream Roles
 III God's Witnesses
 IX The Forgiven Dream
 Manual 14 How Will the World End?

II. Going Beyond the Ego Mind to the Christ Mind

Reading: W No 3 What Is the World, W 140,
 W 152, W 132, W 138
 Ch 18 II The Basis of the Dream
 Ch 21 II The Responsibility of Sight
 Ch 27 VIII The "Hero" of the Dream
 Ch 28 V Alternatives to Dreams of Fear
 Ch 29 IV Dream Roles
 Ch 30 IV The Truth About Illusions



"Awareness of dreaming is the real function of God's teachers. They watch the dream figures come and go, shift and change, suffer and die. Yet they are not deceived by what they see. They recognize that to behold a dream figure as sick and separate is no more real than to regard it as healthy and beautiful. Unity alone is not a thing of dreams. And it is this God's teachers acknowledge as behind the dream, beyond all seeming and yet surely theirs." M 12 How Many Teachers of God Are Needed to Save the World Para 6 L 6 – 11

"The world you see must be denied, for sight of it is costing you a different kind of vision. *You cannot see both worlds*, for each of them involves a different kind of seeing, and depends on what you cherish. The sight of one is possible because you have denied the other." Ch. 13 VII Para 2 L 1 – 4

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"Every situation, properly perceived, becomes an opportunity to heal the Son of God. And he is healed *because* you offered faith to him, giving him to the Holy Spirit and releasing him from every demand your ego would make of him. Thus do you see him free, and in this vision does the Holy Spirit share. And since He shares it He has given it, and so He heals through you. It is this joining Him in a united purpose that makes this purpose real, because you make it whole. And this *is* healing. The body is healed because you came without it, and joined the Mind in which all healing rests." Ch. 19 I Para 2

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[M](#) [E](#) [G](#) [HS](#) [B](#)

"You are one Self, and it is given you to feel this Self within you, and to cast all your illusions out of the one Mind that is this Self, the holy truth in you."

W 95 Para 13 L 5

[M](#) [E](#) [MS](#)

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“Accepting the Atonement for yourself means not to give support to someone's dream of sickness and of death.”

Ch. 28 IV Para 1 L 1

“Today our purpose is to free the world from all the idle thoughts we ever held about it, and about all living things we see upon it. They can not be there. No more can we. For we are in the home our Father set for us, along with them. And we who are as He created us would loose the world this day from every one of our illusions, that we may be free.”

W 132 Para 14 L 1 – 5

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“Within the dream of bodies and of death is yet one theme of truth; no more, perhaps, than just a tiny spark, a space of light created in the dark, where God still shines. You cannot wake yourself. Yet, you can let yourself be awakened. You can overlook your brother's dreams. So perfectly can you forgive him his illusions he becomes your savior from your dreams. And as you see him shining in the space of light where God abides within the darkness, you will see that God Himself is where his body is.”

Ch. 29 III Para 3 L 2 – 6

F E & NE Gd

“His dreams are yours because you let them be. But if you took your own away would he be free of them, and of his own as well. Your dreams are witnesses to his, and his attest the truth of yours. Yet if you see there is no truth in yours, his dreams will go, and he will understand what made the dream.”

Ch. 28 IV Para 6 L 3 – 6

E G

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“Mind cannot be made physical, but it can be made manifest *through* the physical if it uses the body to go beyond itself. By reaching out, the mind extends itself. It does not stop at the body, for if it does it is blocked in its purpose.”

Ch. 8 VII Para 10 L 4 – 6

M B

“If you are not a body, what are you? You need to be aware of what the Holy Spirit uses to replace the image of a body in your mind. You need to feel something to put your faith in, as you lift it from the body. You need a real experience of something else, something more solid and more sure; more worthy of your faith, and really there.”

W 91 Para 7 L 1 - 4

HS B

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“Limit your sight of a brother to his body, which you will do as long as you would not release him from it, and you have denied his gift to you. His body cannot give it. And seek it not through yours. Yet your minds are already continuous, and their union need only be accepted and the loneliness in Heaven is gone.”

Ch. 15 IX Para 4 L 4 – 7 P M B E NE MS Br

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“He must be savior from the dream he made, that he be free of it. He must see someone else as not a body, one with him without the wall the world has built to keep apart all living things who know not that they live.”

Ch. 29 III Para 2 L 6 - 7

B E MS

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“Learning must lead beyond the body to the re-establishment of the power of the mind in it. This can be accomplished only if the mind extends to other minds, and does not arrest itself in its extension.”

Ch. 8 VII Para 12 L 6 - 7

M B PE

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“Fear not that you will be abruptly lifted up and hurled into reality. Time is kind, and if you use it on behalf of reality, it will keep gentle pace with you in your transition. The urgency is only in dislodging your mind from its fixed position here. This will not leave you homeless and without a frame of reference. The period of disorientation, which precedes the actual transition, is far shorter than the time it took to fix your mind so firmly on illusions. Delay will hurt you now more than before, only because you realize it is delay, and that escape from pain is really possible.”

Ch. 16 VI Para 8 L 1 - 6

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“Only the body makes the world seem real, for being separate it could not remain where separation is impossible.”

Clarification of Terms No. 4 True Perception - Knowledge Para 5 L 9

B MS

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“My body, Father, cannot be Your Son. And what is not created cannot be sinful nor sinless; neither good nor bad. Let me, then, use this dream to help Your plan that we awaken from all dreams we made.” **

W 294 Para 2 L 1 - 3

[B](#)

“The Communication Link that God Himself placed within you, joining your mind with His, cannot be broken. You may believe you want It broken, and this belief does interfere with the deep peace in which the sweet and constant communication God would share with you is known.” Ch. 13 XI Para 8 L 1 - 2 [M](#) [Gd](#)

“Christ's Second Coming gives the Son of God this gift: to hear the Voice for God proclaim that what is false is false, and what is true has never changed. And this the judgment is in which perception ends. At first you see a world that has accepted this as true, projected from a now corrected mind. And with this holy sight, perception gives a silent blessing and then disappears, its goal accomplished and its mission done.” *

W 10. What Is the Last Judgment? Para 14 [C](#)

“There is a way of finding certainty right here and now. Refuse to be a part of fearful dreams whatever form they take, for you will lose identity in them. You find yourself by not accepting them as causing you, and giving you effects. You stand apart from them, but not apart from him who dreams them. Thus you separate the dreamer from the dream, and join in one, but let the other go.” Ch. 28 IV Para 2 L 1 - 5 [Br](#) **

“Like you, your brother thinks he is a dream. Share not in his illusion of himself, for your Identity depends on his reality. Think, rather, of him as a mind in which illusions still persist, but as a mind which brother is to you. He is not brother made by what he dreams, nor is his body, ‘hero’ of the dream, your brother. It is his reality that is your brother, as is yours to him. Your mind and his are joined in brotherhood.” **

Ch. 28 IV Para 3 L 1 - 6

[M](#) [Br](#) [MS](#)

“His desire to be a sick and separated mind can not remain without a witness or a cause. And both are gone if someone wills to be united with him. He has dreams that he was separated from his brother who, by sharing not his dream, has left the space between them vacant. And the Father comes to join His Son the Holy Spirit joined.” **

Ch. 28 IV Para 7 L 4 - 7

[HS](#) [M](#) [MS](#)

“And yet, between your minds there is no gap. To join his dreams is thus to meet him not, because his dreams would separate from you. Therefore release him, merely by your claim on brotherhood, and not on dreams of fear. Let him acknowledge who he is, by not supporting his illusions by your faith, for if you do, you will have faith in yours. With faith in yours, he will not be released, and you are kept in bondage to his dreams. And dreams of fear will haunt the little gap, inhabited but by illusions which you have supported in your brother's mind.”

Ch. 28 IV Para 4 L 1 - 6

[M](#) [Br](#)

“But be holy in the Presence of God, or you will not know that you are there. For what is unlike God cannot enter His Mind, because it was not His Thought and therefore does not belong to Him. And your mind must be as pure as His, if you would know what belongs to you. Guard carefully His temple, for He Himself dwells there and abides in peace. You cannot enter God's Presence with the dark companions beside you, but you also cannot enter alone. All your brothers must enter with you, for until you have accepted them *you* cannot enter. For you cannot understand wholeness unless you are whole, and no part of the Son can be excluded if he would know the Wholeness of his Father.” Ch. 11 III Para 7 L 4 - 10 [MS](#) [Br](#) [Gd](#) *

“In your mind you can accept the whole Sonship and bless it with the light your Father gave it. Then you will be worthy to dwell in the temple with Him, because it is your will not to be alone.” Ch. 11 III Para 8 L 1 - 2 **

“Learn that even the darkest nightmare that disturbs the mind of God's sleeping Son holds no power over him. He will learn the lesson of awaking. God watches over him and light surrounds him.” Ch. 13 XI Para 9 L 5 - 7 **

- “Come therefore unto me (Jesus), and learn of the truth in you. The mind we share is shared by all our brothers, and as we see them truly they will be healed. Let your mind shine with mine upon their minds, and by our gratitude to them make them aware of the light in them. This light will shine back upon you and on the whole Sonship, because this is your proper gift to God.” Ch. 7 V Para 11 L 1 – 4 [M](#) [Br](#) *
- “Can God's Son lose himself in dreams, when God has placed within him the glad Call to waken and be glad? He cannot separate himself from what is in him. His sleep will not withstand the Call to wake. The mission of redemption will be fulfilled as surely as the creation will remain unchanged throughout eternity. You do not have to know that Heaven is yours to make it so. It is so. Yet to know it, the Will of God must be accepted as your will.” Ch. 13 XI Para 10 [Gd](#) *
- “There is a way of living in the world that is not here, although it seems to be.” W 155 Para 1 L 1 **
- “The ego's picture of you is deprived, unloving and vulnerable. You cannot love this. Yet you can very easily escape from this image by leaving it behind. You are not there and that is not you. Do not see this picture in anyone, or you have accepted it *as* you. All illusions about the Sonship are dispelled together as they were made together. Teach no one that he is what you would not want to be. Your brother is the mirror in which you see the image of yourself as long as perception lasts. And perception will last until the Sonship knows itself as whole.” Ch. 7 VII Para 3 L 2 – 10 [Br](#) *
- “How else can you find joy in a joyless place except by realizing that you are not there?” Ch. 6 II Para 6 L 1 **
- “I will awaken from the dream that I am mortal, fallible and full of sin, and know I am the perfect Son of God.” W 121 Para 13 L 7
- “The Second Coming is the time in which all minds are given to the hands of Christ, to be returned to spirit in the name of true creation and the Will of God.” W 9. What Is the Second Coming Para 3 L 2 [M](#) [Gd](#)
- “We have not lost the knowledge that God gave to us when He created us like Him. We can remember it for everyone, for in creation are all minds as one. And in our memory is the recall how dear our brothers are to us in truth, how much a part of us is every mind, how faithful they have really been to us, and how our Father's Love contains them all.” W 139 Para 11 L 4 – 6 [L](#) [M](#) **
- “Help them by offering them your unified mind on their behalf, as I am offering you mine on behalf of yours. Alone we can do nothing, but together our minds fuse into something whose power is far beyond the power of its separate parts. By not being separate, the Mind of God is established in ours and as ours. This Mind is invincible because it is undivided.” Ch. 8 V Para 1 L 5 – 8 [M](#) [Gd](#) *
- “There is no separation of God and His creation. You will realize this when you understand that there is no separation between your will and mine. Let the Love of God shine upon you by your acceptance of me. My reality is yours and His. By joining your mind with mine you are signifying your awareness that the Will of God is One.” Ch. 8 V Para 2 L 8 – 12 [J](#) [L](#) [M](#) [Gd](#) **
- “A dream of judgment came into the mind that God created perfect as Himself. And in that dream was Heaven changed to hell, and God made enemy unto His Son. How can God's Son awaken from the dream? It is a dream of judgment. So must he judge not, and he will waken.” Ch. 29 IX Para 2 L 1 – 5
- “Forgiving dreams remind you that you live in safety and have not attacked yourself. So do your childish terrors melt away, and dreams become a sign that you have made a new beginning, not another try to worship idols and to keep attack.” Ch. 29 IX Para 10 L 1 – 2 [F](#)

“The Second Coming is the one event in time which time itself can not affect. For every one who ever came to die, or yet will come or who is present now, is equally released from what he made. In this equality is Christ restored as one Identity, in which the Sons of God acknowledge that they all are one. And God the Father smiles upon His Son, His one creation and His only joy.” **

W No. 9. What Is the Second Coming Para 4

MS Gd

“It is given you to learn how to deny insanity, and come forth from your private world in peace.” **
(In Darkness to Light quotes) Ch. 13 V Para 7 L 7

“I (Jesus) am with them as I am with you, and we will draw them from their private worlds, for as we are united so would we unite with them.” **
Ch. 13 V Para 7 L 10 MS

“For the dream will seem to last while he is part of it.” Ch. 29 IX Para 2 L 6 DE **

“Judgment is an injustice to God's Son, and it is justice that who judges him will not escape the penalty he laid upon himself within the dream he made.” Ch. 29 IX Para 3 L 5

“Forgiving dreams have little need to last. They are not made to separate the mind from what it thinks. They do not seek to prove the dream is being dreamed by someone else. And in these dreams a melody is heard that everyone remembers, though he has not heard it since before all time began.” Ch. 29 IX Para 8 L 1 - 4

“Forgiving dreams are kind to everyone who figures in the dream. And so they bring the dreamer full release from dreams of fear.” Ch. 29 IX Para 10 L 3 - 4 *

“What is temptation but a wish to make illusions real?” Ch. 30 VII Para 3 L 1 **

“And by His (Holy Spirit's) judgment are effects removed. Perhaps you come in tears. But hear Him say, 'My brother, holy Son of God, behold your idle dream, in which this could occur.' And you will leave the holy instant with your laughter and your brother's joined with His.” Ch. 27 VIII Para 9 L 5 - 8 *

“Peace be to you who have been cured in God, and not in idle dreams.” W 140 Para 5 L 1 Gd **

“The Holy Spirit holds salvation in your mind, and offers it the way to peace”. W 96 Para 7 L 2 HS *

“Salvation comes from this one Self through Him Who is the Bridge between your mind and It. Wait patiently, and let Him speak to you about your Self, and what your mind can do, restored to It and free to serve Its Will.” W 96 Para 8 L 3 - 4 M *

“You rest today. And as you close your eyes, sink into stillness. Let these periods of rest and respite reassure your mind that all its frantic fantasies were but the dreams of fever that has passed away. Let it be still and thankfully accept its healing. No more fearful dreams will come, now that you rest in God. Take time today to slip away from dreams and into peace.” W 109 Para 5 L 3 - 8 Gd **

“Now is the last step certain; now you stand an instant's space away from timelessness. Here can you but look forward, never back to see again the world you do not want. Here is the world that comes to take its place, as you unbind your mind from little things the world sets forth to keep you prisoner. Value them not, and they will disappear. Esteem them, and they will seem real to you.” W 129 Para 5 L 1 - 5 *

“So is the memory of God obscured in minds that have become illusions' battleground. Yet far beyond this senseless war it shines, ready to be remembered when you side with peace.” Ch. 23 I Para 12 L 8 - 9 M *

“The Christ in him is perfect. Is it this that you would look upon? Then let there be no dreams about him that you would prefer to seeing this. And you will see the Christ in him because you let Him come to you. And when He has appeared to you, you will be certain you are like Him, for He is the changeless in your brother and in you. This will you look upon when you decide there is not one appearance you would hold in place of what your brother really is. Let no temptation to prefer a dream allow uncertainty to enter here. Be not made guilty and afraid when you are tempted by a dream of what he is. But do not give it power to replace the changeless in him in your sight of him. There is no false appearance but will fade, if you request a miracle instead.”

Ch. 30 VIII Para 5 L 5 - 9 Para 6 L 1 - 5 [Br](#) [C](#)

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“Why would you fill your world with conflicts with yourself? Let all this madness be undone for you, and turn in peace to the remembrance of God, still shining in your quiet mind.”

Ch. 23 I Para 8 L 8 - 9 [Gd](#)

“Where there was darkness now we see the light. What is the ego? What the darkness was. Where is the ego? Where the darkness was. What is it now and where can it be found? Nothing and nowhere. Now the light has come: Its opposite has gone without a trace. Where evil was there now is holiness. What is the ego? What the evil was. Where is the ego? In an evil dream that but seemed real while you were dreaming it.”

Clarification of Terms 2. The Ego—the Miracle Para 6 L 1 - 13

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“Yours is the rest of truth. Appearances cannot intrude on you.”

W 109 Para 4 L 3 - 4

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“You stand no longer on the ground that lies between the worlds. You have gone on, and reached the world that lies at Heaven's gate.”

Ch. 26 V Para 14 L 2 - 3

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“The end of dreaming is the end of fear, and love was never in the world of dreams. The gap is little. Yet it holds the seeds of pestilence and every form of ill, because it is a wish to keep apart and not to join.”

Ch. 28 III Para 4 L 1 - 3

[L](#)

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“The world you made is therefore totally chaotic, governed by arbitrary and senseless ‘laws’ and without meaning of any kind. For it is made out of what you do not want, projected from your mind because you are afraid of it. Yet this world is only in the mind of its maker, along with his real salvation. Do not believe it is outside of yourself, for only by recognizing where it is will you gain control over it.”

Ch. 12 III Para 9 L 6 - 9

[M](#)

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“One illusion cherished and defended against the truth makes all truth meaningless, and all illusions real.”

Ch. 22 II Para 4 L 6

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“For no one can make one illusion real, and still escape the rest. For who can choose to keep the ones that he prefers, and find the safety that the truth alone can give? Who can believe illusions are the same, and still maintain that even one is best?”

Ch. 26 VI Para 6 L 7 - 9

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“For you would not react at all to figures in a dream you knew that you were dreaming. Let them be as hateful and as vicious as they may, they could have no effect on you unless you failed to recognize it is your dream.”

Ch. 27 VIII Para 10 L 5 - 6

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“Whenever you fully realize that you know not, peace will return, for you will have invited Him to do so by abandoning the ego on behalf of Him. Call not upon the ego for anything: it is only this that you need do. The Holy Spirit will, of Himself, fill every mind that so makes room for Him.”

Ch. 14 XI Para 13 L 3 - 6 [HS](#) [M](#)

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“Release the future. For the past is gone, and what is present, freed from its bequest of grief and misery, of pain and loss, becomes the instant in which time escapes the bondage of illusions where it runs its pitiless, inevitable course. Then is each instant which was slave to time transformed into a holy instant, when the light that was kept hidden in God's Son is freed to bless the world. Now is he free, and all his glory shines upon a world made free with him, to share his holiness.” W 181 Para 9 L 5 - 8

“In this one, still dimension of time that does not change, and where there is no sight of what you were, you look at Christ and call His witnesses to shine on you because you called them forth.”

Ch. 13 VI Para 7 L 5

C

“In You (Father) time disappears, and place becomes a meaningless belief.”

W 264 Para 1 L 3

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“Heal your brothers simply by accepting God for them. Your minds are not separate, and God has only one channel for healing because He has but one Son.”

Ch. 10 III Para 2 L 4 - 5

M Br MS Gd

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“The miracle alone is your concern at present. Here is where we must begin. And having started, will the way be made serene and simple in the rising up to waking and the ending of the dream. When you accept a miracle, you do not add your dream of fear to one that is already being dreamed. Without support, the dream will fade away without effects. For it is your support that strengthens it.” Ch. 28 III Para 1 L 3 - 8

“Healing is the effect of minds that join, as sickness comes from minds that separate.” Ch. 28 III Para 2 L 6 M

“Fight not His (God's) coming with illusions, for it is His coming that you want above all things that seem to glisten in the dream.”

Ch. 28 III Para 3 L 6

Gd

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“Be lifted up, and from a higher place look down upon it (battleground). From there will your perspective be quite different. Here in the midst of it, it does seem real. Here you have chosen to be part of it. Here murder is your choice. Yet from above, the choice is miracles instead of murder. And the perspective coming from this choice shows you the battle is not real, and easily escaped.” Ch. 23 IV Para 5 L 1 - 7

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“Your Father wills these dreams be gone. Let truth correct them all.”

W 107 Para 6 L 8 - 9

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“The mind that sees illusions thinks them real. They have existence in that they are thoughts. And yet they are not real, because the mind that thinks these thoughts is separate from God. What joins the separated mind and thoughts with Mind and Thought which are forever One? What plan could hold the truth inviolate, yet recognize the need illusions bring, and offer means by which they are undone without attack and with no touch of pain? What but a Thought of God could be this plan, by which the never done is overlooked, and sins forgotten which were never real?”

W 99 Para 3 L 2 - 4, Para 4 L 1 - 3

M Gd

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“Join not your brother's dreams but join with him, and where you join His Son the Father is.”

Ch. 28 IV Para 10 L 1

Br

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“Then arise and lay all dreaming down forever.”

Song of Prayer 3.Healing IV Para 6 L 4

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“NOTHING can prevail against a Son of God who commends his Spirit into the hands of His Father. By doing this, the mind awakens from its sleep and the Soul remembers its Creator. All sense of separation disappears, and level confusion vanishes.”

Quote from Jesus in the Urtext

M

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“What never was is not a part of you. Yet you will think it is, until you realize that it is not a part of him who stands beside you.”

Ch. 24 VI Para 8 L 4 - 5

Br

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“If you are real the world you see is false, for God's creation is unlike the world in every way. And as it was His Thought by which you were created, so it is your thoughts which made it and must set it free, that you may know the Thoughts you share with God.”

W 132 Para 11 L 5 - 6

NW Gd

“Mind reaches to itself. It is *not* made of different parts, which reach each other. It does not go out. Within itself it has no limits, and there is nothing outside it. It encompasses everything. It encompasses you entirely; you within it and it within you. There is nothing else, anywhere or ever.”

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Ch. 18 VI Para 8 L 5 - 11

M

“Yet I do want to share my mind with you because we are of one Mind and that Mind is ours. See only this Mind everywhere, because only this is everywhere and in everything. It is everything because it encompasses all things within Itself. Blessed are you who perceive only this, because you perceive only what is true.”

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Ch. 7 V Para 10 L 9 - 12

M E MS

“Shall I demand that You (Father) wait longer for Your Son to find the loveliness You planned to be the end of all his dreams and all his pain?”

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W 289 Para 2 L 5

“Ours the minds that join together as we bless the world. And from the oneness that we have attained we call to all our brothers, asking them to share our peace and consummate our joy.”

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W No.14 What Am I Para 4 L 3 - 4

MS M Br

“Communication must have been restored to those who join, for this they could not do through bodies. What, then, has joined them? Reason will tell you that they must have seen each other through a vision not of the body, and communicated in a language the body does not speak. Nor could it be a fearful sight or sound that drew them gently into one.”

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Ch. 22 I Para 9 L 4 - 7

MS B

“You have learned your need of healing. Would you bring anything else to the Sonship, recognizing your need of healing for yourself? For in this lies the beginning of the return of knowledge; the foundation on which God will help build again the thought system you share with Him. Not one stone you place upon it but will be blessed by Him, for you will be restoring the holy dwelling place of His Son, where He wills His Son to be and where he is. In whatever part of the mind of God's Son you restore this reality, you restore it to yourself. You dwell in the Mind of God with your brother, for God Himself did not will to be alone.”

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Ch. 11 I Para 1

E Br M Gd

“The holy instant is a time in which you receive and give perfect communication. This means, however, that it is a time in which your mind is open, both to receive and give. It is the recognition that all minds are in communication. It therefore seeks to change nothing, but merely to accept everything.”

Ch. 15 IV Para 6 L 5 - 8

M

“One brother is all brothers. Every mind contains all minds, for every mind is one. Such is the truth.”

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W 161 Para 4 L 1 - 3

MS Br M

“You trained it (the world you see) in its testimony, and as it gave it back to you, you listened and convinced yourself that what it saw was true. You did this to yourself. See only this, and you will also see how circular the reasoning on which your ‘seeing’ rests. This was not given you. This was your gift to you and to your brother. Be willing, then, to have it taken from him and be replaced with truth. And as you look upon the change in him, it will be given you to see it in yourself.”

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Ch. 21 II Para 5 L 3 - 9

“There is nothing outside you. That is what you must ultimately learn, for it is the realization that the Kingdom of Heaven is restored to you.”

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Ch. 18 VI Para 1 L 1 - 2

MS

“This is the function of your holy relationship. For what one thinks, the other will experience with him. What can this mean except your mind and your brother's are one? Look not with fear upon this happy fact, and think not that it lays a heavy burden on you. For when you have accepted it with gladness, you will realize that your relationship is a reflection of the union of the Creator and His Son. From loving minds there is no separation. And every thought in one brings gladness to the other because they are the same. Joy is unlimited, because each shining thought of love extends its being and creates more of itself. There is no difference anywhere in it, for every thought is like itself.” Ch. 22 VI Para 14 L 1 – 9 [L](#) [Br](#) [M](#)

“You have seen yourself in a body and the truth outside you, locked away from your awareness by the body's limitations. Now we are going to try to see this differently. The light of truth is in us, where it was placed by God. It is the body that is outside us, and is not our concern. To be without a body is to be in our natural state. To recognize the light of truth in us is to recognize ourselves as we are. To see our Self as separate from the body is to end the attack on God's plan for salvation, and to accept it instead. And wherever His plan is accepted, it is accomplished already.” W 72 Para 8 L 4 & Para 9 L 1 – 6 [B](#)

“The Holy Spirit is in both your minds, and He is One because there is no gap that separates His Oneness from Itself.” Ch. 28 IV Para 7 L 1 [M](#) [HS](#) [MS](#)

“You do not know your joy because you do not know your own Self-fullness. Exclude any part of the Kingdom from yourself and you are not whole. A split mind cannot perceive its fullness, and needs the miracle of its wholeness to dawn upon it and heal it. This reawakens the wholeness in it, and restores it to the Kingdom because of its acceptance of wholeness.” Ch. 7 IX Para 4 L 2 – 5

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“Let no appearance of my sins obscure the light of Heaven shining on the world. What is reflected there is in God's Mind. The images I see reflect my thoughts. Yet is my mind at one with God's. And so I can perceive creation's gentleness.” W 265 Para 1 L 6 – 10 [M](#) [Gd](#)

“Seen through understanding eyes, the holiness of the world is all I see, for I can picture only the thoughts I hold about myself.” W 58 Para 1 L 5

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“And what was once a dream of judgment now has changed into a dream where all is joy, because that is the purpose that it has. Only forgiving dreams can enter here, for time is almost over. And the forms that enter in the dream are now perceived as brothers, not in judgment, but in love.” Ch. 29 IX Para 7 L 6 – 8 [L](#) [F](#)

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“And where is time, when dreams of judgment have been put away?” Ch. 29 IX Para 8 L 7

“The strength of pardon is its honesty, which is so uncorrupted that it sees illusions as illusions, not as truth. It is because of this that it becomes the undeceiver in the face of lies; the great restorer of the simple truth. By its ability to overlook what is not there, it opens up the way to truth, which has been blocked by dreams of guilt.” W 134 Para 8 L 1 – 3 [F](#)

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“It is your thoughts alone that cause you pain. Nothing external to your mind can hurt or injure you in any way. There is no cause beyond yourself that can reach down and bring oppression. No one but yourself affects you. There is nothing in the world that has the power to make you ill or sad, or weak or frail. But it is you who have the power to dominate all things you see by merely recognizing what you are. As you perceive the harmlessness in them, they will accept your holy will as theirs. And what was seen as fearful now becomes a source of innocence and holiness.” (In Darkness to Light quotes) W 190 Para 5 L 1 – 8

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“My holy brother, think of this awhile: The world you see does nothing. It has no effects at all. It merely represents your thoughts. And it will change entirely as you elect to change your mind, and choose the joy of God as what you really want.”

W 190 Para 6 L 1-4

Gd

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“And what are errors but illusions that remain unrecognized for what they are? Where truth has entered errors disappear. They merely vanish, leaving not a trace by which to be remembered. They are gone because, without belief, they have no life. And so they disappear to nothingness, returning whence they came.”

W 107 Para 1 L 2-6

“The holy instant thus becomes a lesson in how to hold all of your brothers in your mind, experiencing not loss but completion.”

Ch. 15 VI Para 5 L 5

MS M Br

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“I am responsible for what I see. I choose the feelings I experience, and I decide upon the goal I would achieve. And everything that seems to happen to me I ask for, and receive as I have asked. Deceive yourself no longer that you are helpless in the face of what is done to you. Acknowledge but that you have been mistaken, and all effects of your mistakes will disappear.”

Ch. 21 II Para 2 L 3-7

“Forgiveness is the only thing that stands for truth in the illusions of the world. It sees their nothingness, and looks straight through the thousand forms in which they may appear. It looks on lies, but it is not deceived. It does not heed the self-accusing shrieks of sinners mad with guilt. It looks on them with quiet eyes, and merely says to them, ‘My brother, what you think is not the truth.’”

W 134 Para 7

F

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“You are the dreamer of the world of dreams. No other cause it has, nor ever will. Nothing more fearful than an idle dream has terrified God's Son, and made him think that he has lost his innocence, denied his Father, and made war upon himself. So fearful is the dream, so seeming real, he could not waken to reality without the sweat of terror and a scream of mortal fear, unless a gentler dream preceded his awaking, and allowed his calmer mind to welcome, not to fear, the Voice that calls with love to waken him; a gentler dream, in which his suffering was healed and where his brother was his friend. God willed he waken gently and with joy, and gave him means to waken without fear.”

Ch. 27 VII Para 13 L 1-5 Gd

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“No one can waken from a dream the world is dreaming for him. He becomes a part of someone else's dream. He cannot choose to waken from a dream he did not make. Helpless he stands, a victim to a dream conceived and cherished by a separate mind. Careless indeed of him this mind must be, as thoughtless of his peace and happiness as is the weather or the time of day. It loves him not, but casts him as it will in any role that satisfies its dream. So little is his worth that he is but a dancing shadow, leaping up and down according to a senseless plot conceived within the idle dreaming of the world.

This is the only picture you can see; the one alternative that you can choose, the other possibility of cause, if you be not the dreamer of your dreams. And this is what you choose if you deny the cause of suffering is in your mind. Be glad indeed it is, for thus are you the one decider of your destiny in time. The choice is yours to make between a sleeping death and dreams of evil or a happy wakening and joy of life.”

Ch. 27 VII Para 8, Para 9 L 1-4

NW

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“You share no evil dreams if you forgive the dreamer, and perceive that he is not the dream he made.”

Ch. 28 V Para 3 L 1

F

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“The truth is true. Nothing else matters, nothing else is real, and everything beside it is not there. Let Me make the one distinction for you that you cannot make, but need to learn. Your faith in nothing is deceiving you. Offer your faith to Me, and I will place it gently in the holy place where it belongs. You will find no deception there, but only the simple truth. And you will love it because you will understand it.”

Ch. 14 II Para 3 L 3-9

NW

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“What I see reflects a process in my mind, which starts with my idea of what I want. From there, the mind makes up an image of the thing the mind desires, judges valuable, and therefore seeks to find. These images are then projected outward, looked upon, esteemed as real and guarded as one's own. From insane wishes comes an insane world. From judgment comes a world condemned. And from forgiving thoughts a gentle world comes forth, with mercy for the holy Son of God, to offer him a kindly home where he can rest a while before he journeys on, and help his brothers walk ahead with him, and find the way to Heaven and to God.”

W 325 Para 1 L 1 – 6

[M](#) [Br](#) [Gd](#)

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“For truth is true. What else could ever be, or ever was? This simple lesson holds the key to the dark door that you believe is locked forever. You made this door of nothing, and behind it is nothing. The key is only the light that shines away the shapes and forms and fears of nothing. Accept this key to freedom from the hands of Christ Who gives it to you, that you may join Him in the holy task of bringing light. For, like your brothers, you do not realize the light has come and freed you from the sleep of darkness.”

Ch. 14 II Para 7 L 3 - 9

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“Let us today be truly humble, and accept what we have made as what it is. The power of decision is our own. Decide but to accept your rightful place as co-creator of the universe, and all you think you made will disappear. What rises to awareness then will be all that there ever was, eternally as it is now. And it will take the place of self-deceptions made but to usurp the altar to the Father and the Son.”

W 152 Para 8

“It (creation) is not made of little bits of glass, a piece of wood, a thread or two, perhaps, all put together to attest its truth. Reality does not depend on this. There is no gap that separates the truth from dreams and from illusions. Truth has left no room for them in any place or time. For it fills every place and every time, and makes them wholly indivisible.”

Ch. 28 V Para 6 L 2 – 6

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“You looked upon the unreal and found despair. Yet by seeking the unreal, what else could you find? The unreal world is a thing of despair, for it can never be. And you who share God's Being with Him could never be content without reality. What God did not give you has no power over you, and the attraction of love for love remains irresistible. For it is the function of love to unite all things unto itself, and to hold all things together by extending its wholeness.”

Ch. 12 VIII Para 7 L 6 – 11

[L](#) [Gd](#)

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“Miracles make minds one in God.”

Ch. 1 I Para 19 L 1

[M](#) [Gd](#)

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“God is in everything I see because God is in my mind.”

W 56 Para 5 L 1

[M](#) [Gd](#)

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“It is impossible to overlook what we would see, and fail to see what we have chosen to behold. How surely, therefore, must the real world come to greet the holy sight of anyone who takes the Holy Spirit's purpose as his goal for seeing. And he cannot fail to look upon what Christ would have him see, and share Christ's Love for what he looks upon.”

W 312 Para 1 L 4 – 6

[L](#)

“The world is false perception. It is born of error, and it has not left its source. It will remain no longer than the thought that gave it birth is cherished. When the thought of separation has been changed to one of true forgiveness, will the world be seen in quite another light; and one which leads to truth, where all the world must disappear and all its errors vanish. “

W What Is the World? Para 1 L 1 – 4

[F](#) [NW](#)

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“They (miracles) dispel illusions about yourself and perceive the light in you. They thus atone for your errors by freeing you from your nightmares. By releasing your mind from the imprisonment of your illusions, they restore your sanity.”

Ch. 1 I Para 33 L 2 – 4

[M](#)

“If you are as God created you, then there has been no separation of your mind from His, no split between your mind and other minds, and only unity within your own.” W 110 Para 4 L 2 M Gd

“Deep in your mind the holy Christ in you is waiting your acknowledgment as you.” W 110 Para 9 L 4 M **

“Seek Him today, and find Him. He will be your Savior from all idols you have made. For when you find Him, you will understand how worthless are your idols, and how false the images which you believed were you.” W 110 Para 10 L 1 – 3

“What has been given you? The knowledge that you are a mind, in Mind and purely mind, sinless forever, wholly unafraid, because you were created out of love.” W 158 Para 1 L 1 – 2 M *

“Christ has dreamed the dream of a forgiven world. It is His gift, whereby a sweet transition can be made from death to life; from hopelessness to hope. Let us an instant dream with Him. His dream awakens us to truth. His vision gives the means for a return to our unlost and everlasting sanctity in God.” W 159 Para 10 L 4 – 8 Gd **

“The miracle establishes you dream a dream, and that its content is not true. This is a crucial step in dealing with illusions. No one is afraid of them when he perceives he made them up. The fear was held in place because he did not see that he was author of the dream, and not a figure in the dream.” Ch. 28 II Para 7 L 1 - 4

“This world is full of miracles. They stand in shining silence next to every dream of pain and suffering, of sin and guilt. They are the dream's alternative, the choice to be the dreamer, rather than deny the active role in making up the dream. They are the glad effects of taking back the consequence of sickness to its cause. The body is released because the mind acknowledges ‘this is not done to me, but *I* am doing this.’ And thus the mind is free to make another choice instead. Beginning here, salvation will proceed to change the course of every step in the descent to separation, until all the steps have been retraced, the ladder gone, and all the dreaming of the world undone.” Ch. 28 II Para 12 M **

“Beyond all idols is the Thought God holds of you. Completely unaffected by the turmoil and the terror of the world, the dreams of birth and death that here are dreamed, the myriad of forms that fear can take; quite undisturbed, the Thought God holds of you remains exactly as it always was. Surrounded by a stillness so complete no sound of battle comes remotely near, it rests in certainty and perfect peace. Here is your one reality kept safe, completely unaware of all the world that worships idols, and that knows not God. In perfect sureness of its changelessness and of its rest in its eternal home, the Thought God holds of you has never left the Mind of its Creator Whom it knows, as its Creator knows that it is there.” Ch. 30 III Para 10 C Gd

“You dream of a separated ego and believe in a world that rests upon it. This is very real to you. You cannot undo it by not changing your mind about it. If you are willing to renounce the role of guardian of your thought system and open it to me (Jesus), I will correct it very gently and lead you back to God.” Ch. 4 I Para 4 L 4 – 7 Gd **

“Father, forgiveness is the light You chose to shine away all conflict and all doubt, and light the way for our return to You. No light but this can end our evil dream.” W 333 Para 2 L 1 – 2 F

“In his dreams he has betrayed himself, his brothers and his God. Yet what is done in dreams has not been really done. It is impossible to convince the dreamer that this is so, for dreams are what they are *because* of their illusion of reality. Only in waking is the full release from them, for only then does it become perfectly apparent that they had no effect upon reality at all, and did not change it.” Ch. 17 I Para 1 L 4 - 7 *

“The mind which means that all it wants is peace must join with other minds, for that is how peace is obtained.”

W 185 Para 6 L 1

[M](#) [MS](#)

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“Hear, then, the one answer of the Holy Spirit to all the questions the ego raises: You are a child of God, a priceless part of His Kingdom, which He created as part of Him. Nothing else exists and only this is real. You have chosen a sleep in which you have had bad dreams, but the sleep is not real and God calls you to awake. There will be nothing left of your dream when you hear Him, because you will awaken. Your dreams contain many of the ego's symbols and they have confused you. Yet that was only because you were asleep and did not know. When you wake you will see the truth around you and in you, and you will no longer believe in dreams because they will have no reality for you. Yet the Kingdom and all that you have created there will have great reality for you, because they are beautiful and true.”

Ch. 6 IV Para 6

[DE](#) [Gd](#)

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“Yet it is given you to show him, by your healing, that his guilt is but the fabric of a senseless dream.”

Ch. 27 I Para 6 L 11

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“For as your sleeping and your waking dreams represent the same wishes in your mind, so do the real world and the truth of Heaven join in the Will of God. The dream of waking is easily transferred to its reality. For this dream reflects your will joined with the Will of God. And what this Will would have accomplished has never *not* been done.”

Ch. 18 II Para 9 L 5 – 8

[Gd](#)

“How can you wake children in a more kindly way than by a gentle Voice that will not frighten them, but will merely remind them that the night is over and the light has come? You do not inform them that the nightmares that frightened them so badly are not real, because children believe in magic. You merely reassure them that they are safe *now*. Then you train them to recognize the difference between sleeping and waking, so they will understand they need not be afraid of dreams. And so when bad dreams come, they will themselves call on the light to dispel them.”

Ch. 6 V Para 2

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“To mean you want the peace of God is to renounce all dreams. For no one means these words who wants illusions, and who therefore seeks the means which bring illusions. He has looked on them, and found them wanting. Now he seeks to go beyond them, recognizing that another dream would offer nothing more than all the others. Dreams are one to him. And he has learned their only difference is one of form, for one will bring the same despair and misery as do the rest.”

W 185 Para 5

[Gd](#)

“We want the peace of God. This is no idle wish. These words do not request another dream be given us. They do not ask for compromise, nor try to make another bargain in the hope that there may yet be one that can succeed where all the rest have failed. To mean these words acknowledges illusions are in vain, requesting the eternal in the place of shifting dreams which seem to change in what they offer, but are one in nothingness.”

W 185 Para 7 L 2 – 6

[Gd](#)

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“Today devote your practice periods to careful searching of your mind, to find the dreams you cherish still. What do you ask for in your heart? Forget the words you use in making your requests. Consider but what you believe will comfort you, and bring you happiness. But be you not dismayed by lingering illusions, for their form is not what matters now. Let not some dreams be more acceptable, reserving shame and secrecy for others. They are one. And being one, one question should be asked of all of them, ‘Is this what I would have, in place of Heaven and the peace of God?’”

W 185 Para 8

[Gd](#)

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“God's teachers have the goal of wakening the minds of those asleep, and seeing there the vision of Christ's face to take the place of what they dream.”

W No. 28 What Is the Resurrection Para 6 L 3

[M](#)

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“You choose God's peace, or you have asked for dreams. And dreams will come as you requested them. Yet will God's peace come just as certainly, and to remain with you forever. It will not be gone with every twist and turning of the road, to reappear, unrecognized, in forms which shift and change with every step you take.” **

W 185 Para 9 L 4 – 7

Gd

“I will not wait another day to find the treasures that my Father offers me. Illusions are all vain, and dreams are gone even while they are woven out of thoughts that rest on false perceptions. Let me not accept such meager gifts again today. God's Voice is offering the peace of God to all who hear and choose to follow Him.” **

W 334 Para 1 L 1 – 4

DE Gd

“Healing will flash across your open mind, as peace and truth arise to take the place of war and vain imaginings. There will be no dark corners sickness can conceal, and keep defended from the light of truth. There will be no dim figures from your dreams, nor their obscure and meaningless pursuits with double purposes insanely sought, remaining in your mind.”

W 136 Para 16 L 1 – 3

“The Holy Spirit mediates between illusions and the truth. Since He must bridge the gap between reality and dreams, perception leads to knowledge through the grace that God has given Him, to be His gift to everyone who turns to Him for truth. Across the bridge that He provides are dreams all carried to the truth, to be dispelled before the light of knowledge. There are sights and sounds forever laid aside. And where they were perceived before, forgiveness has made possible perception's tranquil end.” **

W No. 7 What Is the Holy Spirit Para 1

HS F DE Gd

“The goal the Holy Spirit's teaching sets is just this end of dreams. For sights and sounds must be translated from the witnesses of fear to those of love. And when this is entirely accomplished, learning has achieved the only goal it has in truth. For learning, as the Holy Spirit guides it to the outcome He perceives for it, becomes the means to go beyond itself, to be replaced by the eternal truth.” *

W No. 7 What Is the Holy Spirit Para 2 L HS DE

“How can you judge? Your judgment rests upon the witness that your senses offer you. Yet witness never falser was than this. But how else do you judge the world you see? You place pathetic faith in what your eyes and ears report. You think your fingers touch reality, and close upon the truth. This is awareness that you understand, and think more real than what is witnessed to by the eternal Voice for God Himself.” *

W 151 Para 3

Gd

“I let forgiveness rest upon all things, for thus forgiveness will be given me. I thank You, Father, for Your plan to save me from the hell I made. It is not real. And You have given me the means to prove its unreality to me. The key is in my hand, and I have reached the door beyond which lies the end of dreams. I stand before the gate of Heaven, wondering if I should enter in and be at home. Let me not wait again today. Let me forgive all things, and let creation be as You would have it be and as it is. Let me remember that I am Your Son, and opening the door at last, forget illusions in the blazing light of truth, as memory of You returns to me.” **

W 342 Title & Para 1

F DE

“Christ is the link that keeps you one with God, and guarantees that separation is no more than an illusion of despair, for hope forever will abide in Him. Your mind is part of His, and His of yours. He is the part in which God's Answer lies; where all decisions are already made, and dreams are over. He remains untouched by anything the body's eyes perceive.” *

W 6. What Is the Christ? Para 2 L 1 – 4

M Gd

“You must perceive that what is strong enough to make a world can let it go, and can accept correction if it is willing to see that it was wrong.” *

Ch. 21 II Para 4 L 10

“Home of the Holy Spirit, and at home in God alone, does Christ remain at peace within the Heaven of your holy mind. This is the only part of you that has reality in truth. The rest is dreams. Yet will these dreams be given unto Christ, to fade before His glory and reveal your holy Self, the Christ, to you at last.” **

W 6. What Is the Christ? Para 3 [HS](#) [M](#) [Gd](#)

“The Holy Spirit reaches from the Christ in you to all your dreams, and bids them come to Him, to be translated into truth. He will exchange them for the final dream which God appointed as the end of dreams. For when forgiveness rests upon the world and peace has come to every Son of God, what could there be to keep things separate, for what remains to see except Christ's face?” *

W No. 6 What Is the Christ? Para 4 [F](#) [HS](#)

“And therefore all your sins have been forgiven because they carried no effects at all. And so they were but dreams. Arise with him who showed you this because you owe him this who shared your dreams that they might be dispelled. And shares them still, to be at one with you.” **

Clarification of Terms 5. Jesus-Christ Para 4 [F](#)

“Deep within you is everything that is perfect, ready to radiate through you and out into the world. It will cure all sorrow and pain and fear and loss because it will heal the mind that thought these things were real, and suffered out of its allegiance to them.”

W 41 Para 3

“Yet I would not allow my mind to be deceived by the belief the dream I made is real an instant longer.” **

W 290 Para 1 L 5

“God is in everything I see because God is in my mind. Today we are trying to use a new kind of ‘projection.’ We are not attempting to get rid of what we do not like by seeing it outside. Instead, we are trying to see in the world what is in our minds, and what we want to recognize is there. Thus, we are trying to join with what we see, rather than keeping it apart from us. That is the fundamental difference between vision and the way you see.”

W 30 Title & Para 2 [M](#) [Gd](#)

“The end of dreams is promised me, because God's Son is not abandoned by His Love. Only in dreams is there a time when he appears to be in prison, and awaits a future freedom, if it be at all. Yet in reality his dreams are gone, with truth established in their place. And now is freedom his already. Should I wait in chains which have been severed for release, when God is offering me freedom now?” *

W 279 Para 1 [L](#) [Gd](#)

“This is the only thing that you need do for vision, happiness, release from pain and the complete escape from sin, all to be given you. Say only this, but mean it with no reservations, for here the power of salvation lies: **

I am responsible for what I see.

I choose the feelings I experience, and I decide upon the goal I would achieve.

And everything that seems to happen to me I ask for, and receive as I have asked.

Deceive yourself no longer that you are helpless in the face of what is done to you. Acknowledge but that you have been mistaken, and all effects of your mistakes will disappear.”

Ch. 21 II Para 2

“Miracles enable you to heal the sick and raise the dead because you made sickness and death yourself, and can therefore abolish both. *You* are a miracle, capable of creating in the likeness of your Creator. Everything else is your own nightmare, and does not exist. Only the creations of light are real.” **

Ch. 1 I No. 24 L 1 - 4

“Would He (God) not gladly give the means by which His Will is recognized? His grace is yours by your acknowledgment. And memory of Him awakens in the mind that asks the means of Him whereby its sleep is done.” **

W 168 Para 2 L 4 - 6 [M](#) [Gd](#)

“But finally He (God) comes Himself, and takes us in His Arms and sweeps away the cobwebs of our sleep. His gift of grace is more than just an answer. It restores all memories the sleeping mind forgot; all certainty of what Love's meaning is.”

W 168 Para 3 L 4 – 6

L Gd

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“The mind is very powerful, and never loses its creative force. It never sleeps. Every instant it is creating. It is hard to recognize that thought and belief combine into a power surge that can literally move mountains. It appears at first glance that to believe such power about yourself is arrogant, but that is not the real reason you do not believe it. You prefer to believe that your thoughts cannot exert real influence because you are actually afraid of them. This may allay awareness of the guilt, but at the cost of perceiving the mind as impotent. If you believe that what you think is ineffectual you may cease to be afraid of it, but you are hardly likely to respect it. There *are* no idle thoughts.”

Ch. 2 VI Para 7 L 5 - 13 M

“The properties of illusions which seem to make them (hallucinations) different are really irrelevant, for their properties are as illusory as they are.”

M 8. How Can Perception of Order of Difficulties Be Avoided? Para 5 L 9

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“Not one thing in this world is true. It does not matter what the form in which it may appear. It witnesses but to your own illusions of yourself. Let us not be deceived today. We are the Sons of God.”

W 240 Para 1 L 3 - 7

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“What seems to be the opposite of life is merely sleeping. When the mind elects to be what it is not, and to assume an alien power which it does not have, a foreign state it cannot enter, or a false condition not within its Source, it merely seems to go to sleep a while. It dreams of time; an interval in which what seems to happen never has occurred, the changes wrought are substanceless, and all events are nowhere. When the mind awakes, it but continues as it always was.”

W 167 Para 9

M

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“What does forgiveness do? In truth it has no function, and does nothing. For it is unknown in Heaven. It is only hell where it is needed, and where it must serve a mighty function. Is not the escape of God's beloved Son from evil dreams that he imagines, yet believes are true, a worthy purpose?”

W 200 Para 6 L 1 – 5

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“It (the resurrection) is a reawakening or a rebirth; a change of mind about the meaning of the world. It is the acceptance of the Holy Spirit's interpretation of the world's purpose; the acceptance of the Atonement for oneself. It is the end of dreams of misery, and the glad awareness of the Holy Spirit's final dream. It is the recognition of the gifts of God. It is the dream in which the body functions perfectly, having no function except communication.”

W 28. What Is the Resurrection Para 1 L 1 - 6

B HS Gd

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“As my thoughts of separation call to the separation thoughts of others, so my real thoughts awaken the real thoughts in them. And the world my real thoughts show me will dawn on their sight as well as mine.”

W 54 Para 3 L 6 - 7

“Recognizing the shared nature of my thoughts, I am determined to see. I would look upon the witnesses that show me the thinking of the world has been changed. I would behold the proof that what has been done through me has enabled love to replace fear, laughter to replace tears, and abundance to replace loss. I would look upon the real world, and let it teach me that my will and the Will of God are one.”

W 54 Para 5 L 2 – 5

Gd

“Miracles seem unnatural to the ego because it does not understand how separate minds can influence each other. Nor *could* they do so. But minds cannot be separate. This other self is perfectly aware of this. And thus it recognizes that miracles do not affect another's mind, only its own. They always change *your* mind. There *is* no other.”

Ch. 21 V Para 3 L 6 – 12

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- “Dream softly of your sinless brother, who unites with you in holy innocence. And from this dream the Lord of Heaven will Himself awaken His beloved Son.” *
Ch. 27 V Para 15 L 1 – 2 Br
- “Loss is not loss when properly perceived. Pain is impossible. There is no grief with any cause at all. And suffering of any kind is nothing but a dream. This is the truth, at first to be but said and then repeated many times; and next to be accepted as but partly true, with many reservations. Then to be considered seriously more and more, and finally accepted as the truth.” **
W 284 Para 1 L 1 - 6
- “How holy are our minds! And everything we see reflects the holiness within the mind at one with God and with itself. How easily do errors disappear, and death give place to everlasting life. Our shining footprints point the way to truth, for God is our Companion as we walk the world a little while.” M Gd
W 124 Para 2 L 1 – 4
- “Forgive the world, and you will understand that everything that God created cannot have an end, and nothing He did not create is real. In this one sentence is our course explained. In this one sentence is our practicing given its one direction. And in this one sentence is the Holy Spirit's whole curriculum specified exactly as it is.” F HS Gd
M 20. What Is the Peace of God? Para 5 L 7 – 10
- “Forgiveness sweeps all other dreams away, and though it is itself a dream, it breeds no others. All illusions save this one must multiply a thousandfold. But this is where illusions end. Forgiveness is the end of dreams, because it is a dream of waking. It is not itself the truth. Yet does it point to where the truth must be, and gives direction with the certainty of God Himself. It is a dream in which the Son of God awakens to his Self and to his Father, knowing They are One.” * F Gd
W 198 Para 3
- “Hear and be silent. He would speak to you. He comes with miracles a thousand times as happy and as wonderful as those you ever dreamed or wished for in your dreams. His miracles are true. They will not fade when dreaming ends. They end the dream instead; and last forever, for they come from God to His dear Son, whose other name is you. Prepare yourself for miracles today. Today allow your Father's ancient pledge to you and all your brothers to be kept.” ** DE Gd
W 124 Para 2 L 1 – 4
- “You maker of a world that is not so, take rest and comfort in another world where peace abides. This world you bring with you to all the weary eyes and tired hearts that look on sin and beat its sad refrain. From you can come their rest. From you can rise a world they will rejoice to look upon, and where their hearts are glad. In you there is a vision that extends to all of them, and covers them in gentleness and light. And in this widening world of light the darkness that they thought was there is pushed away, until it is but distant shadows, far away, not long to be remembered as the sun shines them to nothingness. And all their "evil" thoughts and "sinful" hopes, their dreams of guilt and merciless revenge, and every wish to hurt and kill and die, will disappear before the sun you bring.” **
Ch. 25 IV Para 3
- “I was mistaken when I thought I sinned, but I accept Atonement for myself. Father, my dream is ended now. Amen.” * DE
W 337 Para 2 L 2 – 4
- “He has been gently wakened from his dream by understanding what he thought he saw was never there.” ** NW
W 134 Para 11 L 3
- “Today we would remove all meaningless and self-made gifts which we have placed upon the holy altar where God's gifts belong. His are the gifts that are our own in truth. His are the gifts that we inherited before time was, and that will still be ours when time has passed into eternity. His are the gifts that are within us now, for they are timeless. And we need not wait to have them. They belong to us today.” ** Gd
W 104 Para 2

“You have nailed yourself to a cross, and placed a crown of thorns upon your own head. Yet you cannot crucify God's Son, for the Will of God cannot die. His Son has been redeemed from his own crucifixion, and you cannot assign to death whom God has given eternal life. The dream of crucifixion still lies heavy on your eyes, but what you see in dreams is not reality. While you perceive the Son of God as crucified, you are asleep. And as long as you believe that you can crucify him, you are only having nightmares. You who are beginning to wake are still aware of dreams, and have not yet forgotten them. The forgetting of dreams and the awareness of Christ come with the awakening of others to share your redemption.”

Ch. 11 VI Para 8

Gd

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“You call for faith because of Him (Holy Spirit) Who walks with you in every situation. You are no longer wholly insane, and no longer alone. For loneliness in God must be a dream. You whose relationship shares the Holy Spirit's goal are set apart from loneliness because the truth has come. Its call for faith is strong. Use not your faithlessness against it, for it calls you to salvation and to peace.”

Ch. 17 VII Para 10

HS

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“Today we pass illusions by. And if we hear temptation call to us to stay and linger in a dream, we turn aside and ask ourselves if we, the Sons of God, could be content with dreams, when Heaven can be chosen just as easily as hell, and love will happily replace all fear.”

W 272 Para 2

L

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“Unless I look upon what is not there, my present happiness is all I see. Eyes that begin to open see at last. And I would have Christ's vision come to me this very day. What I perceive without God's Own Correction for the sight I made is frightening and painful to behold. Yet I would not allow my mind to be deceived by the belief the dream I made is real an instant longer. This the day I seek my present happiness, and look on nothing else except the thing I seek. With this resolve I come to You, and ask Your strength to hold me up today, while I but seek to do Your Will.”

W 290 Para 1 & 2 L 1

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“Whatever I see reflects my thoughts. It is my thoughts that tell me where I am and what I am. The fact that I see a world in which there is suffering and loss and death shows me that I am seeing only the representation of my insane thoughts, and am not allowing my real thoughts to cast their beneficent light on what I see. Yet God's way is sure. The images I have made cannot prevail against Him because it is not my will that they do so.”

W 53 Para 5 L 2 – 6

Gd

“Let us today be children of the truth, and not deny our holy heritage. Our life is not as we imagine it. Who changes life because he shuts his eyes, or makes himself what he is not because he sleeps, and sees in dreams an opposite to what he is?”

W 167 Para 10 L 1 – 3

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“God is in everything I see. Behind every image I have made, the truth remains unchanged. Behind every veil I have drawn across the face of love, its light remains undimmed. Beyond all my insane wishes is my will, united with the Will of my Father. God is still everywhere and in everything forever. And we who are part of Him will yet look past all appearances, and recognize the truth beyond them all.”

W 56 Para 4

L Gd

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“And so today we find our glad return to Heaven, which we never really left. The Son of God this day lays down his dreams. The Son of God this day comes home again, released from sin and clad in holiness, with his right mind restored to him at last.”

W 227 Para 2

DE M

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“When sickness has been seen to disappear in spite of all the laws that hold it cannot but be real, then questions have been answered. And the laws can be no longer cherished nor obeyed.”

W 137 Para 7 L 2 – 3

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“We share one life because we have one Source, a Source from which perfection comes to us, remaining always in the holy minds which He created perfect. As we were, so are we now and will forever be. A sleeping mind must waken, as it sees its own perfection mirroring the Lord of life so perfectly it fades into what is reflected there. And now it is no more a mere reflection. It becomes the thing reflected, and the light which makes reflection possible. No vision now is needed. For the wakened mind is one that knows its Source, its Self, its Holiness.”

W 167 Para 12

[M](#)

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“From the forgiven world the Son of God is lifted easily into his home. And there he knows that he has always rested there in peace. Even salvation will become a dream, and vanish from his mind. For salvation is the end of dreams, and with the closing of the dream will have no meaning. Who, awake in Heaven, could dream that there could ever be need of salvation?”

Ch. 17 V Para 7

[DE](#) [F](#)

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“God speaks to us. Shall we not speak to Him? He is not distant. He makes no attempt to hide from us. We try to hide from Him, and suffer from deception. He remains entirely accessible. He loves His Son. There is no certainty but this, yet this suffices. He will love His Son forever. When his mind remains asleep, He loves him still. And when his mind awakes, He loves him with a never-changing Love.”

W 168 Para 1

[L](#) [M](#) [Gd](#)

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“To be healed is merely to accept what always was the simple truth, and always will remain exactly as it has forever been. Yet eyes accustomed to illusions must be shown that what they look upon is false. So healing, never needed by the truth, must demonstrate that sickness is not real.”

W 137 Para 4 L 4 - 7

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“Healing might thus be called a counter-dream, which cancels out the dream of sickness in the name of truth, but not in truth itself. Just as forgiveness overlooks all sins that never were accomplished, healing but removes illusions that have not occurred. Just as the real world will arise to take the place of what has never been at all, healing but offers restitution for imagined states and false ideas which dreams embroider into pictures of the truth.”

W 137 Para 5

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“Come home. You have not found your happiness in foreign places and in alien forms that have no meaning to you, though you sought to make them meaningful. This world is not where you belong. You are a stranger here. But it is given you to find the means whereby the world no longer seems to be a prison house or jail for anyone.”

W 137 Para 4 L 4 - 7

“This world will bind your feet and tie your hands and kill your body only if you think that it was made to crucify God's Son. For even though it was a dream of death, you need not let it stand for this to you. Let *this* be changed, and nothing in the world but must be changed as well. For nothing here but is defined as what you see it for.

“How lovely is the world whose purpose is forgiveness of God's Son! How free from fear, how filled with blessing and with happiness! And what a joyous thing it is to dwell a little while in such a happy place! Nor can it be forgot, in such a world, it is a little while till timelessness comes quietly to take the place of time.”

The first few lines are in “Transformed World”

Ch. 29 VI Para 5 – 6

[F](#)

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“And while we still remain outside the gate of Heaven, let us look on all we see through holy vision and the eyes of Christ. Let all appearances seem pure to us, that we may pass them by in innocence, and walk together to our Father's house as brothers and the holy Sons of God.”

W 263 Para 2

[TD](#)

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“A dream has veiled the face of Christ from you. Now can you look upon His sinlessness. High has the ladder risen. You have come almost to Heaven.”

Song of Prayer 1. Prayer V The Ladder Ends Para 3 L 3 - 6

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“Let us choose today that He (God) be our Identity, and thus escape forever from all things the dream of fear appears to offer us.”

W 330 Para 1 L 6

[Gd](#)

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“The world stands like a block before Christ's face. But true perception looks on it as nothing more than just a fragile veil, so easily dispelled that it can last no longer than an instant. It is seen at last for only what it is. And now it cannot fail to disappear, for now there is an empty place made clean and ready. Where destruction was perceived the face of Christ appears, and in that instant is the world forgot, with time forever ended as the world spins into nothingness from where it came.”

M Clarification of Terms No. 4 True Perception – Knowledge Para 4

“Now a quiet time has come, in which we put away the toys of guilt, and lock our quaint and childish thoughts of sin forever from the pure and holy minds of Heaven's children and the Son of God. **

“We pause but for a moment more, to play our final, happy game upon this earth. And then we go to take our rightful place where truth abides and games are meaningless. So is the story ended. Let this day bring the last chapter closer to the world, that everyone may learn the tale he reads of terrifying destiny, defeat of all his hopes, his pitiful defense against a vengeance he can not escape, is but his own deluded fantasy. God's ministers have come to waken him from the dark dreams this story has evoked in his confused, bewildered memory of this distorted tale. God's Son can smile at last, on learning that it is not true.”

W 153 Para 13 L 3 – Para 14

DE

“Gone is perception, false and true alike. Gone is forgiveness, for its task is done. And gone are bodies in the blazing light upon the altar to the Son of God. God knows it is His Own, as it is his. And here They join, for here the face of Christ has shone away time's final instant, and now is the last perception of the world without a purpose and without a cause. **

M Clarification of Terms No. 4 True Perception – Knowledge Para 7 L 2 - 6 DE F Gd

“O my brothers, if you only knew the peace that will envelop you and hold you safe and pure and lovely in the Mind of God, you could but rush to meet Him where His altar is. Hallowed your Name and His, for they are joined here in this holy place. Here He leans down to lift you up to Him, out of illusions into holiness; out of the world and to eternity; out of all fear and given back to love.” **

M Clarification of Terms No. 4 True Perception – Knowledge Para 8

L M Gd

“My holiness remains a part of me, as I am part of You. And my mistakes about myself are dreams. I let them go today. And I stand ready to receive Your Word alone for what I really am.” **

W 228 Para 2 L 3 - 6

“Here we can but dream. But we can dream we have forgiven him in whom all sin remains impossible, and it is this we choose to dream today. God is our goal; forgiveness is the means by which our minds return to Him at last.” **

W 256 Para 1 L 7 – 9

F M Gd

“There is no will except the Will of Love. Fear is a dream, and has no will that can conflict with Yours. Conflict is sleep, and peace awakening. Death is illusion; life, eternal truth.” **

W 331 Para 1 L 6 – 9

L

“You are at home in God, dreaming of exile but perfectly capable of awakening to reality. Is it your decision to do so?” **

Ch. 10 I Para 2 L 1 – 2

Gd

“You will remember everything the instant you desire it wholly, for if to desire wholly is to create, you will have willed away the separation, returning your mind simultaneously to your Creator and your creations. Knowing Them you will have no wish to sleep, but only the desire to waken and be glad. Dreams will be impossible because you will want only truth, and being at last your will, it will be yours.” *

Ch. 10 I Para 4

M

“See through the vision that is given you, for through Christ's vision He beholds Himself. And seeing what He is, He knows His Father. Beyond your darkest dreams He sees God's guiltless Son within you, shining in perfect radiance that is undimmed by your dreams. And this you will see as you look with Him, for His vision is His gift of love to you, given Him of the Father for you.” **

Ch. 13 V Para 10 L 3 – 6

L

“You dwell not here, but in eternity. You travel but in dreams, while safe at home.” Ch. 13 VII Para 17 L 6 - 7 **

“Lay down your dreams, you holy Son of God, and rising up as God created you, dispense with idols and remember Him.” Song of Prayer 1. Intro. Para 3 L 1 DE **

“Is not this like your special function, where the separation is undone by change of purpose in what once was specialness, and now is union? All illusions are but one. And in the recognition this is so lies the ability to give up all attempts to choose between them, and to make them different. How simple is the choice between two things so clearly unlike. There is no conflict here. No sacrifice is possible in the relinquishment of an illusion recognized as such. Where all reality has been withdrawn from what was never true, can it be hard to give it up, and choose what *must* be true?” Ch. 26 III Para 7

“What you behold as sickness and as pain, as weakness and as suffering and loss, is but temptation to perceive yourself defenseless and in hell. Yield not to this, and you will see all pain, in every form, wherever it occurs, but disappear as mists before the sun. A miracle has come to heal God's Son, and close the door upon his dreams of weakness, opening the way to his salvation and release.” Ch. 31 VIII Para 6 L 2 - 4 **

“How can illusions satisfy God's Son? Father, the truth belongs to me. My home is set in Heaven by Your Will and mine. Can dreams content me? Can illusions bring me happiness? What but Your memory can satisfy Your Son? I will accept no less than You have given me. I am surrounded by Your Love, forever still, forever gentle and forever safe. God's Son must be as You created him.” W 272 Title & Para 1 L **

“Your feet are safely set upon the road that leads the world to God. Look not to ways that seem to lead you elsewhere. Dreams are not a worthy guide for you who are God's Son. Forget not He has placed His Hand in yours, and given you your brothers in His trust that you are worthy of His trust in you. He cannot be deceived. His trust has made your pathway certain and your goal secure. You will not fail your brothers nor your Self.” W 155 Para 13 Br Gd **

“To open the eyes of the blind is the Holy Spirit's mission, for He knows that they have not lost their vision, but merely sleep. He would awaken them from the sleep of forgetting to the remembering of God.” Ch. 12 V Para 4 L 2 - 3 HS Gd **

“Yet you must learn the cost of sleeping, and refuse to pay it. Only then will you decide to awaken. And then the real world will spring to your sight, for Christ has never slept. He is waiting to be seen, for He has never lost sight of you. He looks quietly on the real world, which He would share with you because He knows of the Father's Love for Him. And knowing this, He would give you what is yours. In perfect peace He waits for you at His Father's altar, holding out the Father's Love to you in the quiet light of the Holy Spirit's blessing. For the Holy Spirit will lead everyone home to his Father, where Christ waits as his Self.” Ch. 12 VI Para 5 L 2 - 3 HS L **

“Let us come daily to this holy place, and spend a while together. Here we share our final dream. It is a dream in which there is no sorrow, for it holds a hint of all the glory given us by God. The grass is pushing through the soil, the trees are budding now, and birds have come to live within their branches. Earth is being born again in new perspective. Night has gone, and we have come together in the light.” W No. 2 What Is Salvation? Para 4 Gd **

“The song of our rejoicing is the call to all the world that freedom is returned, that time is almost over, and God's Son has but an instant more to wait until his Father is remembered, dreams are done, eternity has shined away the world, and only Heaven now exists at all.” W No. 2 What Is Salvation? Para 5 L 2 DE **

“Time remains only to let the last embrace of prayer rest on the earth an instant, as the world is shined away. This instant is the goal of all true healers, whom the Christ has taught to see His likeness and to teach like Him.” **

Song of Prayer 3. Healing IV Holiness of Healing Para 2 L 5 – 6 DE

“I do not seek the things of time, and so I will not look upon them. What I seek today transcends all laws of time and things perceived in time. I would forget all things except Your Love. I would abide in You, and know no laws except Your law of love. And I would find the peace which You created for Your Son, forgetting all the foolish toys I made as I behold Your glory and my own.” **

W 346 Para 1 L 3 – 7 L

“A dream has veiled the face of Christ from you. Now can you look upon His sinlessness. High has the ladder risen. You have come almost to Heaven. There is little more to learn before the journey is complete. Now can you say to everyone who comes to join in prayer with you: I cannot go without you, for you are a part of me.” **

Song of Prayer 1. Prayer V The Ladder Ends Para 3 L 3 - 9

“I said before that the first change, before dreams disappear, is that your dreams of fear are changed to happy dreams.” **

Ch. 18 II Para 6 L 3 DE

“The final lesson, which brings the ending of the world, cannot be grasped by those not yet prepared to leave the world and go beyond its tiny reach. What, then, is the function of the teacher of God in this concluding lesson? He need merely learn how to approach it; to be willing to go in its direction. He need merely trust that, if God's Voice tells him it is a lesson he can learn, he can learn it.” **

M No. 14 How Will the World End? Para 4 L 3 – 6

“The world will end in joy, because it is a place of sorrow. When joy has come, the purpose of the world has gone. The world will end in peace, because it is a place of war. When peace has come, what is the purpose of the world? The world will end in laughter, because it is a place of tears. Where there is laughter, who can longer weep? And only complete forgiveness brings all this to bless the world. In blessing it departs, for it will not end as it began. To turn hell into Heaven is the function of God's teachers, for what they teach are lessons in which Heaven is reflected.” **

M No. 14 How Will the World End? Para 5 L 1 - 9 DE F

“The world will end when all things in it have been rightly judged by His judgment. The world will end with the benediction of holiness upon it. When not one thought of sin remains, the world is over. It will not be destroyed nor attacked nor even touched. It will merely cease to seem to be.” **

(Though this is not the dream's end, it points to something worth meditating on.) M No.14 How Will the World End? Para 2 L 8 - 12 DE

“The real world, in its loveliness, you learn to reach. Fantasies are all undone, and no one and nothing remain still bound by them, and by your own forgiveness you are free to see. Yet what you see is only what you made, with the blessing of your forgiveness on it. And with this final blessing of God's Son upon himself, the real perception, born of the new perspective he has learned, has served its purpose.” **

“The stars will disappear in light, and the sun that opened up the world to beauty will vanish. Perception will be meaningless when it has been perfected, for everything that has been used for learning will have no function. Nothing will ever change; no shifts nor shadings, no differences, no variations that made perception possible will still occur. The perception of the real world will be so short that you will barely have time to thank God for it. For God will take the last step swiftly, when you have reached the real world and have been made ready for Him.”

Ch. 17 II Para 3 L 4 – Para 4 DE F Gd

“And every dream serves only to conceal the Self which is God's only Son, the likeness of Himself, the Holy One Who still abides in Him forever, as He still abides in me.” **

W 322 Para 1 L 4

“Yet it is time alone that winds on wearily, and the world is very tired now. It is old and worn and without hope. There was never a question of outcome, for what can change the Will of God? But time, with its illusions of change and death, wears out the world and all things in it. Yet time has an ending, and it is this that the teachers of God are appointed to bring about. For time is in their hands. Such was their choice, and it is given them.”

M No.1 Who Are God's Teachers? Para 4 L 4 - 9

DE

“In Christ's sight, the world and God's creation meet, and as they come together all perception disappears. His kindly sight redeems the world from death, for nothing that He looks on but must live, remembering the Father and the Son; Creator and creation unified.”

W 271 Para 1 L 3 - 4

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“Unto us the aim is given to forgive the world. It is the goal that God has given us. It is His ending to the dream we seek, and not our own.”

W Final Lessons Intro. Para 3 L 2 - 4

F Gd

“Only an instant does this world endure. We seek Your holy world today. For we, Your loving Sons, have lost our way a while. But we have listened to Your Voice, and learned exactly what to do to be restored to Heaven and our true Identity. And we give thanks today the world endures but for an instant. We would go beyond that tiny instant to eternity.”

W 300 Title & Para 2

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“Accept the dream He gave instead of yours. It is not difficult to change a dream when once the dreamer has been recognized. Rest in the Holy Spirit, and allow His gentle dreams to take the place of those you dreamed in terror and in fear of death. He brings forgiving dreams, in which the choice is not who is the murderer and who shall be the victim. In the dreams He brings there is no murder and there is no death. The dream of guilt is fading from your sight, although your eyes are closed. A smile has come to lighten up your sleeping face. The sleep is peaceful now, for these are happy dreams.”

Ch. 27 VII Para 14

HS

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“Today we will anticipate the time when dreams of sin and guilt are gone, and we have reached the holy peace we never left. Merely a tiny instant has elapsed between eternity and timelessness. So brief the interval there was no lapse in continuity, nor break in thoughts which are forever unified as one. Nothing has ever happened to disturb the peace of God the Father and the Son.” This we accept as wholly true today.

W 234 Para 1

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“Only after the deep sleep fell upon Adam could he experience nightmares. If a light is suddenly turned on while someone is dreaming a fearful dream, he may initially interpret the light itself as part of his dream and be afraid of it. However, when he awakens, the light is correctly perceived as the release from the dream, which is then no longer accorded reality. This release does not depend on illusions. The knowledge that illuminates not only sets you free, but also shows you clearly that you *are* free.”

Ch. 2 I Para 4 L 5 - 9

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“My home is set in Heaven by Your Will and mine. Can dreams content me? Can illusions bring me happiness? What but Your memory can satisfy Your Son? I will accept no less than You have given me. I am surrounded by Your Love, forever still, forever gentle and forever safe. God's Son must be as You created him.”

W 272 Para 1 L 2 - 8

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“We thank the body, then, for all the service it has given us. But we are thankful, too, the need is done to walk the world of limits, and to reach the Christ in hidden forms and clearly seen at most in lovely flashes. Now we can behold Him without blinders, in the light that we have learned to look upon again.

Song of Prayer 3. Healing II True Versus False Healing Para 2 L 2 - 3

B

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“The happy dreams the Holy Spirit brings are different from the dreaming of the world, where one can merely dream he is awake.”

W 140 Para 3 L 1

DE HS F

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“Today we will embark upon a course you have not dreamed of. But the Holy One, the Giver of the happy dreams of life, Translator of perception into truth, the holy Guide to Heaven given you, has dreamed for you this journey which you make and start today, with the experience this day holds out to you to be your own.

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“Into Christ's Presence will we enter now, serenely unaware of everything except His shining face and perfect Love.”

W 157 Para 8 – Para 9 L 1

TD L

“Without a cause, and now without a function in Christ's sight, it merely slips away to nothingness. There it was born, and there it ends as well. And all the figures in the dream in which the world began go with it. Bodies now are useless, and will therefore fade away, because the Son of God is limitless.”

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W No. 10 What Is the Last Judgement? Para 2 L 3 - 6

DE NW

“You are the Son He loves,
And it is given you to be the means
Through which His Voice is heard around the world,
To close all things of time; to end the sight
Of all things visible; and to undo
All things that change. Through you is ushered in
A world unseen, unheard, yet truly there.
Holy are you, and in your light the world
Reflects your holiness, for you are not
Alone and friendless. I give thanks for you,
And join your efforts on behalf of God,
Knowing they are on my behalf as well,
And for all those who walk to God with me.

**

AMEN”

M No.29 As For the Rest Para 8 L 4 – 8

DE NW Gd

“You are as God created you. The sounds of this world are still, the sights of this world disappear, and all the thoughts that this world ever held are wiped away forever by this one idea. Here is salvation accomplished.”

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W 94 Para 1 L 2 – 4

Gd

“Even in sleep has Christ protected you, ensuring the real world for you when you awake.”

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Ch. 13 VI Para 13 L 3

TD

“Yet first true healing must have come to bless the mind with loving pardon for the sins it dreamed about and laid upon the world. Now are its dreams dispelled in quiet rest. Now its forgiveness comes to heal the world and it is ready to depart in peace, the journey over and the lessons learned.”

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Song of Prayer 3. Healing II True Versus False Healing Para 4 L 2 – 4

TD DE F

“Salvation is undoing in the sense that it does nothing, failing to support the world of dreams and malice. Thus it lets illusions go. By not supporting them, it merely lets them quietly go down to dust. And what they hid is now revealed; an altar to the holy Name of God whereon His Word is written, with the gifts of your forgiveness laid before it, and the memory of God not far behind.

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“Let us come daily to this holy place, and spend a while together. Here we share our final dream. It is a dream in which there is no sorrow, for it holds a hint of all the glory given us by God.”

W No. 2 What Is Salvation? Para 3 & 4 L 1 - 3

F Gd

“The dreams forgiveness lets the mind perceive do not induce another form of sleep, so that the dreamer dreams another dream. His happy dreams are heralds of the dawn of truth upon the mind. They lead from sleep to gentle waking, so that dreams are gone. And thus they cure for all eternity.”

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W 140 Para 3 L 2 – 5 F

“The shining radiance of the Son of God, so like his Father that the memory of Him springs instantly to mind. And with this memory, the Son remembers his own creations, as like to him as he is to his Father. And all the world he made, and all his specialness, and all the sins he held in its defense against himself, will vanish as his mind accepts the truth about himself, as it returns to take their place. This is the only "cost" of truth: You will no longer see what never was, nor hear what makes no sound. Is it a sacrifice to give up nothing, and to receive the Love of God forever?”

Ch. 24 II Para 6 L 2 – 6

NW L Gd

“Forgiveness stands between illusions and the truth; between the world you see and that which lies beyond; between the hell of guilt and Heaven's gate. **

“Across this bridge, as powerful as love which laid its blessing on it, are all dreams of evil and of hatred and attack brought silently to truth. They are not kept to swell and bluster, and to terrify the foolish dreamer who believes in them. He has been gently awakened from his dream by understanding what he thought he saw was never there.”

W 134 Para 10 L 4 - Para 11 L 1 – 3

NW F

“And yet it matters not the form that dreams may seem to take. Illusions are untrue. God's Will is truth, and you are one with Him in Will and purpose. Here all dreams are done.” **

Song of Prayer 2. Forgiveness III Forgiveness for Salvation Para 4 L 6 – 9 DE Gd

“How will the world end? Can what has no beginning really end? The world will end in an illusion, as it began. Yet will its ending be an illusion of mercy. The illusion of forgiveness, complete, excluding no one, limitless in gentleness, will cover it, hiding all evil, concealing all sin and ending guilt forever. So ends the world that guilt had made, for now it has no purpose and is gone. The father of illusions is the belief that they have a purpose; that they serve a need or gratify a want. Perceived as purposeless, they are no longer seen. Their uselessness is recognized, and they are gone. How but in this way are all illusions ended? They have been brought to truth, and truth saw them not. It merely overlooked the meaningless.” **

M No.14 How Will the World End? Title & Para 1

F

“No one can mean these words (‘I want the peace of God.’) and not be healed. He cannot play with dreams, nor think he is himself a dream. He cannot make a hell and think it real. He wants the peace of God, and it is given him. For that is all he wants, and that is all he will receive.” **

W 185 Para 2 L 1 – 5 DE Gd

“Father, I ask for nothing but the truth. I have had many foolish thoughts about myself and my creation, and have brought a dream of fear into my mind. Today, I would not dream. I choose the way to You instead of madness and instead of fear. For truth is safe, and only love is sure.” **

W 278 Para 2

L

“Learn to be quiet in the midst of turmoil, for quietness is the end of strife and this is the journey to peace. Look straight at every image that rises to delay you, for the goal is inevitable because it is eternal. The goal of love is but your right, and it belongs to you despite your dreams. **

“You still want what God wills, and no nightmare can defeat a child of God in his purpose. For your purpose was given you by God, and you must accomplish it because it is His Will. Awake and remember your purpose, for it is your will to do so. What has been accomplished for you must be yours.”

Ch. 12 II Para 5 L 5 – 7 - Para 6 L 1 - 4 L Gd

“What He (Holy Spirit) makes are dreams, but of a kind so close to waking that the light of day already shines in them, and eyes already opening behold the joyful sights their offerings contain. **

“Forgiveness gently looks upon all things unknown in Heaven, sees them disappear, and leaves the world a clean and unmarked slate on which the Word of God can now replace the senseless symbols written there before.”

W 192 Para 3 L 6 – Para 4 L 1

F HS Gd

“The ego makes illusions. Truth undoes its evil dreams by shining them away. Truth never makes attack. It merely is. And by its presence is the mind recalled from fantasies, awaking to the real. Forgiveness bids this presence enter in, and take its rightful place within the mind.” W 332 Para 1 L 1 – 6 ** F M

“You are my goal, my Father. What but You could I desire to have? What way but that which leads to You could I desire to walk? And what except the memory of You could signify to me the end of dreams and futile substitutions for the truth? You are my only goal. Your Son would be as You created him. What way but this could I expect to recognize my Self, and be at one with my Identity?” W 287 Para 2 ** DE

“He (Holy Spirit) sees what I behold, and yet He knows the truth. He looks on pain, and yet He understands it is not real, and in His understanding it is healed. He gives the miracles my dreams would hide from my awareness.” W 347 Para 1 L 6 - 8 ** HS

“Father, I was mistaken in myself, because I failed to realize the Source from which I came. I have not left that Source to enter in a body and to die. My holiness remains a part of me, as I am part of You. And my mistakes about myself are dreams. I let them go today. And I stand ready to receive Your Word alone for what I really am.” W 228 Para 2 *

“When dreams are shared they lose the function of attack and separation, even though it was for this that every dream was made. Yet nothing in the world of dreams remains without the hope of change and betterment, for here is not where changelessness is found. Let us be glad indeed that this is so, and seek not the eternal in this world. Forgiving dreams are means to step aside from dreaming of a world outside yourself. And leading finally beyond all dreams, unto the peace of everlasting life. Ch. 29 V Para 8 L 2 – 6 ** FDE

“When you have been caught in the world of perception you are caught in a dream. You cannot escape without help, because everything your senses show merely witnesses to the reality of the dream. God has provided the Answer, the only Way out, the true Helper. It is the function of His Voice, His Holy Spirit, to mediate between the two worlds. He can do this because, while on the one hand He knows the truth, on the other He also recognizes our illusions, but without believing in them. It is the Holy Spirit’s goal to help us escape from the dream world by teaching us how to reverse our thinking and unlearn our mistakes. Forgiveness is the Holy Spirit’s great learning aid in bringing this thought reversal about.” **

Preface page xi F HS Gd

“We have distorted the world by our twisted defenses, and are therefore seeing what is not there. As we learn to recognize our perceptual errors, we also learn to look past them or “forgive.” At the same time we are forgiving ourselves, looking past our distorted self-concepts to the Self That God created in us and as us.” Preface page xi * F Gd

“The home of madness cannot be the home of reason. Yet it is easy to leave the home of madness if you see reason. You do not leave insanity by going somewhere else. You leave it simply by accepting reason where madness was. Madness and reason see the same things, but it is certain that they look upon them differently.” Ch. 21 VI Para 3 L 5 – 9 **

“Without a cause, and now without a function in Christ’s sight, it (the world) merely slips away to nothingness. There it was born, and there it ends as well. And all the figures in the dream in which the world began go with it. Bodies now are useless, and will therefore fade away, because the Son of God is limitless.” 10. What Is the Last Judgment? Para 2 L 3 - 6 *