

Christ newcomer	p14 T	In each other shelter where Self reborn	p1 B
Christ reborn	p13 B2	Jesus' perception	p4 T
Essence of blessing	p10 B6	Love progression p2T4,5 p8B6,p10 p13B p14B5 p15T4B2 p17T	
Each one see place in circle of Atonement	p4 B5	One channel for healing >one mind	p12 B
Free Son from every concept	p8 B3	To heal, light in your mind shine in theirs	p12 B
God's One Son	p16 T	Seeing brothers complete	p14 T3,4
Heal as one	p16 B	"Your question should not be brother sinless"	p6 B1&2
If only look at yourself cannot know yourself	p5 B	You need blessing you offer him	p10 B6
		What you call in them becomes real to you	p6 B5

1

Freedom Through Your Brother

Blessing Your Brother and Awakening to Self

B: The Body
C: The Changeless
Ch: Christ
E: Effort
PE: Passive Effort
NE: None Effort
F: Forgiveness
G: Giving=Receiving
Gd: God
L: Love
M: Mind
HS: Holy Spirit
MS: Merged, Same Self
OS: One Son
P: Portal
S: The Same

& The Holy Relationship

Excerpts from A Course in Miracles

- I. Foundations of Giving p. 1
- II. The Practice p. 3
- III. The Holy Relationship p. 19

Reading: W 108
 Ch 7 VII Totality of Kingdom
 Ch 8 III The Holy Encounter
 Ch 11 VIIThe Problem and the Answer
 Ch 13 VI Finding the Present
 Ch 14 V The Circle of Atonement
 Ch 19 IV D i. The Lifting of the Veil
 Ch 24 VI Salvation from Fear
 Ch 25 IV The Light You Bring
 Ch 29 III God's Witnesses



Foundations of Giving

"To learn that giving and receiving are the same has special usefulness, because it can be tried so easily and seen as true." *
 W 108 Para 6 L 1 **E & NE G**

"The recognition of having is the willingness for giving, and only by this willingness can you recognize what you have. What you give is therefore the value you put on what you have, being the exact measure of the value you put upon it." *
 Ch. 9 VII Para 11 L 7-8 **E**

"To give without limit is God's will for you because only this can bring you the joy that is His and that He wills to share with you. Your love is as boundless as His because it is His." **E L Gd** *
 Ch. 11 I Para 6 L 7-8

"There is no order of difficulty in miracles." **
 Ch. 1 I No. 1 L 1

"Communication must have been restored to those who join, for this they could not do through bodies. What, then, has joined them? Reason will tell you that they must have seen each other through a vision not of the body, and communicated in a language the body does not speak. Nor **

could it be a fearful sight or sound that drew them gently into one. Rather, in each the other saw a perfect shelter where his Self could be reborn in safety and in peace. Such did his reason tell him; such he believed *because* it was the truth.” Ch. 22 I Para 9 L 4–9 MS B

“In His function as Interpreter of what you make, the Holy Spirit uses special relationships, which you have chosen to support the ego, as learning experiences that point to truth. Under His teaching every relationship becomes a lesson in love.” Ch. 15 I Para 4 L 5–6 L HS **

“You have learned your need of healing. Would you bring anything else to the Sonship, recognizing your need of healing for yourself? For in this lies the beginning of the return of knowledge; the foundation on which God will help build again the thought system you share with Him. Not one stone you place upon it but will be blessed by Him, for you will be restoring the holy dwelling place of His Son, where He wills His Son to be and where he is. In whatever part of the mind of God’s Son you restore this reality, you restore it to yourself. You dwell in the Mind of God with your brother, for God Himself did not will to be alone.” Ch. 11 I Para 1 E M Gd **

“Can you imagine how beautiful those you forgive will look to you? In no fantasy have you ever seen anything so lovely. Nothing you see here, sleeping or waking, comes near to such loveliness. And nothing will you value like unto this, nor hold so dear. Nothing that you remember that made your heart sing with joy has ever brought you even a little part of the happiness this sight will bring you. For you will see the Son of God.” Ch. 17 II Para 1 L 1–6 F **

“Give them a place of refuge, prepared by love for them where once a desert was. And everyone you welcome will bring love with him from Heaven for you. They enter one by one into this holy place, but they will not depart as they had come, alone. The love they brought with them will stay with them, as it will stay with you. And under its beneficence your little garden will expand, and reach out to everyone who thirsts for living water, but has grown too weary to go on alone.” Ch. 18 VIII Para 9 L 4–8 L *

“Go out and find them, for they bring your Self with them. And lead them gently to your quiet garden, and receive their blessing there. So will it grow and stretch across the desert, leaving no lonely little kingdoms locked away from love, and leaving you inside. And you will recognize yourself, and see your little garden gently transformed into the Kingdom of Heaven, with all the Love of its Creator shining upon it.” Ch. 18 VIII Para 10 G L **

“The power to work miracles belongs to you. I will provide the opportunities to do them, but you must be ready and willing.” Ch. 1 III Para 1 L 7–8 E **

“It does not matter if another thinks your gifts unworthy. In his mind there is a part that joins with yours in thanking you. It does not matter if your gifts seem lost and ineffectual. They are received where they are given. In your gratitude are they accepted universally, and thankfully acknowledged by the Heart of God Himself.” W. 197 Para 4 L 1–5 Gd **

“The holy instant is a time in which you receive and give perfect communication. This means, however, that it is a time in which your mind is open, both to receive and give. It is the recognition that all minds are in communication. It therefore seeks to change nothing, but merely to accept everything.” Ch. 15 IV Para 6 L 5–8 M **

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“The miracles you do on earth are lifted up to Heaven and to Him. They witness to what you do not know, and as they reach the gates of Heaven, God will open them.”

Ch. 13 VIII Para 10 L 5 – 6

Gd



The Practice

In our own awakening we are asked for vigilance and “a little willingness” as the Holy Spirit guides us in our own transformation from the self to the Self. It is; however, in the realm of our brothers that we are called to a more active effort. Our relationships with all our brothers are moving to a vision of a life beyond the body where the walls of separateness dissolve.

How do we shift the perception of our brother from his body to this life? First we need to shift how we perceive ourselves. As we let go of the ego (the sense of self) and focus on this life beyond the body, it starts to become real to us. Embrace this life as your identity. As much as possible, this little effort must become a constant practice. And the Holy Spirit will place miracles of awakening there.

Blessing and forgiving our brothers shifts us into our shared identity in this life. Here we find a new and perfect communication; and here the Self and the Christ are also revealed. Here the action of a joint will can actually be felt, holding the experience of merging into this shared identity. (What is curious is that the other person often is not even aware of what is occurring, though they are touched by its positive effects.)

Take your time with these passages. Find the ones that work for you and make your own grouping. Go where your brothers are: a park, mall, coffee shop, airport, or place of work, and especially your home. As you meditate on the passages, look at your brothers. Let the Holy Spirit guide and apply the passage, lifting your perception of your brother beyond the body. If it is not possible to go somewhere where there are other people, meditate on the passages as you apply them to a list of names of family members, friends, neighbors, and co-workers with the understanding reality is free of the laws of time and space. The passages can even be applied to whole cities, areas of the country, and the world. I find the more quickly I can turn any “doing” over to the Holy Spirit the more dramatic are the results. Remember, in those moments when you feel it is impossible to awaken, give up all self-concern and save your brother. Find your freedom in his.

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“Steady our feet, our Father. Let our doubts be quiet and our holy minds be still, and speak to us...Lead our practicing as does a father lead a little child along a way he does not understand. Yet does he follow sure that he is safe because his father leads the way for him.”

W Review V Intro Para 2 L 1 – 6

“Your peace surrounds me, Father. Where I go, Your peace goes there with me. It sheds its light on everyone I meet. I bring it to the desolate and lonely and afraid. I give Your peace to those who suffer pain, or grieve for loss, or think they are bereft of hope and happiness. Send them to me, my Father. Let me bring Your peace with me. For I would save Your Son, as is Your Will, that I may come to recognize my Self.” First two lines in Christ W 245 Para 1 MS OS

“I (Jesus) will go with you to the Holy One, and through my perception He can bridge the little gap. Your gratitude to your brother is the only gift I want. I will bring it to God for you, knowing that to know your brother is to know God.” Ch. 4 VI Para 7 L 1 – 3 Gd **

“Every situation, properly perceived, becomes an opportunity to heal the Son of God. And he is healed *because* you offered faith to him, giving him to the Holy Spirit and releasing him from every demand your ego would make of him. Thus do you see him free, and in this vision does the Holy Spirit share. And since He shares it He has given it, and so He heals through you. It is this joining Him in a united purpose that makes this purpose real, because you make it whole. And this is healing. The body is healed because you came without it, and joined the Mind in which all healing rests.” Ch. 19 I Para 2 E G M HS **

“As the ego would limit your perception of your brothers to the body, so would the Holy Spirit release your vision and let you see the Great Rays shining from them, so unlimited that they reach to God. It is this shift to vision that is accomplished in the holy instant. Yet it is needful for you to learn just what this shift entails, so you will become willing to make it permanent. Given this willingness it will not leave you, for it is permanent.” Ch. 15 IX Para 1 L 1 - 4 B HS **

“Those who would free their brothers from the body can have no fear. They have renounced the means for sin by choosing to let all limitations be removed. As they desire to look upon their brothers in holiness, the power of their belief and faith sees far beyond the body, supporting vision, not obstructing it.” Ch. 21 III Para 8 L 1 – 3 B *

“Your gift unto your brother has given me the certainty our union will be soon. Share, then, this faith with me, and know that it is justified.” Ch. 20 III Para 11 L 1 - 2

“To your tired eyes I bring a vision of a different world, so new and clean and fresh you will forget the pain and sorrow that you saw before. Yet this a vision is which you must share with everyone you see, for otherwise you will behold it not. To give this gift is how to make it yours. And God ordained, in loving kindness, that it be for you.” Ch. 31 VIII Para 8 L 4 – 7 G Gd **

“Each one you see you place within the holy circle of Atonement or leave outside, judging him fit for crucifixion or for redemption. If you bring him into the circle of purity, you will rest there with him. If you leave him without, you join him there. Judge not except in quietness which is not of you. Refuse to accept anyone as without the blessing of Atonement, and bring him into it by blessing him. Holiness must be shared, for therein lies everything that makes it holy. Come gladly to the holy circle, and look out in peace on all who think they are outside. Cast no one out, for here is what he seeks along with you. Come, let us join him in the holy place of peace which is for all of us, united as one within the Cause of peace.” Ch. 14 V Para 11 MS G **

“For it is given you to join with him, and through the Christ in you unveil his eyes, and let him look upon the Christ in him.” Ch. 31 VIII Para 7 L 2 MS G Ch **

“God and His Sons, in the surety of being, know that what you extend you are.” Ch. 7 II Para 3 L 6 *

“Give faith to your brother, for faith and hope and mercy are yours to give.” Ch. 19 IV D Para 17 L 1 **

“Into the hands that give, the gift is given.” Ch. 19 IV D Para 17 L 2 **

“Heaven is the gift you owe your brother, the debt of gratitude you offer to the Son of God in thanks for what he is, and what his Father created him to be.” Ch. 19 IV D Para 19 L 6 **

“Let not the world's light, given unto you, be hidden from the world. It needs the light, for it is dark indeed, and men despair because the savior's vision is withheld and what they see is death. Their savior stands, unknowing and unknown, beholding them with eyes unopened. And they cannot see until he looks on them with seeing eyes, and offers them forgiveness with his own. Can you to whom God says, ‘Release My Son!’ be tempted not to listen, when you learn that it is you for whom He asks release? And what but this is what this course would teach? And what but this is there for you to learn?” Ch. 31 VII Para 15 MS F Gd **

“Brother, you need forgiveness of your brother, for you will share in madness or in Heaven together. And you and he will raise your eyes in faith together, or not at all.” F Ch. 19 IV Para 12 L 7 - 8 **

“The Guide Who brought you here remains with you, and when you raise your eyes you will be ready to look on terror with no fear at all. But first, lift up your eyes and look on your brother in innocence born of complete forgiveness of his illusions, and through the eyes of faith that sees them not.” Ch. 19 IV D Para 8 L 6 - 7 F *

“The way to recognize your brother is by recognizing the Holy Spirit in him.” Ch. 5 III Para 1 L 1 HS **

“A Son of God who has been released through the Holy Spirit in a brother is always recognized.” Ch. 15 II Para 4 L 7

“The light in one awakens it in all. And when you see it in your brother, you *are* remembering for everyone.” Lift them up. Ch. 21 I Para 10 L 6 - 7 **

“Everyone gives as he receives, but he must choose what it will *be* that he receives. And he will recognize his choice by what he gives, and what is given him.” Ch. 19 IV D Para 20 L 5 - 6 **

“Choose once again what you would have him be, remembering that every choice you make establishes your own identity as you will see it and believe it is.” Ch. 3 VIII Para 6 L 5 **

“And with each step in His (Holy Spirit's) undoing is the separation more and more undone, and union brought closer. He is not at all confused by any ‘reasons’ for separation. All He perceives in separation is that it must be undone. Let Him uncover the hidden spark of beauty in your relationships, and show it to you. Its loveliness will so attract you that you will be unwilling ever to lose the sight of it again. And you will let this spark transform the relationship so you can see it more and more.” First three lines in “Unity.” Ch. 17 III Para 6 L 4 - 9 MS HS **

“The Holy Spirit's temple is not a body, but a relationship.” Ch. 20 VI Para 5 L 1 BMS **

“Call forth in everyone only the remembrance of God, and of the Heaven that is in him. For where you would have your brother be, there will you think you are.” Ch. 15 III Para 12 L 1 - 2 E BMS Gd **

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“Your power and glory are in him because they are yours. The ego tries to find them in yourself alone, because it does not know where to look. The Holy Spirit teaches that if you look only at yourself you cannot find yourself, because that is not what you are.” Ch. 8 III Para 5 L 5 - 7 MS HS

“Your function here on earth is only to forgive him, that you may accept him back as your Identity. He is as God created him. And you are what he is. Forgive him now his sins, and you will see that you are one with him.” W 192 Para 10 L 6 - 9 E MS F **

“Today I honor You (the Father) through them and thus I hope this day to recognize my Self.” G W 247 Para 2 L 4

“Beside you is one who offers you the chalice of Atonement, for the Holy Spirit is in him. Would you hold his sins against him, or accept his gift to you? Is this giver of salvation your friend or enemy? Choose which he is, remembering that you will receive of him according to your choice.” Ch. 19 IV Para 13 L 1 - 4 PE HS

“Free your brother here, as I freed you.” Ch. 19 IV D Para 18 L 1 E **

“And place no value on your brother’s body which holds him to illusions of what he is.” Ch. 20 VIII Para 3 L 4 B **

“When you meet anyone, remember it is holy encounter. As you see him you will see yourself. As you treat him you will treat yourself. As you think of him you will think of yourself. Never forget this, for in him you will find yourself or lose yourself.” Ch. 8 III Para 4 L 1 - 5 E G **

“Redemption has been given you to give your brother, and thus receive it. Whom you forgive is free, and what you give you share. Forgive the sins your brother thinks he has committed, and all the guilt you think you see in him.” Ch. 19 IV Para 15 L 8 - 10 E G F **

“Practice giving this blessed instant of freedom to all who are enslaved by time, and thus make time their friend for them. The Holy Spirit gives their blessed instant to you through your giving it. As you give it, He offers it to you.” Ch. 15 I Para 13 L 3 - 5 E G HS **

“You will never give this holy instant to the Holy Spirit on behalf of your release while you are unwilling to give it to your brothers on behalf of theirs. For the instant of holiness is shared, and cannot be yours alone.” Bless them. Ch. 15 I Para 12 L 1 - 2 G HS **

“Limit your sight of a brother to his body, which you will do as long as you would not release him from it, and you have denied his gift to you. His body cannot give it. And seek it not through yours.” Lift them up. Ch. 15 IX Para 4 L 4 - 6 B *

“What you call upon in them you call upon in yourself. And as you call upon it in them it becomes real to you. God has but one Son, knowing them all as one.” Ch 9. VI Para 3 L 3 - 5 E G OS **

“To see the body is the sign that you lack vision, and have denied the means the Holy Spirit offers you to serve His purpose.” Ch. 20 VII Para 8 L 2 HS B **

“Your question should not be ‘How can I see my brother without a body?’ Ask only, ‘Do I really wish to see him sinless?’ (As we are willing to see our brother sinless, we move in that direction of seeing him beyond his body.) Ch. 20 VII Para 9 L 1 - 3

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“It is impossible to see your brother as sinless and yet to look upon him as a body.”

Ch. 20 VII Para 4 L 1

B

“To have, give all to all.”

Ch. 6 V Para 3 L 2

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“Like you, your brother thinks he is a dream. Share not in his illusion of himself, for your Identity depends on his reality.”

Ch. 28 IV Para 3 L 1 – 2

E MS

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“Behold your Friend, the Christ Who stands beside you. How holy and how beautiful He is! You thought He sinned because you cast the veil of sin upon Him to hide His loveliness. Yet still He holds forgiveness out to you, to share His Holiness. This ‘enemy,’ this ‘stranger’ still offers you salvation as His Friend.”

Ch. 19 IV D Para 14 L 1 – 5

F

“Salvation of the world depends on you who can forgive. Such is your function here.”

W 186 Para 14 L 5 – 6

E F

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“Nothing is asked of you but to accept the changeless and eternal that abides in him, for your identity is there. The peace in you can but be found in him. And every thought of love you offer him but brings you nearer to your awakening to peace eternal and to endless joy.”

Ch. 29 V Para 3 L 3 – 5

E C G MS L

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“See him through the Holy Spirit in his mind and you will recognize Him in yours. What you acknowledge in your brother you are acknowledging in your self and what you share you strengthen.”

Lift them up.

Ch. 5 III Para 3 L 4 - 5

E G HS M

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“Your brothers are everywhere. You do not have to seek far for salvation. Every minute and every second gives you a chance to save yourself. Do not lose these chances, not because they will not return, but because delay of joy is needless. God wills you perfect happiness now. Is it possible that this is not also your will?”

Ch. 9 VII Para 1 L 4 - 9

Gd

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“Forgiveness through the Holy Spirit lies simply in looking beyond error from the beginning and thus keeping it unreal for you.”

Ch. 9 IV Para 5 L 3

E & NE HS F

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“You cannot wake yourself. Yet, you can let yourself be awakened. You can overlook your brother’s dreams. So perfectly can you forgive him his illusions he becomes your savior from your dreams. And as you see him shining in the space of light where God abides within the darkness, you will see that God Himself is where his body is.”

Ch. 29 III Para 3 L 2 – 6

E & NE F Gd

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“And since you are not relying on yourself to find the miracle, you are fully entitled to receive it whenever you ask.”

W 77 Para 4 L 6

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“Offer the miracle of the holy instant through the Holy Spirit and leave His giving it to you to Him.”

(The Holy Spirit and miracles are not constrained by space & time.)

E & NE G HS

Ch. 15 I Para 15 L 11

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“For the body is little and limited, and only those whom you would see without limits the ego would impose on them, can offer you the gift of freedom.”

Ch. 15 IX Para 5 L 5

E B

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“Offer him the blessing of your holiness immediately, that you may learn to keep it in your own awareness.”

Bless them.

W 37. Para 6 L 4

E G

**

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“Look once again on your brother, not without the understanding that he is the way to Heaven or to hell, as you perceive him.”

Ch. 25 V Para 6 L 5

“Mind cannot be made physical, but it can be made manifest *through* the physical if it uses the body to go beyond itself. By reaching out, the mind extends itself. It does not stop at the body, for if it does it is blocked in its purpose.”

Ch. 8 VII Para 10 L 4 – 6

B M

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“Your brother’s body shows not Christ to you. He is set forth within his Holiness.”

Ch. 24 VI Para 6 L 7

B Ch

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“But when you look upon a brother as a physical entity, his power and glory are ‘lost’ to you and so are yours.”

Bless them.

Ch. 8 VII Para 5 L 3

B

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“To heal, then, is to correct perception in your brother and yourself by sharing the Holy Spirit with him. This places you both within the Kingdom, and restores its wholeness in your mind.”

Ch. 7 II Para 2 L 1 - 2

E G HS M

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“Touch no one, then, with littleness in the Name of Christ, eternal Host unto His Father.”

Ch. 15 III p 307 Para 6 L 9

Ch

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“From your grandeur you can only bless, because your grandeur is your abundance. By blessing you hold it in your mind, protecting it from illusions and keeping yourself in the Mind of God.”

Ch. 9 VIII Para 5 L 1 - 2

PE G M Gd

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“Condemn him not by seeing him within the rotting prison where he sees himself. It is your special function to ensure the door be opened, that he may come forth to shine on you and give you back the gift of freedom by receiving it of you.”

Ch. 26 I Para 8 L 3 - 4

B E G

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“Help me to use the eyes of Christ today, and thus allow the Holy Spirit’s Love to bless all things which I may look upon, that His forgiving Love may rest on me.”

W 295 Para 2 L 2 L HS Ch

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“Be you content with healing, for Christ’s gift you can bestow, and your Father’s gift you cannot lose. Offer Christ’s gift to everyone and everywhere, for miracles, offered the Son of God through the Holy Spirit, attune you to reality.”

Ch. 13 VIII Para 7 L 1 - 2

E G HS Ch

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“In any relationship in which you are wholly willing to accept completion, and only this, there is God completed, and His Son with Him.”

Ch. 16 IV Para 9 L 6

MS Gd

**

“The holy ones whom God has given you to save are but everyone you meet or look upon, not knowing who they are; all those you saw an instant and forgot, and those you knew a long while since, and those you will yet meet; the unremembered and the not yet born. For God has given you His Son to save from every concept that he ever held.”

Ch. 31 VII Para 10 L 5 – 6 MS Gd

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“Yet while you wish to stay in hell, how could you be the savior of the Son of God? How would you know his holiness while you see him apart from yours? For holiness is seen through holy eyes that look upon the innocence within, and thus expect to see it everywhere. And so they call it forth in everyone they look upon, that he may be what they expect of him. This is the savior’s vision; that he see his innocence in all he looks upon, and see his own salvation everywhere.”

Bless them.

Ch. 31 VII Para 11 L 1 – 5

MS

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“Give without limit and without end, to learn how much He (God) has given you.” G E Gd

Ch. 11 I Para 7 L 4

“Your holiness is the salvation of the world. It lets you teach the world that it is one with you, not by preaching to it, not by telling it anything, but merely by your quiet recognition that in your holiness are all things blessed along with you.” **
W 37 Para 3 PE

“When you feel the holiness of your relationship is threatened by anything, stop instantly and offer the Holy Spirit your willingness, in spite of fear, to let Him exchange this instant for the holy one that you would rather have. He will never fail in this.” **
Ch. 18 V Para 6 L 1 - 2 HS

“And as you see him, so do you define the function he will have for you, until you see him differently and let him be what God appointed that he be to you.” *
Ch. 25 V Para 5 L 8 E

“Let him acknowledge who he is, by not supporting his illusions by your faith, for if you do, you will have faith in yours. With faith in yours, he will not be released, and you are kept in bondage to his dreams. And dreams of fear will haunt the little gap, inhabited but by illusions which you have supported in your brother's mind.” **
Ch. 28 IV Para 4 L 4 - 6 E

“When a teacher of God fails to heal, it is because he has forgotten Who he is. Another's sickness thus becomes his own. In allowing this to happen, he has identified with another's ego, and has thus confused him with a body. In so doing, he has refused to accept the Atonement for himself, and can hardly offer it to his brother in Christ's Name. He will, in fact, be unable to recognize his brother at all, for his Father did not create bodies, and so he is seeing in his brother only the unreal.” *
M 22 Para 5 L 1 - 5 B

“Be certain, if you do your part, he will do his, for he will join you where you stand. Call not to him to meet you in the gap between you, or you must believe that it is your reality as well as his.” *
Ch. 28 IV Para 5 L 1 - 2 E MS

“His dreams are yours because you let them be. But if you took your own away would he be free of them, and of his own as well. Your dreams are witnesses to his, and his attest the truth of yours. Yet if you see there is no truth in yours, his dreams will go, and he will understand what made the dream.” *
Ch. 28 IV Para 6 L 3 - 6 E G

“And giving as I would receive, I learn Your healing miracles belong to me” **
W 349 Para 1 L 6 G

“You should look out from the perception of your own holiness to the holiness of others.” **
Ch. 1 III Para 6 L 7

“Ask not to be forgiven, for this has already been accomplished. Ask, rather, to learn how to forgive, and to restore what always was to your unforgiving mind. Atonement becomes real and visible to those who use it. On earth this is your only function, and you must learn that it is all you want to learn.” **
Ch. 14 IV Para 3 L 4 - 7 E F

“We would not bind the world again today. Fear holds it prisoner. And yet Your Love has given us the means to set it free. Father, we would release it now. For as we offer freedom, it is given us. And we would not remain as prisoners, while You are holding freedom out to us.” **
W 332 Para 2 G L

**

“Whenever two Sons of God meet, they are given another chance at salvation. Do not leave anyone without giving salvation to him and receiving it yourself.” Ch. 8 III Para 4 L 6 - 7 **E**

“Fail not in your function of loving in a loveless place made out of darkness and deceit, for thus are darkness and deceit undone. Fail not yourself, but instead offer to God and you His blameless Son. For this small gift of appreciation for His Love, God will Himself exchange your gift for His.” Ch. 14 IV Para 4 L 10 -12 **E L Gd** **

“When you accept a brother's guiltlessness you will see the Atonement in him. For by proclaiming it in him you make it yours, and you will see what you sought. You will not see the symbol of your brother's guiltlessness shining within him while you still believe it is not there. His guiltlessness is *your* Atonement. Grant it to him, and you will see the truth of what you have acknowledged. Yet truth is offered first to be received, even as God gave it first to His Son.” Bless them. Ch. 14 IV Para 1 L 1 - 6 **PE G MS** **

“But think not Heaven is lost to him alone. Nor can it be regained unless the way is shown to him through you, that you may find it, walking by his side.” Ch. 25 V Para 4 L 9 - 10 **G MS** **

“Because I will to know myself, I see you as God’s Son and my brother.” Ch. 9 II Para 12 L 6 **

“Today I let Christ's vision look upon all things for me and judge them not, but give each one a miracle of love instead. So would I liberate all things I see, and give to them the freedom that I seek. For thus do I obey the law of love, and give what I would find and make my own. It will be given me, because I have chosen it as the gift I want to give.” W 349 Para 1 L 1 -3 **PE G L Ch** **

“Offer your brother freedom and complete release from sin, here in the garden of seeming agony and death. So will we prepare together the way unto the resurrection of God’s Son, and let him rise again to glad remembrance of his Father, Who knows no sin, no death, but only life eternal.” Ch. 19 IV D The Fourth Obstacle Para 18 L 4 -5 **E** *

“The Son of God asks only this of you; that you return to him what is his due, that you may share in it with him. Alone does neither have it. So must it remain useless to both. Together, it will give to each an equal strength to save the other, and save himself along with him.” Ch. 25 V Para 4 L 1 - 4 *

“His need is yours. You need the blessing you can offer him. There is no way for you to have it except by giving it. This is the law of God, and it has no exceptions. What you deny you lack, not because it is lacking, but because you have denied it in another and are therefore not aware of it in yourself.” Ch. 7 VII Para 2 L 2 - 6 **E G Gd** **

“Today I learn the law of love; that what I give my brother is my gift to me.” W 344. Title **G L** **

“To give and to receive are one in truth. I will receive what I am giving now.” **G** **
W 108 Para 8 L 2 - 3

“And it will come to you in the amount in which you gave it.” W 108 Para 9 L 2 **G** **

“Father, a miracle reflects Your gifts to me, Your Son. And every one I give returns to me, reminding me the law of love is universal. Even here, it takes a form which can be recognized and seen to work.” W 345 Para 1 L 1 - 3 **G L** **

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“The holy instant is your invitation to love to enter into your bleak and joyless kingdom, and to transform it into a garden of peace and welcome.” Ch. 18 VIII Para 11 L 1 L

“The mind we share is shared by all our brothers, and as we see them truly they will be healed. Let your mind shine with mine upon their minds, and by our gratitude to them make them aware of the light in them. This light will shine back upon you and on the whole Sonship, because this is your proper gift to God.” Ch. 7 V Para 11 L 2 - 4 G M MS Gd **

“Be not made guilty and afraid when you are tempted by a dream of what he is. But do not give it power to replace the changeless in him in your sight of him. There is no false appearance but will fade, if you request a miracle instead. There is no pain from which he is not free, if you would have him be but what he is. Why should you fear to see the Christ in him? You but behold yourself in what you see. As he is healed are you made free of guilt, for his appearance is your own to you.” Ch. 30 VIII Para 6 L 3 - 9 G MS **

“Look on your brother, and see in him the gift of God you would receive.” Ch. 19 IV Para 17 L 3 Gd **

“No needs will long be left unmet if you leave them all to Him (Holy Spirit) Whose function is to meet them. That is His function, and not yours. He will not meet them secretly, for He would share everything you give through Him. That is why He gives it. What you give through Him is for the whole Sonship, not for part of it. Leave Him His function, for He will fulfill it if you but ask Him to enter your relationships, and bless them for you.” Ch. 16 I Para 7 L 4 - 9 G HS **

“If you see only the changeless in him you have not really changed him. By changing your mind about his *for* him, you help him undo the change his ego thinks it has made in him.” Ch. 7 V Para 8 L 7 - 8 E C *

“There is nothing my holiness cannot do because the power of God lies in it.” W 38 Para 5 L 3 PE Gd **

“To see a brother in another body, separate from yours is the expression of a wish to see a little part of him and sacrifice the rest.” Ch. 26 I Para 1 L 6 B

“I thank You, Father, for Your perfect Son, and in his glory will I see my own.” Ch. 30 VI Para 9 L 4 **

“You have allowed the Holy Spirit to express through him the role God gave him that you might be saved.” W 78 Para 8 L 8 HS

“By grace I give. By grace I will release.” W 169 Para 15 L 5 - 6 G **

“In your mind you can accept the whole Sonship and bless it with the light your Father gave it. Then you will be worthy to dwell in the temple with Him, because it is your will not to be alone.” Ch. 11 III Para 8 L 1 - 2 M Gd **

“You are being blessed by every beneficent thought of any of your brothers anywhere. You should want to bless them in return, out of gratitude. You need not know them individually, or they you.” Ch. 5 Intro. Para 3 L 1 - 3 *

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“He who condemned himself, and you as well, is given you to save from condemnation, along with you. And both shall see God's glory in His Son, whom you mistook as flesh, and bound to laws that have no power over him at all.”

Ch. 24 VI Para 9 L 4–5

Gd

“Look on your brother, and behold in him the whole reversal of the laws that seem to rule this world. See in his freedom yours, for such it is”

Ch. 24 VI Para 5 L 1–2

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“‘What should I do for him, Your holy Son?’ should be the only thing you ever ask when help is needed and forgiveness sought. The form the seeking takes you need not judge. And let it not be you who sets the form in which forgiveness comes to save God's Son. The light of Christ in him is his release, and it is this that answers to his call.”

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Song of Prayer 2. Forgiveness III Forgiveness for Salvation Para 3 L 1–3

Ch F

“Would you not gladly realize these laws are not for you? Then see him not as prisoner to them. It cannot be what governs part of God holds not for all the rest. You place yourself under the laws you see as ruling him. Think, then, how great the Love of God for you must be, that He has given you a part of Him to save from pain and give you happiness.”

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Ch. 24 VI Para 10 L 1–5

L Gd

“Accept him as his Father accepts him and heal him unto Christ, for Christ is his healing and yours.”

Ch. 11 VIII Para 9 L 3

Ch

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“He (God) is always accepted for all, and when your mind receives Him the remembrance of Him awakens throughout the Sonship. Heal your brothers simply by accepting God for them. Your minds are not separate, and God has only one channel for healing because He has but one Son.”

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Ch. 10 III Para 2 L 3–5

OS M MS Gd

“The Son of God extends his hand to reach his brother, and to help him walk along the road with him. Now is the body holy. Now it serves to heal the mind that it was made to kill.”

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W No.5 What Is the Body Para 4 L 3–5

B M

“There is a light that this world cannot give. Yet you can give it, as it was given you. And as you give it, it shines forth to call you from the world and follow it. For this light will attract you as nothing in this world can do. And you will lay aside the world and find another. This other world is bright with love which you have given it. And here will everything remind you of your Father and His holy Son. Light is unlimited, and spreads across this world in quiet joy. All those you brought with you will shine on you, and you will shine on them in gratitude because they brought you here. Your light will join with theirs in power so compelling, that it will draw the others out of darkness as you look on them.”

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Ch. 13 VI Para 11

L

“Say, then, to your brother:

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I give you to the Holy Spirit as part of myself.

I know that you will be released, unless I want to use you to imprison myself.

In the name of my freedom I choose your release, because I recognize that we will be released together.”

Ch. 15 XI Para 10 L 4–7

HS

“Child of Light, you know not that the light is in you. Yet you will find it through its witnesses, for having given light to them they will return it. Each one you see in light brings your light closer to your awareness. Love always leads to love.”

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Ch. 13 VI Para 10 L 1–4

L

“The sick must heal themselves, for the truth is in them. Yet having obscured it, the light in another mind must shine into theirs because that light is theirs.” Ch. 12 II Para 1 L 6 – 7 **M** **

“The light in them shines as brightly regardless of the density of the fog that obscures it. If you give no power to the fog to obscure the light, it has none. For it has power only if the Son of God gives power to it. He must himself withdraw that power, remembering that all power is of God. You can remember this for all the Sonship. Do not allow your brother not to remember, for his forgetfulness is yours. But your remembering is his, for God cannot be remembered alone. *This is what you have forgotten.* To perceive the healing of your brother as the healing of yourself is thus the way to remember God. For you forgot your brothers with Him, and God's Answer to your forgetting is but the way to remember.” First three lines in “Darkness to Light.” Ch. 12 II Para 2 **Gd** **

“What aim can supersede the Will of God and of His Son, that Heaven be restored to him for whom it was created as his only home? Nothing before and nothing after it. No other place; no other state nor time. Nothing beyond nor nearer. Nothing else. In any form. This can you bring to all the world, and all the thoughts that entered it and were mistaken for a little while. How better could your own mistakes be brought to truth than by your willingness to bring the light of Heaven with you, as you walk beyond the world of darkness into light?” Ch. 25 IV Para 5 L 5 – 12 **Gd** **

“Those who offer peace to everyone have found a home in Heaven the world cannot destroy. For it is large enough to hold the world within its peace.” Ch. 25 IV Para 4 L 9 – 10 **

“Let me forget my brother's past today. This is the thought that leads the way to You, and brings me to my goal. I cannot come to You without my brother. And to know my Source, I first must recognize what You created one with me. My brother's is the hand that leads me on the way to You. His sins are in the past along with mine, and I am saved because the past is gone. Let me not cherish it within my heart, or I will lose the way to walk to You. My brother is my savior. Let me not attack the savior You have given me. But let me honor him who bears Your Name, and so remember that It is my own.” W 288 Title & Para 1 **

“Help them by offering them your unified mind on their behalf, as I am offering you mine on behalf of yours. Alone we can do nothing, but together our minds fuse into something whose power is far beyond the power of its separate parts. By not being separate, the Mind of God is established in ours and as ours. This Mind is invincible because it is undivided.” Ch. 8 V Para 1 L 5 – 8 **M Gd** **

“The power to heal the Son of God is given you because he must be one with you. You *are* responsible for how he sees himself. And reason tells you it is given you to change his whole mind, which is one with you, in just an instant. And any instant serves to bring complete correction of his errors and make him whole. The instant that you choose to let yourself be healed, in that same instant is his whole salvation seen as complete with yours. Reason is given you to understand that this is so. For reason, kind as is the purpose for which it is the means, leads steadily away from madness toward the goal of truth. And here you will lay down the burden of denying truth. *This* is the burden that is terrible, and not the truth.” Ch. 21 VI Para 7 L 4 – 11 **M** **

“For it is given you to join with him, and through the Christ in you unveil his eyes, and let him look upon the Christ in him.” Ch. 31 VIII Para 7 L 2 **Ch** **

“Whenever you deny a blessing to a brother you will feel deprived, because denial is as total as love. It is as impossible to deny part of the Sonship as it is to love it in part. Nor is it possible to love it totally at times. You cannot be totally committed sometimes.” Ch. 7 VII Para 1 L 1–4 L

“And yet You placed Your Son's salvation in my hands, and let it rest on my decision. I must be beloved of You indeed. And I must be steadfast in holiness as well, that You would give Your Son to me in certainty that he is safe Who still is part of You, and yet is mine, because He is my Self.” *
W 238 Para 1 L 3 - 5

“In this one, still dimension of time (the present) that does not change, and where there is no sight of what you were, you look at Christ and call His witnesses to shine on you *because you called them forth*. And they will not deny the truth in you, because you looked for it in them and found it there.” **
Ch. 13 VI Para 7 L 5–6 Ch

“I choose to see what I would look upon, and this I see, and only this. My brother's sinlessness shows me that I would look upon my own. And I will see it, having chosen to behold my brother in its holy light.” **
W 335 Para 1 L 5 - 7

“Behold your brothers in their freedom, and learn of them how to be free of darkness. The light in you will waken them, and they will not leave you asleep. The vision of Christ is given the very instant that it is perceived. Where everything is clear, it is all holy. The quietness of its simplicity is so compelling that you will realize it is impossible to deny the simple truth. For there is nothing else. God is everywhere, and His Son is in Him with everything. Can he sing the dirge of sorrow when this is true?” **
Ch. 14 II Para 8 Ch Gd

“Each little gift you offer to your brother lights up the world. Be not concerned with darkness; look away from it and toward your brother. And let the darkness be dispelled by Him Who knows the light, and lays it gently in each quiet smile of faith and confidence with which you bless your brother.” *
Ch. 22 VI Para 9 L 9–11

“Here is your savior and your friend, released from crucifixion through your vision, and free to lead you now where he would be. He will not leave you, nor forsake the savior in his pain. And gladly will you and your brother walk the way of innocence together, singing as you behold the open door of Heaven and recognize the home that called to you. Give joyously to your brother the freedom and the strength to lead you there. And come before his holy altar where the strength and freedom wait, to offer and receive the bright awareness that leads you home. The lamp is lit in you for your brother. And by the hands that gave it to him shall you be led past fear to love.” **
Ch. 20 II Para 11 L

“The miracle enables you to see your brother without his past, and so perceive him as born again. His errors are all past, and by perceiving him without them you are releasing him. And since his past is yours, you share in this release. Let no dark cloud out of your past obscure him from you, for truth lies only in the present, and you will find it if you seek it there.” **:***
Ch. 13 VI Para 5 L 1–4 F

“Those whom you heal bear witness to your healing, for in their wholeness you will see your own.” **
Ch. 13 VI Para 9 L 2

“As my thoughts of separation call to the separation thoughts of others, so my real thoughts awaken the real thoughts in them. And the world my real thoughts show me will dawn on their sight as well as mine.” *
W 54 Para 3 L 6 - 7

“I am alone in nothing. Everything I think or say or do teaches all the universe. A Son of God cannot think or speak or act in vain. He cannot be alone in anything. It is therefore in my power to change every mind along with mine, for mine is the power of God.” W 54 Para 4 L 2 - 6 M Gd **

“Yet faith unites you in the holiness you see, not through the body's eyes, but in the sight of Him Who (Holy Spirit) joined you, and in Whom you are united.” **

Grace is not given to a body, but to a mind. And the mind that receives it looks instantly beyond the body, and sees the holy place where it was healed. There is the altar where the grace was given, in which it stands. Do you, then, offer grace and blessing to your brother, for you stand at the same altar where grace was laid for both of you. And be you healed by grace together, that you may heal through faith.” Ch. 19 I Para 12 L 7 & Para 1 M B HS

“Be innocent of judgment, unaware of any thoughts of evil or of good that ever crossed your mind of anyone. Now do you know him not. But you are free to learn of him, and learn of him anew. Now is he born again to you, and you are born again to him, without the past that sentenced him to die, and you with him. Now is he free to live as you are free, because an ancient learning passed away, and left a place for truth to be reborn.” Ch. 31 I Para 13 *

“Nor will you learn that light has come to you, and your escape has been accomplished. For you will not see the light, until you offer it to all your brothers. As they take it from your hands, so will you recognize it as your own.” W 153 Para 11 L 4 - 6 **

“You are being blessed by every beneficent thought of any of your brothers anywhere. You should want to bless them in return, out of gratitude. You need not know them individually, or they you. The light is so strong that it radiates throughout the Sonship and returns thanks to the Father for radiating His joy upon it. Only God's holy children are worthy channels of His beautiful joy, because only they are beautiful enough to hold it by sharing it. It is impossible for a child of God to love his neighbor except as himself. That is why the healer's prayer is: Let me know this brother as I know myself.” Ch. 5 Intro Para 3 L **

“I come to you (brother) to take you home with me. And as we go, the world goes with us on our way to God.” W 342 Para 2 L 2 - 3 Gd **

“The light has come to offer miracles to bless the tired world. It will find rest today, for we will offer what we have received.” W 345 Para 2 L 2 - 3 *

“The whole glory and perfect joy that is the Kingdom lies in you to give. Do you not want to give it? ” Ch. 7 V Para 9 L 10 - 11 **

“Give the eternal instant, that eternity may be remembered for you, in that shining instant of perfect release.” Ch. 15 I Para 15 L 10 **

“To perceive the healing of your brother as the healing of yourself is thus the way to remember God.” Ch. 12 II Para 2 L 9 Gd **

“I will be healed as I let Him teach me to heal.” Ch. 2 V A. Para 18 L 6 **

“If you would give yourself as your Father gives His Self, you will learn to understand Selfhood. And therein is love's meaning understood.” Ch. 15 VI Para 7 L 3 - 4 L Gd **

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“The peace of God is shining in me now. Let all things shine upon me in that peace, And let me bless them with the light in me.”

W 188 Para 10 L 6 - 7

Gd

“The peace of God is shining in you now, and from your heart extends around the world. It pauses to caress each living thing, and leaves a blessing with it that remains forever and forever.”

W 188 Para 3 L 1 - 2

Gd

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“But let Him (Holy Spirit) quietly extend the miracle of your relationship to everyone contained in it as it was given.”

Ch. 19 IV A. Para 5 L 11

HS

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“You are healed and you can heal. The light has come. You are saved and you can save. You are at peace, and you bring peace with you wherever you go.”

W 75 Para 1 L 2 - 5

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“The time of Christ is the time appointed for the gift of freedom, offered to everyone. And by your acceptance of it, you offer it to everyone.”

Ch. 15 X Para 3 L 6 - 7

Ch

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“From you salvation radiates with gifts beyond all measure, given and returned. To you, the giver of the gift, does God Himself give thanks. And in His blessing does the light in you shine brighter, adding to the gifts you have to offer to the world.”

W 188 Para 4 L 2 - 4

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“The peace of God can never be contained. Who recognizes it within himself must give it.”

W 188 Para 5 L 1 - 2

Gd

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“The light has come. You are saved and you can save.”

W 75 Para 1 L 3 - 4

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“Be free today. And carry freedom as your gift to those who still believe they are enslaved within a body. Be you free, so that the Holy Spirit can make use of your escape from bondage, to set free the many who perceive themselves as bound and helpless and afraid. Let love replace their fears through you.”

W 199 Para 7 L 1 - 4

B L HS

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“From you can rise a world they will rejoice to look upon, and where their hearts are glad. In you there is a vision that extends to all of them, and covers them in gentleness and light.”

Ch. 25 IV Para 3 L 4 - 5

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“Then let the Son of God awaken from his sleep, and opening his holy eyes, return again to bless the world he made.”

W 191 Para 10 L 1

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“Let peace extend from my mind to yours, [name].”

W 82 Para 2 L 2

M

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“I share the light of the world with you, [name].”

W 82 Para 2 L 3

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“You stand with me in light, [name].”

W 87 Para 2 L 3

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“What cause have you for anger in a world that merely waits your blessing to be free?”

Ch. 30 II Para 4 L 1

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“Your peace is ours. And we bless the world with what we have received from You alone. We choose again, and make our choice for all our brothers, knowing they are one with us. We bring them Your salvation as we have received it now. And we give thanks for them who render us

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complete. In them we see Your glory, and in them we find our peace. Holy are we because Your Holiness has set us free. And we give thanks. Amen.” W 170 Para 13 L 3 - 11

“You who could give the Love of God to everything you see and touch and remember, are literally denying Heaven to yourself.” Ch. 7 XI Para 3 L 1 L Gd **

“Miracles are the instants of release you offer, and will receive. They attest to your willingness to be released, and to offer time to the Holy Spirit for His use of it.” Ch. 15 I Para 12 L 4 - 5 HS **

“Be not unwilling to give what you would receive of Him (Holy Spirit), for you join with Him in giving. In the crystal cleanness of the release you give is your instantaneous escape from guilt. You must be holy if you offer holiness.” Ch. 15 I Para 13 L 6 - 8 HS **

“Never forget your responsibility to him, because it is your responsibility to yourself. Give him his place in the Kingdom and you will have yours.” Ch. 8 III Para 5 L 11 - 12 **

“The kindness of his (brother who forgives) sight rests on himself with all the tenderness it offers others. For he would only heal and only bless. And being in accord with what God wills, he has the power to heal and bless all those he looks on with the grace of God upon his sight.” Ch. 25 VI Para 1 L 6 - 8 Gd **

“Power and glory belong to God alone. So do you. God gives whatever belongs to Him because He gives of Himself, and everything belongs to Him. Giving of yourself is the function He gave you. Fulfilling it perfectly will let you remember what you have of Him, and by this you will remember also what you are in Him. You cannot be powerless to do this, because this is your power. Glory is God's gift to you, because that is what He is. See this glory everywhere to remember what you are.” Ch. 8 III Para 8 Gd **

“Then close your eyes, and for five minutes think of what you would hold out to everyone, to have it yours. You might, for instance, say: ‘To everyone I offer quietness. To everyone I offer peace of mind. To everyone I offer gentleness.’” W 108 Para 8 L 4 - 8 **

“Who can deny himself the vision that he brings to others?” Ch. 22 VI Para 6 L 3 **

“You can do anything I ask. I have asked you to perform miracles, and have made it clear that miracles are natural, corrective, healing and universal.” Ch. 2 II Para 1 L 1 - 2 *

“Think carefully before you let yourself use faithlessness against him. For he is risen, and you have accepted the Cause of his awakening as yours. You have assumed your part in his redemption, and you are now fully responsible to him. Fail him not now, for it has been given you to realize what your lack of faith in him must mean to you. His salvation is your only purpose. See only this in every situation, and it will be a means for bringing only this.” Ch. 17 VIII Para 8 L 3 - 8 **

“No mind holds anything but Him.” Way to look on brothers to bless them. W 169 Para 5 L 3 M

“I desire this holy instant for myself, that I may share it with my brother, whom I love. It is not possible that I can have it without him, or he without me. Yet it is wholly possible for us to share it now. And so I choose this instant as the one to offer to the Holy Spirit, that His blessing may descend on us, and keep us both in peace.” Ch. 18 V Para 7 L 3 - 6 HS *

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“Today we would experience ourselves at one with Him (God), so that the world may share our recognition of reality. In our experience the world is freed. As we deny our separation from our Father, it is healed along with us.”

W 124 Para 7 L 5 - 7

Gd

“Forget not He has placed His Hand in yours, and given you your brothers in His trust that you are worthy of His trust in you. He cannot be deceived. His trust has made your pathway certain and your goal secure. You will not fail your brothers nor your Self.”

W 155 Para 13 L 4 - 7

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“You will be bound till all the world is seen by you as blessed, and everyone made free of your mistakes and honored as he is.”

W 200 Para 5 L 3

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“You call to all to join you in your rest, and they will hear and come to you because you rest in God. They will not hear another voice than yours because you gave your voice to God, and now you rest in Him and let Him speak through you.”

W 109 Para 4 L 5 - 6

Gd

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“You rest within the peace of God today, and call upon your brothers from your rest to draw them to their rest, along with you. You will be faithful to your trust today, forgetting no one, bringing everyone into the boundless circle of your peace, the holy sanctuary where you rest. Open the temple doors and let them come from far across the world, and near as well; your distant brothers and your closest friends; bid them all enter here and rest with you.”

W 109 Para 8

Gd

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“You rest within the peace of God today, quiet and unafraid. Each brother comes to take his rest, and offer it to you. We rest together here, for thus our rest is made complete, and what we give today we have received already.”

W 109 Para 9 L 1 - 3

Gd

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“Our brothers are forgetful. That is why they need your remembrance of me and of Him Who created me. Through this remembrance, you can change their minds about themselves, as I can change yours. Your mind is so powerful a light that you can look into theirs and enlighten them, as I can enlighten yours.”

Ch. 7 V Para 10 L 3 - 6

M

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“The gift of life is yours to give, because it was given you. You are unaware of your gift because you do not give it.”

Ch. 7 VII Para 5 L 1 - 2

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“No miracle can ever be denied to those who know that they are one with God. No thought of theirs but has the power to heal all forms of suffering in anyone, in times gone by and times as yet to come, as easily as in the ones who walk beside them now. Their thoughts are timeless, and apart from distance as apart from time.”

W 124 Para 6

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“I would behold you with the eyes of Christ, and see my perfect sinlessness in you.”

W 162 Para 11 L 8

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“And everything I give I give myself.”

W 297 Para 1 L 2

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“And no one walks upon the earth but must depend on your decision, that he learn death has no power over him, because he shares your freedom as he shares your will. It is your will to heal him, and because you have decided with him, he is healed.”

Ch. 30 II Para 5 L 2 - 3

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“My holiness is unlimited in its power to heal, because it is unlimited in its power to save.”

W 58 Para 3 L 2

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“Sharing the perfect Love of the Father the Son must share what belongs to Him, for otherwise he will not know the Father or the Son. Peace be unto you who rest in God, and in whom the whole Sonship rests.”

Ch. 11 IV Para 8 L 3 – 4

“Then let our brothers lean their tired heads against our shoulders as they rest a while. We offer thanks for them. For if we can direct them to the peace that we would find, the way is opening at last to us.”

W 195 Para 7 L 1 – 3

“Give His (God’s Comforter’s) peace, that you may enter the temple and find it waiting for you.”

Ch. 11 III Para 6 L 2

“The idea of the Holy Spirit shares the property of other ideas because it follows the laws of the universe of which it is a part. It is strengthened by being given away. It increases in you as you give it to your brother. Your brother does not have to be aware of the Holy Spirit in himself or in you for this miracle to occur. He may have dissociated the Call for God, just as you have. This dissociation is healed in both of you as you become aware of the Call for God in him, and thus acknowledge Its being.”

Ch. 30 II Para 5 L 2 – 3

“The teacher of God has taken accepting the Atonement for himself as his only function. What is there, then, he cannot heal? What miracle can be withheld from him?”

M 22. HOW ARE HEALING AND ATONEMENT RELATED? Para 1 L 10 – 12

“He(teacher of God) overlooks the mind *and* body, seeing only the face of Christ shining in front of him, correcting all mistakes and healing all perception. Healing is the result of the recognition, by God’s teacher, of who it is that is in need of healing. This recognition has no special reference. It is true of all things that God created. In it are all illusions healed.”

M 22. HOW ARE HEALING AND ATONEMENT RELATED? Para 4 L 5 – 8

“The offer of Atonement is universal. It is equally applicable to all individuals in all circumstances. And in it is the power to heal all individuals of all forms of sickness.”

M 22. HOW ARE HEALING AND ATONEMENT RELATED? Para 6 L 1 – 3

“I light the world, I light my mind and all the minds which God created one with me.”

W 156 Para 8 L 5 - 6

Bless the Son of God in relationship
Differences undone, shift to sameness

p20 B3
p22 T2

Reading:
Ch 17 II The Forgiven World
III Shadow of the Past
V The Healed Relationship
Ch 18 III Light in the Dream
Ch 19 IV A. The Last Obstacle
Ch 20 IV Entering the Ark
V Heralds of Eternity
VI The Temple of Holy Spirit
Ch 21 I The Forgotten Song
Ch 22 I Message of Holy Relationship
IV Branching of the Road
Ch 24 II The Treachery of Specialness
IV Specialness v Sinlessness
VI Salvation from Fear
Ch 25 II The Savior from the Dark

The Holy Relationship

The following quotes deal specifically with the holy relationship we share with some of our brothers, and yet, the effects described in some of the quotes are identical to those effects we can have with any of our brothers in holy instances opened up to us through blessing and forgiveness. You will be able to verify this through your own experience.

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“Judge not what is invisible to you or you will never see it, but wait patiently for its coming.” **

Ch. 17 V Para 2 L 1 – 3

“The holy relationship, a major step toward the perception of the real world, is learned. It is the old, unholy relationship, transformed and seen anew. The holy relationship is a phenomenal teaching accomplishment.” **

Ch. 17 V Para 2 L 1 – 3

“Time has been saved for you because you and your brother are together. This is the special means this course is using to save you time.” **

Ch. 18 VII Para 6 L 3 – 4

“You have the vision that enables you to see the body not. And as you look upon your brother, you will see an altar to your Father, holy as Heaven, glowing with radiant purity and sparkling with the shining lilies you laid upon it. What can you value more than this? Why do you think the body is a better home, a safer shelter for God’s Son? Why would you rather look on it than on the truth?” **

Lift them up.

Ch. 20 VIII Para 4 L 3 – 7

B

“Nothing can show the contrast better than the experience of both a holy and an unholy relationship. The first is based on love, and rests on it serene and undisturbed. The body does not intrude upon it.” **

Ch. 20 VI Para 2 L 1 – 3

L B

“You look upon each holy instant as a different point in time. It never changes. All that it ever held or will ever hold is here right now. The past takes nothing from it, and the future will add no more. Here, then, is everything. Here is the loveliness of your relationship, with means and end in perfect harmony already. Here is the perfect faith that you will one day offer to your brother already offered you; and here the limitless forgiveness you will give him already given, the face of Christ you yet will look upon already seen.” **

Ch. 20 V Para 6

Ch F

“Christ comes to what is like Himself; the same, not different. For He is always drawn unto Himself. What is as like Him as a holy relationship? And what draws you and your brother together draws Him to you.”

Ch. 22 I Para 11 L 1–4

MS Ch

“A holy relationship is one in which you join with what is part of you in truth.”

MS

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Ch. 21 IV Para 3 L 5

“Beyond the body that you interposed between you and your brother, and shining in the golden light that reaches it from the bright, endless circle that extends forever, is your holy relationship, beloved of God Himself. How still it rests, in time and yet beyond, immortal yet on earth. How great the power that lies in it. Time waits upon its will, and earth will be as it would have it be. Here is no separate will, nor the desire that anything be separate. Its will has no exceptions, and what it wills is true. Every illusion brought to its forgiveness is gently overlooked and disappears. For at its center Christ has been reborn, to light His home with vision that overlooks the world.”

Ch. 22 II Para 12 L 1–8

B M P Ch Gd

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“Yet reason sees a holy relationship as what it is; a common state of mind, where both give errors gladly to correction, that both may happily be healed as one.”

Ch. 22 III Para 9 L 7

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“Where Christ has entered no one is alone, for never could He find a home in separate ones. Yet must He be reborn into His ancient home, so seeming new and yet as old as He, a tiny newcomer, dependent on the holiness of your relationship to let Him live.”

Ch. 22 I Para 8 L 6–7

MS Ch

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“Did you recognize your brother as the eternal gift of God to you? Did you see the holiness that shone in both you and your brother, to bless the other? That is the purpose of your holy relationship.”

Ch. 20 III Para 8 L 7–9

Gd

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“You are indeed correct in looking on your brother as His (Christ’s) chosen home, for here you will with Him and with His Father. This is your Father’s Will for you, and yours with His. And who is drawn to Christ is drawn to God as surely as Both are drawn to every holy relationship, the home prepared for Them as earth is turned to Heaven.”

Ch. 22 I Para 11 L 7–9

MS Ch Gd

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“Condemn salvation not, for it has come to you. And welcome it together, for it has come to join you and your brother together in a relationship in which all the Sonship is together blessed.”

Ch. 17 V Para 10 L 6–7

MS P

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“Your brother’s sinlessness is given you in shining light, to look on with the Holy Spirit’s vision and to rejoice in along with Him. For peace will come to all who ask for it with real desire and sincerity of purpose, shared with the Holy Spirit and at one with Him on what salvation is. Be willing, then, to see your brother sinless, that Christ may rise before your vision and give you joy. And place no value on your brother’s body, which holds him to illusions of what he is. It is his desire to see his sinlessness, as it is yours. And bless the Son of God in your relationship, nor see in him what you have made of him.”

Ch. 20 VIII Para 3 L 1–6

B HS P Ch

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“How lovely and how holy is your relationship, with the truth shining upon it! Heaven beholds it, and rejoices that you have let it come to you. And God Himself is glad that your relationship is as it was created. The universe within you stands with you, together with your brother. And Heaven looks with love on what is joined in it, along with its Creator.”

Ch. 18 I Para 11 L 4–8

MS Gd

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“Within yourself you love your brother with a perfect love. Here is holy ground, in which no substitution can enter, and where only the truth in your brother can abide. Here you are joined in God, as much together as you are with Him. The original error has not entered here, nor ever will. Here is the radiant truth, to which the Holy Spirit has committed your relationship. Let Him bring it here, where *you* would have it be. Give Him but a little faith in your brother, to help Him show you that no substitute you made for Heaven can keep you from it.”

Ch. 18 I Para 9 L 3 – 9

MS HS L Gd

“The light that joins you and your brother shines throughout the universe, and because it joins you and him, so it makes you and him one with your Creator. And in Him is all creation joined.”

Ch. 22 VI Para 15 L 1 – 2

MS P

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“Heaven is restored to all the Sonship through your relationship, for in it lies the Sonship, whole and beautiful, safe in your love. Heaven has entered quietly, for all illusions have been gently brought unto the truth in you, and love has shined upon you, blessing your relationship with truth. God and His whole creation have entered it together.”

Ch. 18 I Para 11 L 1 – 4

MS P L Gd

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“You have been called, together with your brother, to the most holy function this world contains. It is the only one that has no limits, and reaches out to every broken fragment of the Sonship with healing and uniting comfort. This is offered you, in your holy relationship. Accept it here, and you will give as you have accepted. The peace of God is given you with the glowing purpose in which you join with your brother. The holy light that brought you and him together must extend, as you accepted it.”

Ch. 18 I Para 13

MS P Gd

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“Your brother's body is as little use to you as it is to him. When it is used only as the Holy Spirit teaches, it has no function. For minds need not the body to communicate. The sight that sees the body has no use which serves the purpose of a holy relationship. And while you look upon your brother thus, the means and end have not been brought in line. Why should it take so many holy instants to let this be accomplished, when one would do?”

Ch. 20 V Para 5 L 1 – 6

B HS M

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“This is the function of your holy relationship. For what one thinks, the other will experience with him. What can this mean except your mind and your brother's are one? Look not with fear upon this happy fact, and think not that it lays a heavy burden on you. For when you have accepted it with gladness, you will realize that your relationship is a reflection of the union of the Creator and His Son. From loving minds there *is* no separation. And every thought in one brings gladness to the other because they are the same. Joy is unlimited, because each shining thought of love extends its being and creates more of itself. There is no difference anywhere in it, for every thought is like itself.”

Ch. 22 VI Para 14 L 1 – 9

MS M L

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“This holy relationship, lovely in its innocence, mighty in strength, and blazing with a light far brighter than the sun that lights the sky you see, is chosen of your Father as a means for His Own plan. Be thankful that it serves yours not at all. Nothing entrusted to it can be misused, and nothing given it but will be used. This holy relationship has the power to heal all pain, regardless of its form. Neither you nor your brother alone can serve at all. Only in your joint will does healing lie. For here your healing is, and here will you accept Atonement. And in your healing is the Sonship healed *because* your will and your brother's are joined.”

Ch. 22 VI Para 4 L 1 – 8 MS

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“You have a *real* relationship, and it has meaning. It is as like your real relationship with God as equal things are like unto each other. Idolatry is past and meaningless. Perhaps you fear your brother a little yet; perhaps a shadow of the fear of God remains with you. Yet what is that to

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those who have been given one true relationship beyond the body? Can they be long held back from looking on the face of Christ? And can they long withhold the memory of their relationship with their Father from themselves, and keep remembrance of His Love apart from their awareness?”

Ch. 20 VI Para 12 L 5 - 11 B MS_Ch Gd L

“There is no obstacle that you can place before our union, for in your holy relationship I (Jesus) am there already.” **

Ch. 19 IV B Para 5 L 3

“God's Son is One. Whom God has joined as one, the ego cannot put asunder. The spark of holiness must be safe, however hidden it may be, in every relationship. For the Creator of the one relationship has left no part of it without Himself. This is the only part of the relationship the Holy Spirit sees, because He knows that only this is true. You have made the relationship unreal, and therefore unholy, by seeing it where it is not and as it is not.” **

Ch. 17 III Para 7 L 2 - 7 MS HS Gd

“Think what a holy relationship can teach! Here is belief in differences undone. Here is faith in differences shifted to sameness. And here is sight of differences transformed to vision. Reason now can lead you and your brother to the logical conclusion of your union. It must extend, as you extended when you and he joined. It must reach out beyond itself, as you reached out beyond the body, to let you and your brother be joined. And now the sameness that you saw extends and finally removes all sense of differences, so that the sameness that lies beneath them all becomes apparent. Here is the golden circle where you recognize the Son of God. For what is born into a holy relationship can never end.” **

Ch. 22 Intro Para 4 B E MS P

“The Holy Spirit's purpose lies safe in your relationship, and not your body. You have escaped the body. Where you are the body cannot enter, for the Holy Spirit has set His temple there.” **

Ch. 20 VI Para 2 L 8 - 10 B HS

“Heaven has come because it found a home in your relationship on earth.” Ch. 21 I V Para 7 L 6 **

“The Holy Spirit sees perception as a means to teach you that the vision of a holy relationship is all you *want* to see. Then will you give your faith to holiness, desiring and believing in it because of your desire. Faith and belief become attached to vision, as all the means that once served sin are redirected now toward holiness.” **

Ch. 21 III Para 6 L 6 - 7 & Para 7 L 1 HS

“The holy relationship reflects the true relationship the Son of God has with his Father in reality. The Holy Spirit rests within it in the certainty it will endure forever. Its firm foundation is eternally upheld by truth, and love shines on it with the gentle smile and tender blessing it offers to its own. Here the unholy instant is exchanged in gladness for the holy one of safe return. Here is the way to true relationships held gently open, through which you and your brother walk together, leaving the body thankfully behind and resting in the Everlasting Arms. Love's Arms are open to receive you, and give you peace forever.” **

Ch. 20 VI Para 10 P B L HS

“No relationship is holy unless its holiness goes with it everywhere. As holiness and faith go hand in hand, so must its faith go everywhere with it. The goal's reality will call forth and accomplish every miracle needed for its fulfillment. Nothing too small or too enormous, too weak or too compelling, but will be gently turned to its use and purpose. The universe will serve it gladly, as it serves the universe. But do not interfere.” **

Ch. 17 VII Para 6 L 4 - 9

“In your holy relationship is your Father's Son.” Ch. 19 IV Para 4 L 9 **

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“Your holy relationship, with its new purpose, offers you faith to give unto your brother. Your faithlessness has driven you and him apart, and so you do not recognize salvation in him. Yet faith unites you in the holiness you see, not through the body's eyes, but in the sight of Him Who joined you, and in Whom you are united.”

Ch. 19 I Para 12 L 5 – 7

“Your relationship is now a temple of healing; a place where all the weary ones can come and rest.”

Ch. 19 III Para 11 L 3

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“Two voices raised together call to the hearts of everyone, to let them beat as one. And in that single heartbeat is the unity of love proclaimed and given welcome. Peace to your holy relationship, which has the power to hold the unity of the Son of God together. You give to your brother for everyone, and in your gift is everyone made glad.”

Line 3 – 5 in Unity

Ch. 20 V Para 2 L 3 – 6 L

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“What God has given to your holy relationship is there. For what He gave the Holy Spirit to give to you *He gave*. Would you not look upon the savior that has been given you?”

Ch. 22 II Para 11 L 5 – 7

HS Gd

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“Look on your holy brother, sinless as yourself, and let him lead you there.”

Ch. 22 II Para 13 L 7

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“In your relationship the Holy Spirit has gently laid the real world; the world of happy dreams, from which awaking is so easy and so natural. For as your sleeping and your waking dreams represent the same wishes in your mind, so do the real world and the truth of Heaven join in the Will of God. The dream of waking is easily transferred to its reality. For this dream reflects your will joined with the Will of God. And what this Will would have accomplished has never *not* been done.”

Ch. 18 II Para 9 L 4 – 8

HS Gd

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“There is no obstacle that you can place before our union, for in your holy relationship I am there already. We will surmount all obstacles together, for we stand within the gates and not outside. How easily the gates are opened from within, to let peace through to bless the tired world! Can it be difficult for us to walk past barriers together, when you have joined the limitless?”

Ch. 1 IV B. Para 5 L 3 – 6

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“In this world, God's Son comes closest to himself in a holy relationship. There he begins to find the certainty his Father has in him.”

Ch. 20 V Para 1 L 1 – 2

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“Love, too, would set a feast before you, on a table covered with a spotless cloth, set in a quiet garden where no sound but singing and a softly joyous whispering is ever heard. This is a feast that honors your holy relationship, and at which everyone is welcomed as an honored guest. And in a holy instant grace is said by everyone together, as they join in gentleness before the table of communion. And I will join you there, as long ago I promised and promise still. For in your new relationship am I made welcome. And where I am made welcome, there I am.”

Ch. 19 IV A. Para 16

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“From your holy relationship truth proclaims the truth, and love looks on itself. Salvation flows from deep within the home you offered to my Father and to me. And we are there together, in the quiet communion in which the Father and the Son are joined. O come ye faithful to the holy union of the Father and the Son in you!”

Ch. 19 IV B. Para 7 L 1 – 4

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“It (your holy relationship) will be a happy dream, and one which you will share with all who come within your sight. Through it, the blessing the Holy Spirit has laid upon it will be extended.”

Ch. 18 II Para 7 L 2 – 3

HS

“And He (Holy Spirit) will waken everyone through you who offered your relationship to Him. If you but recognized His gratitude! Or mine through His! For we are joined as in one purpose, being of one mind with Him.”

Ch. 18 II Para 7 L 7 – 10

M HS

“Strengthen your hold and raise your eyes unto your strong companion, in whom the meaning of your freedom lies. He seemed to be crucified beside you. And yet his holiness remained untouched and perfect, and with him beside you, you shall this day enter with him to Paradise, and know the peace of God.”

Ch. 20 III Para 9 L 4 – 6

Gd

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“The ark of peace is entered two by two, yet the beginning of another world goes with them. Each holy relationship must enter here, to learn its special function in the Holy Spirit's plan, now that it shares His purpose. And as this purpose is fulfilled, a new world rises in which sin can enter not, and where the Son of God can enter without fear and where he rests a while, to forget imprisonment and to remember freedom. How can he enter, to rest and to remember, without you? Except you be there, he is not complete. And it is his completion that he remembers there.”

Ch. 20 IV Para 6 L 5 – 10

HS

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“For the whole new world rests in the hands of every two who enter here to rest. And as they rest, the face of Christ shines on them and they remember the laws of God, forgetting all the rest and yearning only to have His laws perfectly fulfilled in them and all their brothers. Think you when this has been achieved that you will rest without them? You could no more leave one of them outside than I could leave you, and forget part of myself.”

Ch. 20 IV Para 7 L 3 – 6 Ch Gd

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