

RELATIONSHIP to JESUS

B: The Body
Ch: Christ
Gd: God
GI: God Identity
HS: Holy Spirit
L: Love
M: Mind
OS: Same/One Son/Oneness
W: Will

Our Companion

Excerpts from A Course of Miracles page 8
Excerpts from A Course of Love:



“But if your joining with Christ is the accomplishment and completion of all lessons, who is he who provides the lessons? This is Jesus. *

Prelude p.14 P.38

Ch

“They (Those who accept completion of the way of Jesus) accept the death of the self and the resurrection of the One Self, the end of the individual and the individuation of the One Self amongst the many.” **

Also in “Christ-Self”

Day 18 p.584 18.5

OS

“It is impossible to learn anything on your own. Your determination to do so only blocks your learning. It is only through union with me that you learn because it is only in union with me that you are your Self. All your effort is based on disbelief of this truth, and your attempts to prove that this truth is not the truth. All that this effort brings you is frustration. All your seeming success from this effort brings you is pride to offer to your ego. This gift your ego demands is not worth the price you pay. The price of this gift is everything.” **

Ch 1 p.18 1.10

“I vowed to never leave you and to never leave you comfortless. The Holy Spirit has brought what comfort you would accept to your troubled mind. Now turn to me to comfort your troubled heart.” *

Ch 2 p.24 2.15

HS

“It is in realizing that you are not alone that you realize your unity with me and begin to turn from fear toward love.” **

Last sentence in Relationship to Jesus

Ch 9 p.71 9.27

L

“Let me speak briefly of the role I played so that you can better understand the role that waits for you. I came in the fulfillment of scripture. All this really means is that a certain community had been led to expect my arrival. They awaited me with expectation and so found in me what they hoped to find. What my brothers and sisters saw in me allowed me to be who I was, even while in human form. I tell you truly if you were to see any of your brothers and sisters today as those who awaited my birth saw me, they too would remember who they are. This is the role I ask you to accept so that you can provide for others what was provided for me.”

Last two sentences in Unity - Relationships

Ch 19 p.131 19.8

“I was not seen as a body by those who believed in me, although I had a body to help me learn just as you do.”

Ch 19 p.132 19.10

B

“Your willingness to accept me as your teacher will help you to accept my sight as your own and thus to be right-minded.” *

Ch 19 p.135 19.23

“We have returned to the embrace. And now your arms cradle me as well, for an embrace, although it may begin with one reaching out to another, concludes with mutuality, shared touch, a melding of one into another. The embrace makes one of two.” **

Ch 20 p.138 20.7

“Christ reigns in the kingdom in which I live just as Christ reigned within me on earth. In the cave on this earth where my dead body was laid, the Christ in me returned me to the embrace. The singular heartbeat of the man Jesus no longer sounded. My heartbeat was the heartbeat of the world.” **

Ch 20 p.138 20.14

Ch

“I fulfilled my story, my pattern, the idea of me that came from the thought of God. In doing so, I restored unity, oneness with God. I ushered in the new way that you are now longing to adopt. I ushered in a time of being.”

Ch 26 p.171 26.27

“When you seek the wisdom of your heart you call upon me.” **

Ch 32 p.194 32.2

“What I was in life was the manifestation, in form, of the Will of God. Thus too have you been. God is the giver of life, thus life is God’s Will.”

Ch 8 p.225 8.2

Gd W

“The great experiment in separation ended with the resurrection, though you have known this not. For the resurrection and life are now one and the same.”

Ch 8 p.225 8.2

“I am the resurrection and the life. So are you.”

Ch 8 p.225 8.4

“As I no longer suffer the separation, you need no longer suffer the separation. Even though the resurrection returned not life to the form I once occupied, it returned me to you in the form of the resurrected Christ who exists in all of you, bringing resurrection even unto your forms.” **

Ch 8 p.225 8.5

“Miracles are thoughts and I am the corrector of false thinking. You have been made ready for this correction and your belief in correction, or atonement, is the final belief that must be put into practice.”

Ch 12 p.274 12.1

“The miracle I am offering you here is the service I offer you, the precursor of the service you will offer to others.”

Ch 12 p.274 12.3

“Now that you have been made ready, I am ready to return you to your Self. Now that you have been made ready, it is time for us to have a personal relationship. We have, within these lessons, taken you far from your personal self, and I, as your teacher, have all but discounted the personal self I experience in relationship with you. Now, in unity, we are ready to be personal again.” **

Ch 13 p.277 13.2

“While the personal self is the subject of the next Treatise, this is my invitation to you, specifically, to enter into a holy and personal relationship with me, specifically. While you are here, you have a persona. While this persona is no longer an ego-self but a Christ-Self, it is still a persona. This is the “you” who laughs and loves and cries and shares with friends in a world now different than the one you once perceived. I know of this world and I am here to guide you through it. I, too, am friend to you.” **

Ch 13 p.277 13.3

Ch

“I am the corrector of false thinking because I lived among you as a thinking being. Think not that I was different than you and you will realize that we are truly one in being with our Father.” *

Ch 13 p.277 13.4

“Listen for my voice as I guide you to your purpose here and linger with you in this time to end all time. We are here, together, in love, to share love.” Ch 13 p.278 13.6 **L** **

“Call upon your relationship with me to aid you, as I call upon you to assist me in calling all of our brothers and sisters to their return to unity. We call to one another in gratitude. This is the attitude of the wholehearted, the place from which all calls are sounded and received, the place where the true thinking of those united in mind and heart arises.” Ch 13 p.277 13.5 **

“Acceptance of me is acceptance of your Self. Acceptance of me is acceptance of your inheritance.” Day 1 p.490 1.1 **

“Without your acceptance of who I am, you will not fully accept who you are.” Day 1 p.490 1.3 **

“Why are we so linked that your ability to know your Self is contingent upon your ability to know me? Because I am. This is akin to saying Love is. I am what is. I am the way, the truth, and the life.” Day 1 p.491 1.8 **L** **

“God cares not what you call Him. God knows who He is. It is man who has known not who he is, and it is through me that this knowing can be returned.” Day 1 p.492 1.13 **Gd**

“That you accept that I am he who can lead you beyond your life of misery to new life matters absolutely.” Day 1 p.492 1.15 **

“Your desire to know me has grown as you have read these words and grown closer to your Self. This is because we are One. To know me is to know your Self.” Day 1 p.493 1.17 **OS** **

“Adam and Eve represent your birth into form. I represent your birth into what is beyond form....
“The story of Adam and Eve, and the story of Jesus, are within you. As within, so without. In each of you is Adam and Eve represented in form. In each of you am I represented in form.”
Day 1 p.493 1.18 - 19

“Yet this return to paradise, to your true Self and your true home, is written within you. It only needs to be lived to become real. You must accept me because I lived it and made it real for you. You must accept me because I am the part of you that can guide you beyond what I accomplished to the accomplishment of creation, and beyond creation to the story not yet written, the future not yet created. To the realization of paradise and of your true Self and true home, in a form that will take you beyond time to eternity.” Day 1 p.493 1.24 **

“This has been spoken of as the second coming of Christ because my story goes unfulfilled without your fulfillment. It is only in your fulfillment of the continuing story of creation that my story reaches completion. It is a story whose completion cannot occur in singular form, but as with any true inheritance only in a series, only in a joining together of all of the parts of the creation story into the wholeness of the story’s end.” Day 1 p.493 1.25 **Ch** **

“My forty days and forty nights on the mountain succeeded my baptism and my acknowledgment as the Son of God, and preceded my time of living as my Self in the world. So too does it with you. You long for and desire me because our story is the same. You are living my story as I lived yours. They are one story.” Day 1 p.494 1.27 **

“I am the secret of succession, the way and the life, the beginning of the end of the story that is to be fulfilled, brought to completion and wholeness in you and in me, so that together we bring about the second coming of Christ and the elevation of the Self of form.” Day 1 p.494 1.29 Ch **

“Acceptance of your Self is acceptance of me. Acceptance of your Self is acceptance of your inheritance.” Day 2 p.495 2.1 **

“The accounts of my maturity generally begin with the recognition of who I am. This is symbolic of the idea put forth here that until you are aware of who you are, your life has not literally or symbolically begun.

“It was in awareness of who I Am that my life took on meaning. It could be argued that this awareness existed at my birth, and this too would be accurate, since all births are meant to be eagerly looked forward to as beginnings of I Am.” Day 2 p.498 2.21 - 22

“To accept me is to accept the end of suffering. To accept the end of suffering is to accept your true Self.” In “Darkness to Light” Day 2 p.499 2.27 **

“Your personal self is dear to you and dear to me as well. I have always loved you because I have always recognized you.” Day 3 p.287 3.1 **

“Jesus accepted his power and so brought the power of heaven to earth.” Prelude p.13 P37 **

“During the time I spent on earth I did not dwell in the house of illusion but in the House of Truth. What this means is that I was aware of the truth and lived by the truth. I was aware of the Peace of God and lived within the Peace of God. I was aware of the Love of God and the Love of God lived within me.” Ch 11 p.308 10.6 Gd L **

“...you still hold an image of me as “other than” yourself.” Day 10 p.554 10.15 **

“Thus I will speak to you from this point onward as the voice of Christ-consciousness, the voice of your own true consciousness, the consciousness that we truly share. I came to you in the form of the consciousness of the man I once was because you were, prior to this point, unready to give up image for presence, the individual for the universal, reliance on an outside source for reliance on yourself, Jesus for Christ-consciousness. You needed the reference point of a “person,” of a being who had lived and breathed and met challenges similar to your own. You have been unable to see the two as the same for you have not realized this sameness in yourself.” Day 10 p.554 10.19 Ch *

“I ask you not to give up your relationship with me as the man Jesus, but to accept that the man Jesus was simply a representation, in form, of Christ-consciousness. I do, however, ask you to give up your identification of the voice of this dialogue as that belonging to the man Jesus who lived two thousand years ago. To continue to identify this voice with that man is to be unable to recognize this voice as the voice of your own true consciousness—the voice of Christ-consciousness. Yet to realize that this is the same voice that animated the man Jesus two thousand years ago will aide you in realizing that this is the voice that will now animate the elevated Self of form, or in other words, you.” Day 10 p.554 10.20 Ch **

“I have spoken with you throughout this time as the man Jesus so that you realize that man and Christ-consciousness can be joined.” Day 10 p.555 10.21 Ch **

“Being first does not mean being better. That I was the first to demonstrate what you can be does not mean I am better than you.” Ch 2 p.363 2.11

“As I speak to you now as the voice of Christ-consciousness—as your own true Self—you will not have lost Jesus as your companion and helpmate but will only know more fully the content of the man Jesus. As you join with Christ-consciousness in this dialogue, you will realize you have not lost your Self but will only know more fully the content of your Self.” Day 10 p.555 10.21 Ch **

“I will still be with you to point the way, but if you can cease to think of this as the wisdom of an outside source, if you can hear it and feel it and think of it as a true dialogue, a true sharing in relationship in which an exchange is taking place, you will further your progress greatly.” Day 10 p.555 10.23 **

“You began your mountain top experience with a companion who had offered himself as a teacher in order to bring you to the place of being willing to accept that a teacher was not needed. He joined you on the mountain top in order to prepare you for his departure, a departure from reliance upon him that would allow you to arrive at reliance upon yourself. This reliance upon yourself has been expressed as a dialogue taking place within Christ-consciousness, the consciousness you share in union and relationship with all.” Day 21 p.594 21.9 Ch **

“There was no Way or path or process back to God and Self before me. It was the time of man wandering in the wilderness. I came as a representation or demonstration of The Way. This is why I have been called “The Way, The Truth and The Light.” I came to show The Way to Christ-consciousness, which is The Way to God and Self. But I also came to provide an intermediary, for this is what was desired, a bridge between the human or forgotten self and the divine or remembered Self. Jesus the man was the intermediary who ushered in the time of the Holy Spirit by calling the Holy Spirit to possess the human or forgotten self with the spirit of the divine or remembered Self. Although God never abandoned the humans who seeded the Earth, the humans, in the state of the forgotten self, could not know God because of their fear. I revealed a God of Love and the Holy Spirit provided for indirect and less fearful means of communion or communication with God.” Ch 2 p.361 2.4 LCh Gd HS

“This state of union is what differentiated me from my brothers and sisters at the time of my life on earth. Because my state of consciousness, a state of consciousness we are calling Christ-consciousness, allowed me to exist in union and relationship with all, I could see my brothers and sisters “in Christ” or in their true nature. I saw them in union and relationship, where they saw themselves in separation. This ability to see in union and relationship is the shared vision to which you are called.” Ch 2 p.366 2.28 Ch **

“And then you realize that Jesus was being God and was called Jesus Christ because he lived within Christ-consciousness, or the compassionate consciousness that you share.” Day 37 p.641 37.10 Ch Gd *

“Jesus, the example life used throughout this Course, was both man and God. He was being in unity and relationship. Being God did not negate his being Jesus. And being Jesus did not negate God being God. Jesus could create God the Father, could create a being consistent with his being, because he was a creator. He was, in short, being in union and relationship.” Day 37 p.644 37.24 Gd *

“Do you know, can you feel as yet, how much I love you? How full of love I am for you?” Day 38 p.646 38.2 **

“As you make me yours and as I make you mine. I Am your own. You are my own. We are the beloved when we are the beloved to one another, when we are who I Am to one another.” Day 38 p.647 38.9 **

“We are not two beings who are separate but relating in union. We are each other’s own being. We are one and we are many. We are the same and we are different. In “own”-ership we are full of one another’s own being. We are each other’s own.” **
 Day 38 p.647 38.9 OS

“Who Am I to you? Only who you are to yourself. Now it is time for you to be not who you have been to yourself, but who you are, and have been, to me.” **
 Day 39 p.652 39.36

“Here is where we must return to paradox, to knowing who you are and who I Am and to constantly discovering who you are and who I Am, because who you are and who I Am are the same being in the constant creative tension of differentiating from one another.” **
 Day 39 p.652 39.37

“Realize that I love your smile, your teeth, the hair upon your head, the warm, smooth shape of your skull. Realize that I love your hands and that as you take another’s hand, you hold my own, and that I am with you as well as within you. Realize that I love all that you are, and that as you snarl in anger, cry in despair, hang your head in weariness, howl with laughter, I am with you and within you.” **
 Day 39 p.652 39.43

“You will realize as you enter union by means of the bridge of our direct relationship that you will not leave your humanity behind. You will realize that as you enter union by means of the bridge of our direct relationship that you will no longer see me as an inhuman God. You will know I am as human as are you and that you are as godly as am I.” **
 Day 39 p.653 39.44

“I would like you to understand that when I am love being, I am being without attributes—love being in union and relationship. I am the anchor that holds all that has taken on attributes within the embrace of the attributelessness of love.” **
 Day 40 p.655 40.3 L

“The difference between you and me is that I am being God and also love, being. This is why I am all and nothing, the attribute-laden God and the attributeless love. This is why it can be rightly said that God is Love and Love is God. But I am also an extension of love, just as you are. This is all I Am means. There is no I Am except through love’s extension. How does love extend? Through relationship.” **
 Last three sentences in “Love” Day 40 p.657 40.14 Gd L

“Only in my relationship to you am I God. Only in your relationship to me are you who you are in truth.” *
 Day 40 p.658 40.15

“Does it become less difficult if you remember who I Am? That I Am everything being love?.... This is saying that you are who you are in relationship to all that is love. This is saying that this is who you are and that this is who I Am.” *
 Day 40 p.659 40.27 L

“Who you are being in union and relationship with me, is me, as well as you. This is the power of differentiation in union and relationship, the demonstration of oneness that was heralded in the time of Jesus Christ.” **
 Day 40 p.659 40.29

“...will you brave your own relationship with me? Will you turn to your brother and hear my voice in him? Will you be my voice as you turn to your sister? Will you carry the fullness of our relationship within you? Will you be one with me, and in being one with me never feel alone again? Will you let the emptiness of separation leave you once and for all?” **
 Day 40 p.660 40.33

“No longer regard me as an authority to whom you turn, but as an equal partner in the creation of the future through the sustainability of Christ-consciousness.” **
 Ch 11 p.395 11.5 Ch

“This is a time of great intimacy. This is a time that is between you and I more so than has been the coursework up to this point. It is a time of realizing that “I” am speaking to “you” directly in every moment of every day, in all that you encounter, in all that you feel. It is a time of true revelation in which you are revealed to your Self.”

Addendum p.672 A.39

“I am with you and will never leave you comfortless. Call on me, for I am here. Talk to me, and I will hear you. Listen, and I will respond. I am in each voice that responds to you and your voice is mine as you respond to others.”

Addendum p.673 A.47

“I do not have the answers that would continue to make of me a teacher and you a student. The answers to the elevation of the personal self and the living of Christ-consciousness in form are yet to be revealed and shared. This is the time that is before us, the time of creation of the future, the time of the creation of a future not based upon the past.”

Ch 12 p.402 12.32

Ch

“I come to you today as co-Creator of the Self you are and the Self you hope to represent with your physical form. I come to you today not as a personal self who is “other” than you, but as a divine Self who is the same as you. In our union we bear the sameness of the Son of God. In going forth with the vision of unity you become as I was during life. You “receive” and you “give” from the well of the spirit. You need not prepare or plan, you need only to claim your inheritance, your gifts, your Self.”

Ch 1 p.407 1.2

“And yet you know that you have been prepared by me, and that in union with me you cannot fail. You cannot fail to be prepared, for you are already accomplished. What will it now take for your mind to accept this truth? For the mind’s acceptance of this truth is what is needed.”

Ch 1 p.408 1.5

Jesus embodied God by embodying love.”

Prelude p.13 P.34

Gd L

“In Jesus Christ, the Son of God became the son of man. He walked the world with a face much like your own, a body with two legs and two arms, ten fingers and ten toes. And yet you know this was not Jesus, nor is this a picture of the Christ. Jesus gave a face to love, as you do here as well.”

Ch 3 p.27 3.6

B Ch L

“My return to unity accomplished this goal (return to unity) for all, for all are one in me and one in unity.”

Ch 29 p.180 29.7

OS

“Jesus was all of God and God was all of Jesus while at the same time each was different or individuated by being in union and relationship.”

Day 37 p.644 37.25

Gd

“You realize that the man, the God, the historical figure who has been called Jesus Christ was not only Jesus but Christ. Not only Christ but Jesus. Not separated but individuated. You realize that the call for the second coming of Christ has sounded and that it is a call to the difference you have always desired while not requiring you to remain separate!”

Day 37 p.641 37.10

Ch

“And realize that as I call upon you, I call you who I Am.

This is the meaning of the embrace—the possession, the ownership of belonging—of carrying, or holding relationship and union within one’s own Self.”

Day 38 p.646 38.7 - 8

“Discovering your own relationship with me is discovering the Christ in you. When you have discovered your own relationship with me is when you have discovered that you are who I Am because you realize—or make real—your oneness with Christ.” Day 39 p.649 39.10 Ch

“Only with our willingness joined do we both become, welcome, and share, the Christ relationship to and with each other.

“This is who I know you to be and who you, in union with me, know me to be.” Day 39 p.654 39.49 - 50 Ch

“My dear brothers and sisters in Christ, as you once willingly resigned as your own teacher, I now willingly resign as your teacher. In unity there is no need for teachers or for learners. There is need only for the sustainability of Christ-consciousness in which we exist together as creators in unity and relationship.” Ch 11 p.395 11.3 Ch

***** THE FOLLOWING IS FROM A COURSE IN MIRACLES *****

“When you learn to make me manifest, you will never see death. For you will have looked upon the deathless in yourself, and you will see only the eternal as you look out upon a world that cannot die.” ** Ch. 12 VII Para 15 L 5 – 6

“And to see me is to see me in everyone, and offer everyone the gift you offer me.” ** Ch. 15 X Para 2 L 4

“Help them by offering them your unified mind on their behalf, as I am offering you mine on behalf of yours. Alone we can do nothing, but together our minds fuse into something whose power is far beyond the power of its separate parts. By not being separate, the Mind of God is established in ours and as ours. This Mind is invincible because it is undivided.” Ch. 8 V Para 1 L 5 – 8 Gd M

Release me as you practice once again the thoughts I brought to you from Him Who sees your bitter need, and knows the answer God has given Him. Together we review these thoughts. Together we devote our time and effort to them. And together we will teach them to our brothers.

W Review V Para 8 L 1 – 4 Gd

“I am incomplete without your part in me. And as I am made whole we go together to our ancient home, prepared for us before time was and kept unchanged by time, immaculate and safe, as it will be at last when time is done.” ** W Review V Para 8 L 7 – 8

“The way is open. Now we follow it in peace together. You have reached your hand to me, and I will never leave you. We are one, and it is but this oneness that we seek, as we accomplish these few final steps which end a journey that was not begun.” ** W 225 Para 2 L 2 – 5 OS

“I hold your hand as surely as you agreed to take your brother's. You will not separate, for I stand with you and walk with you in your advance to truth. And where we go we carry God with us.” ** Ch. 18 III Para 5 L 5 – 7 Gd

“I said that I am with you always, even unto the end of the world. That is why I am the light of the world. If I am with you in the loneliness of the world, the loneliness is gone. You cannot maintain the illusion of loneliness if you are not alone. My purpose, then, is still to overcome the world. I do not attack it, but my light must dispel it because of what it is. Light does not attack darkness, but it does shine it away. If my light goes with you everywhere, you shine it away with me. The light becomes ours, and you cannot abide in darkness any more than darkness can abide wherever you go. The remembrance of me is the remembrance of yourself, and of Him Who sent me to you.”

Ch. 8 IV Para 2 L 4 – 13

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“Your mind and mine can unite in shining your ego away, releasing the strength of God into everything you think and do.”

Ch. 4 IV Para 8 L 3 Gd

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“The recognition of God is the recognition of yourself. There is no separation of God and His creation. You will realize this when you understand that there is no separation between your will and mine.”

Ch. 8 V Para 2 L 7 – 9 Gd GIW

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“Let the Love of God shine upon you by your acceptance of me. My reality is yours and His. By joining your mind with mine you are signifying your awareness that the Will of God is One.”

Ch. 8 V Para 2 L 10 – 12 Gd L W

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“God's Oneness and ours are not separate, because His Oneness encompasses ours. To join with me is to restore His power to you because we are sharing it. I offer you only the recognition of His power in you, but in that lies all truth. As we unite, we unite with Him. Glory be to the union of God and His holy Sons! All glory lies in Them *because* They are united.”

Ch. 8 V Para 3 L 1 – 6 Gd OS

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“When you unite with me you are uniting without the ego, because I have renounced the ego in myself and therefore cannot unite with yours. Our union is therefore the way to renounce the ego in you. The truth in both of us is beyond the ego. Our success in transcending the ego is guaranteed by God, and I share this confidence for both of us and all of us.”

Ch. 8 V Para 4 L 1 – 4

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“I bring God's peace back to all His children because I received it of Him for us all. Nothing can prevail against our united wills because nothing can prevail against God's.”

Ch. 8 V Para 4 L 5 – 6

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“Would you know the Will of God for you? Ask it of me who know it for you and you will find it. I will deny you nothing, as God denies me nothing. Ours is simply the journey back to God Who is our home.”

Ch. 8 V Para 5 L 1 – 4 Gd W

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“You are invulnerable to its (the ego) retaliation because I am with you. On this journey you have chosen me as your companion *instead* of the ego. Do not attempt to hold on to both, or you will try to go in different directions and will lose the way.”

Ch. 8 V Para 5 L 7 – 9

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“Release me as I choose your own release.”

Ch. 15 X Para 1 L 9

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“For in our union you will accept all of our brothers. The gift of union is the only gift that I was born to give. Give it to me, that you may have it. The time of Christ is the time appointed for the gift of freedom, offered to everyone. And by your acceptance of it, you offer it to everyone.”

In Unity

Ch. 15 X Para 3 L 3 – 7 Ch

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“If you are willing to renounce the role of guardian of your thought system and open it to me, I will correct it very gently and lead you back to God.”

Ch. 4 I Para 4 L 7

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“My need for you, joined with me in the holy light of your relationship, is your need for salvation. Would I not give you what you gave to me? For when you joined your brother, you answered me.” *

Ch. 18 III Para 6 L 5 - 6

“A little while and you will see me, for I am not hidden because *you* are hiding. I will awaken you as surely as I awakened myself, for I awoke for you. In my resurrection is your release. Our mission is to escape from crucifixion, not from redemption. Trust in my help, for I did not walk alone, and I will walk with you as our Father walked with me. Do you not know that I walked with Him in peace? And does not that mean that peace goes with *us* on the journey?” ** Ch. 12 II Para 7

“There is no fear in perfect love. We will but be making perfect to you what is already perfect in you. You do not fear the unknown but the known. You will not fail in your mission because I did not fail in mine. Give me but a little trust in the name of the complete trust I have in you, and we will easily accomplish the goal of perfection together. For perfection *is*, and cannot be denied.” **

Ch. 12 II Para 8 L 1 - 6 **L**

“You dream of a separated ego and believe in a world that rests upon it. This is very real to you. You cannot undo it by not changing your mind about it. If you are willing to renounce the role of guardian of your thought system and open it to me (Jesus), I will correct it very gently and lead you back to God.” **

Ch. 4 I Para 4 L 4 - 7

“Our brothers are forgetful. That is why they need your remembrance of me and of Him Who created me. Through this remembrance, you can change their minds about themselves, as I can change yours. Your mind is so powerful a light that you can look into theirs and enlighten them, as I can enlighten yours.” **

Ch. 7 V Para 10 L 3 - 6 **M**

“Before you choose to do anything, ask me if your choice is in accord with mine. If you are sure that it is, there will be no fear.” **

Ch. 2 VII Para 4 L 9 - 10

“Yet I do want to share my mind with you because we are of one Mind, and that Mind is ours. See only this Mind everywhere, because only this is everywhere and in everything. It is everything because it encompasses all things within itself. Blessed are you who perceive only this, because you perceive only what is true.” **

Ch. 7 V Para 10 L 9 - 12 **M**

“I stand within the holy instant, as clear as you would have me. And the extent to which you learn to accept me is the measure of the time in which the holy instant will be yours. I call to you to make the holy instant yours at once, for the release from littleness in the mind of the host of God depends on willingness, and not on time.” **

Ch. 15 IV Para 5 L 1 - 3 **Gd**

***** THE ABOVE IS FROM A COURSE IN MIRACLES *****