

LOVE

VII

Reading: W 127
Ch. 18 VIII The Little Garden

B: The Body
C: The Changeless
Ch: Christ
F: Forgiveness
Gd: God
J: Jesus
M: Mind
MS: Merged, One Son
S: The Same
SL: Special Love

Excerpts from A Course in Miracles



“Perfect love is the Atonement.”

Ch. 2 VI Para 7 L 8

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“You are only love, but when you deny this, you make what you are something you must learn to remember. I said before that the message of the crucifixion was, ‘Teach only love, for that is what you are.’”

Ch. 6 III Para 2 L 3 - 4

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“An idea that you share you must have. It awakens in your mind through the conviction of teaching it. Everything you teach you are learning. Teach only love, and learn that love is yours and you are love.”

Ch. 6 III Para 4 L 6 - 9

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“Love is your power, which the ego must deny. It must also deny everything this power gives you *because* it gives you everything. No one who has everything wants the ego.”

Ch. 7 VI Para 4 L 7 - 9

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“You who could give the Love of God to everything you see and touch and remember, are literally denying Heaven to yourself.”

In Blessing Brothers

Ch. 7 XI Para 3 L 11

Gd

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“Healing is release from the fear of waking and the substitution of the decision to wake. The decision to wake is the reflection of the will to love, since all healing involves replacing fear with love.”

Ch. 8 IX Para 5 L 1 - 2

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“The Name of God's Son is One, and you are enjoined to do the works of love because we share this Oneness. Our minds are whole because they are one.”

Ch. 8 IX Para 7 L 3 - 4

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“God is Love and you do want Him. This is your will. Ask for this and you will be answered, because you will be asking only for what belongs to you.” Ch. 9 I Para 9 L 7 – 9 Gd **

“Love cannot suffer, because it cannot attack. The remembrance of love therefore brings invulnerability with it. Do not side with sickness in the presence of a Son of God even if he believes in it, for your acceptance of God in him acknowledges the Love of God he has forgotten. Your recognition of him as part of God reminds him of the truth about himself, which he is denying.” Ch. 10 III Para 3 L 2 – 5 Gd **

“I give you the lamp and I will go with you. You will not take this journey alone. I will lead you to your true Father, Who hath need of you, as I have. Will you not answer the call of love with joy?” Ch. 11 Intro Para 4 L 5 – 8 Gd **

“The universe of love does not stop because you do not see it, nor have your closed eyes lost the ability to see. Look upon the glory of His creation, and you will learn what God has kept for you.” Ch. 11 Intro Para 5 L 10 – 11 Gd **

“Your love is as boundless as His (God’s) because it is His.” Ch. 11 I Para 6 L 8 Gd **

“Could any part of God be without His Love, and could any part of His Love be contained? God is your heritage, because His one gift is Himself. How can you give except like Him if you would know His gift to you?” Ch. 11 I Para 7 L 1 – 3 Gd **

“Christ is at God's altar, waiting to welcome His Son. But come wholly without condemnation, for otherwise you will believe that the door is barred and you cannot enter. The door is not barred, and it is impossible that you cannot enter the place where God would have you be. But love yourself with the Love of Christ, for so does your Father love you. You can refuse to enter, but you cannot bar the door that Christ holds open. Come unto me who hold it open for you, for while I live it cannot be shut, and I live forever. God is my life and yours, and nothing is denied by God to His Son.” Ch. 11 IV Para 6 Ch Gd *

“God knows His Son as wholly blameless as Himself, and He is approached through the appreciation of His Son. Christ waits for your acceptance of Him as yourself, and of His Wholeness as yours. For Christ is the Son of God, Who lives in His Creator and shines with His glory. Christ is the extension of the Love and the loveliness of God, as perfect as His Creator and at peace with Him.” Ch. 11 IV Para 7 L 2 – 5 Ch Gd

“Sharing the perfect Love of the Father the Son must share what belongs to Him, for otherwise he will not know the Father or the Son. Peace be unto you who rest in God, and in whom the whole Sonship rests.” Ch. 11 IV Para 8 L 3 – 4 Gd *

“If you overlook love you are overlooking yourself, and you must fear unreality *because* you have denied yourself.” Ch. 11 V Para 10 L 5 **

“The Love of God surrounds His Son whom the god of crucifixion condemns.” Ch. 11 VI Para 7 L 2 Gd **

“You do not know the meaning of love, and that is your handicap. Do not attempt to teach yourself what you do not understand, and do not try to set up curriculum goals where yours have clearly failed. Your learning goal has been *not* to learn, and this cannot lead to successful learning.” Ch. 12 V Para 6 L 1 – 3 *

“Only appreciation is an appropriate response to your brother. Gratitude is due him for both his loving thoughts and his appeals for help, for both are capable of bringing love into your awareness if you perceive them truly. And all your sense of strain comes from your attempts not to do just this. How simple, then, is God's plan for salvation. There is but one response to reality, for reality evokes no conflict at all. There is but one Teacher of reality, Who understands what it is. He does not change His Mind about reality because reality does not change.”

Ch. 12 I Para 6 L 1 – 7

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“If you would look upon love, which is the world's reality, how could you do better than to recognize, in every defense against it, the underlying appeal for it? And how could you better learn of its reality than by answering the appeal for it by giving it? The Holy Spirit's interpretation of fear does dispel it, for the awareness of truth cannot be denied. Thus does the Holy Spirit replace fear with love and translate error into truth. And thus will you learn of Him how to replace your dream of separation with the fact of unity. For the separation is only the denial of union, and correctly interpreted, attests to your eternal knowledge that union is true.”

Ch. 12 I Para 10

HS

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“If to love oneself is to heal oneself, those who are sick do not love themselves. Therefore, they are asking for the love that would heal them, but which they are denying to themselves.”

In “Darkness to Light”

Ch. 12 II Para 1 L 2 – 3

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“The goal of love is but your right, and it belongs to you despite your dreams.”

Ch. 12 II Para 5 L 7

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“To open the eyes of the blind is the Holy Spirit's mission, for He knows that they have not lost their vision, but merely sleep. He would awaken them from the sleep of forgetting to the remembering of God. Christ's eyes are open, and He will look upon whatever you see with love if you accept His vision as yours. The Holy Spirit keeps the vision of Christ for every Son of God who sleeps. In His sight the Son of God is perfect, and He longs to share His vision with you. He will show you the real world because God gave you Heaven. Through Him your Father calls His Son to remember.”

Ch. 12 VI Para 4 L 2 – 8

HS Ch Gd

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“Every child of God is one in Christ, for his being is in Christ as Christ's is in God. Christ's Love for you is His Love for His Father, which He knows because He knows His Father's Love for Him. When the Holy Spirit has at last led you to Christ at the altar to His Father, perception fuses into knowledge because perception has become so holy that its transfer to holiness is merely its natural extension. Love transfers to love without any interference, for the two are one.

Ch. 12 VI Para 6

HS Ch Gd

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“When you want only love you will see nothing else.”

Ch. 12 VII Para 8 L 1

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“If you make love manifest, its messengers will come to you because you invited them.”

Ch. 12 VII Para 8 L 6

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“You cannot really give anything but love to anyone or anything, nor can you really receive anything but love from them. If you think you have received anything else, it is because you have looked within and thought you saw the power to give something else within yourself.”

Ch. 12 VII Para 9 L 4 – 5

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“For if love is sharing, how can you find it except through itself? Offer it and it will come to you, because it is drawn to itself. But offer attack and love will remain hidden, for it can live only in peace.”

Ch. 12 VIII Para 1 L 5 – 7

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“What God did not give you has no power over you, and the attraction of love for love remains irresistible. For it is the function of love to unite all things unto itself, and to hold all things together by extending its wholeness.”

Ch. 12 VIII Para 7 L 10 – 11

“For you could not control your joyous response to the call of love if you heard it, and the whole world you thought you made would vanish.”

Ch. 13 III Para 3 L 1 – 3

“For you call for love to your Father as your Father calls you to Himself. In that place which you have hidden, you will only to unite with the Father, in loving remembrance of Him. You will find this place of truth as you see it in your brothers, for though they may deceive themselves, like you they long for the grandeur that is in them. And perceiving it you will welcome it, and it will be yours. For grandeur is the right of God's Son, and no illusions can satisfy him or save him from what he is. Only his love is real, and he will be content only with his reality.”

Ch. 13 III Para 8 L 2 – 7

“Save him (your brother) from his illusions that you may accept the magnitude of your Father in peace and joy. But exempt no one from your love, or you will be hiding a dark place in your mind where the Holy Spirit is not welcome. And thus you will exempt yourself from His healing power, for by not offering total love you will not be healed completely. Healing must be as complete as fear, for love cannot enter where there is one spot of fear to mar its welcome.”

Ch. 13 III Para 9

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“For this is a course on love, because it is about you.”

Ch. 13 IV Para 1 L 2

Do not seek vision through your eyes, for you made your way of seeing that you might see in darkness, and in this you are deceived. Beyond this darkness, and yet still within you, is the vision of Christ, Who looks on all in light. Your ‘vision’ comes from fear, as His from love. And He sees for you, as your witness to the real world. He is the Holy Spirit's manifestation, looking always on the real world, and calling forth its witnesses and drawing them to you.

Last two sentences in Mind II

Ch. 13 V Para 9 L 1 – 5

HS Ch

“Each one you see in light brings your light closer to your awareness. Love always leads to love.”

Ch. 13 VI Para 10 L 3 – 4

“You know not what you do, but He (Holy Spirit) Who knows is with you. His gentleness is yours, and all the love you share with God He holds in trust for you. He would teach you nothing except how to be happy.”

Last line in Darkness to Light

Ch. 14 V Para 2 L 6 – 8

HS Gd

“There is a light that this world cannot give. Yet you can give it, as it was given you. And as you give it, it shines forth to call you from the world and follow it. For this light will attract you as nothing in this world can do. And you will lay aside the world and find another. This other world is bright with love which you have given it. And here will everything remind you of your Father and His holy Son. Light is unlimited, and spreads across this world in quiet joy.”

Ch. 13 VI Para 11 L 1 – 8

“Awaking unto Christ is following the laws of love of your free will, and out of quiet recognition of the truth in them. The attraction of light must draw you willingly, and willingness is signified by giving. Those who accept love of you become your willing witnesses to the love you gave them, and it is they who hold it out to you.”

Ch. 13 VI Para 12 L 1 – 3

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“His (Holy Spirit's) message speaks of timelessness in time, and that is why Christ's vision looks on everything with love.”

Ch. 13 VIII Para 4 L 4

HS Ch

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“The world about him shines with love because God placed him in Himself where pain is not, and love surrounds him without end or flaw. Disturbance of his peace can never be. In perfect sanity he looks on love, for it is all about him and within him. He must deny the world of pain the instant he perceives the arms of love around him. And from this point of safety he looks quietly about him and recognizes that the world is one with him.”

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Last three sentences in “Darkness to Light”

Ch. 13 VII Para 7 L 3–7

Gd

“Yet the dreams of love lead unto knowledge. In them you see nothing fearful, and because of this they are the welcome that you offer knowledge. Love waits on welcome, not on time, and the real world is but your welcome of what always was. Therefore the call of joy is in it, and your glad response is your awakening to what you have not lost.”

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Ch. 13 VII Para 9 L 5–8

“Look, then, upon the light He placed within you, and learn that what you feared was there has been replaced with love.”

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Ch. 13 IX Para 8 L 13

“You cannot enter into real relationships with any of God's Sons unless you love them all and equally. Love is not special. If you single out part of the Sonship for your love, you are imposing guilt on all your relationships and making them unreal. You can love only as God loves. Seek not to love unlike Him, for there is no love apart from His. Until you recognize that this is true, you will have no idea what love is like.

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Ch. 13 X Para 11

Gd

“You are forever in a relationship so holy (with God) that it calls to everyone to escape from loneliness, and join you in your love. And where you are must everyone seek, and find you there.”

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Ch. 15 VIII Para 3 L 8–9

Gd

“The only part of your mind that has reality is the part that links you still with God. Would you have all of it transformed into a radiant message of God's Love, to share with all the lonely ones who have denied Him? *God makes this possible.* Would you deny His yearning to be known? You yearn for Him, as He for you. This is forever changeless. Accept, then, the immutable. Leave the world of death behind, and return quietly to Heaven.”

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Ch. 14 V Para 1 L 1–8

C M Gd

“Peace, then, be unto everyone who becomes a teacher of peace. For peace is the acknowledgment of perfect purity, from which no one is excluded. Within its holy circle is everyone whom God created as His Son. Joy is its unifying attribute, with no one left outside to suffer guilt alone. The power of God draws everyone to its safe embrace of love and union. Stand quietly within this circle, and attract all tortured minds to join with you in the safety of its peace and holiness. Abide with me within it, as a teacher of Atonement, not of guilt.”

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Ch. 14 V Para 8

Gd

“The quiet light in which the Holy Spirit dwells within you is merely perfect openness, in which nothing is hidden and therefore nothing is fearful. Attack will always yield to love if it is brought to love, not hidden from it. There is no darkness that the light of love will not dispel, unless it is concealed from love's beneficence.”

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Last sentence in “Darkness to Light” Ch. 14 VI Para 2 L 1–3

HS

“God has one purpose which He shares with you. The single vision which the Holy Spirit offers you will bring this oneness to your mind with clarity and brightness so intense you could not wish, for all the world, not to accept what God would have you have. Behold your will, accepting it as His, with all His Love as yours.”

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Ch. 14 VII Para 7 L 6–8

HS M Gd

“Yet I assure you that without the ego, all would be love.”

Ch. 15 V Para 1 L 7

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“If you would remember your Father, let the Holy Spirit order your thoughts and give only the answer with which He answers you. Everyone seeks for love as you do, but knows it not unless he joins with you in seeking it. If you undertake the search together, you bring with you a light so powerful that what you see is given meaning. The lonely journey fails because it has excluded what it would find.”

Ch. 14 X Para 10 L 4–7 HS

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“Earlier I said this course will teach you how to remember what you are, restoring to you your Identity. We have already learned that this Identity is shared. The miracle becomes the means of sharing It. By supplying your Identity wherever It is not recognized, you will recognize It. And God Himself, Who wills to be with His Son forever, will bless each recognition of His Son with all the Love He holds for him. Nor will the power of all His Love be absent from any miracle you offer to His Son. How, then, can there be any order of difficulty among them?”

Ch. 14 X Para 12 L 4–10 Gd

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“Learn that you must be worthy of the Prince of Peace, born in you in honor of Him Whose host you are. You know not what love means because you have sought to purchase it with little gifts, thus valuing it too little to understand its magnitude. Love is not little and love dwells in you, for you are host to Him. Before the greatness that lives in you, your poor appreciation of yourself and all the little offerings you give slip into nothingness.”

Ch. 15 III Para 8 L 4–7

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“You cannot love parts of reality and understand what love means. If you would love unlike to God, Who knows no special love, how can you understand it? To believe that *special* relationships, with *special* love, can offer you salvation is the belief that separation is salvation.”

Ch. 15 V Para 3 L 1–3 Gd SL

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“All your relationships are blessed in the holy instant, because the blessing is not limited. In the holy instant the Sonship gains as one, and united in your blessing it becomes one to you. The meaning of love is the meaning God gave to it. Give to it any meaning apart from His, and it is impossible to understand it. God loves every brother as He loves you; neither less nor more. He needs them all equally, and so do you.”

Ch. 15 V Para 10 L 1–6 Gd

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“With love in you, you have no need except to extend it. In the holy instant there is no conflict of needs, for there is only one. For the holy instant reaches to eternity, and to the Mind of God. And it is only there love has meaning, and only there can it be understood.”

Ch. 15 V Para 11 L 3–6 M Gd

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“In the holy instant you recognize the idea of love in you, and unite this idea with the Mind that thought it, and could not relinquish it. By holding it within itself, there is no loss. The holy instant thus becomes a lesson in how to hold all of your brothers in your mind, experiencing not loss but completion. From this it follows you can only give. And this is love, for this alone is natural under the laws of God.”

Ch. 15 VI Para 5 L 3–7 M

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“Yet the awareness of changelessness comes swiftly as the veil of time is pushed aside. No one who has not yet experienced the lifting of the veil, and felt himself drawn irresistibly into the light behind it, can have faith in love without fear. Yet the Holy Spirit gives you this faith, because He offered it to me and I accepted it.”

Last line in Present Ch. 15 VI Para 6 L 4–6 C HS

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“Beyond the poor attraction of the special love relationship, and always obscured by it, is the powerful attraction of the Father for His Son. There is no other love that can satisfy you, because there is no other love. This is the only love that is fully given and fully returned. Being complete, it asks nothing. Being wholly pure, everyone joined in it has everything.”

Ch. 15 VII Para 1 L 1–5 SL

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“For though the ego takes many forms, it is always the same idea. What is not love is always fear, and nothing else.” *

Ch. 15 X Para 4 L 4–5

“In the holy instant the condition of love is met, for minds are joined without the body's interference, and where there is communication there is peace. The Prince of Peace was born to re-establish the condition of love by teaching that communication remains unbroken even if the body is destroyed, provided that you see not the body as the necessary means of communication.” *

Ch. 15 XI Para 7 L 1–2

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“The lesson I was born to teach, and still would teach to all my brothers, is that sacrifice is nowhere and love is everywhere. For communication embraces everything, and in the peace it re-establishes, love comes of itself.” **

Ch. 15 XI Para 7 L 5–6

“The power of love, which is its meaning, lies in the strength of God that hovers over it and blesses it silently by enveloping it in healing wings.”

Ch. 16 I Para 6 L 2

Gd

“Reality is safe and sure, and wholly kind to everyone and everything. There is no greater love than to accept this and be glad. For love asks only that you be happy, and will give you everything that makes for happiness.” **

Ch. 16 II Para 8 L 6–8

“Your task is not to seek for love, but merely to seek and find all of the barriers within yourself that you have built against it. It is not necessary to seek for what is true, but it is necessary to seek for what is false.” **

Ch. 16 IV Para 6 L 1–2

“Would you not go through fear to love? For such the journey seems to be. Love calls, but hate would have you stay. Hear not the call of hate, and see no fantasies. For your completion lies in truth, and nowhere else.” **

Ch. 16 IV Para 11 L 1–5

“There is no veil the Love of God in us together cannot lift. The way to truth is open. Follow it with me.” **

Ch. 16 IV Para 13 L 9–11

Gd

“Love is freedom. To look for it by placing yourself in bondage is to separate yourself from it. For the Love of God, no longer seek for union in separation, nor for freedom in bondage! As you release, so will you be released. Forget this not, or Love will be unable to find you and comfort you.” *

Ch. 16 VI Para 2 L 1–5

“The power of God and all His Love, without limit, will support you as you seek only your place in the plan of Atonement arising from His Love. Be an ally of God and not the ego in seeking how Atonement can come to you.” **

Ch. 16 VII Para 10 L 2–3

Gd

“Within yourself you love your brother with a perfect love. Here is holy ground, in which no substitution can enter, and where only the truth in your brother can abide. Here you are joined in God, as much together as you are with Him.” **

Ch. 18 I Para 9 L 3–5

Gd

“Heaven is restored to all the Sonship through your relationship, for in it lies the Sonship, whole and beautiful, safe in your love.” **

Ch. 18 I Para 11 L 1

“You have gone past fear, for no two minds can join in the desire for love without love's joining them.” **

Ch. 18 III Para 7 L 7

“Would you not have the instruments of separation reinterpreted as means for salvation, and used for purposes of love?” *

Ch. 18 VI Para 5 L 1

“And it is only fear that you will add, if you prepare yourself for love. The preparation for the holy instant belongs to Him Who gives it. Release yourself to Him Whose function is release. Do not assume His function for Him. Give Him but what He asks, that you may learn how little is your part, and how great is His.”

Ch. 18 IV Para 6 L 4 – 8

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Yet love must be forever like itself, changeless forever, and forever without alternative. And so it is.

Ch. 18 VI Para 9 L 8 – 9

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“What really happens is that you have given up the illusion of a limited awareness, and lost your fear of union. The love that instantly replaces it extends to what has freed you, and unites with it. And while this lasts you are not uncertain of your Identity, and would not limit It. You have escaped from fear to peace, asking no questions of reality, but merely accepting it.”

Ch. 18 VI Para 11 L 7 – 10

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“The sudden expansion of awareness that takes place with your desire for it is the irresistible appeal the holy instant holds. It calls to you to be yourself, within its safe embrace. There are the laws of limit lifted for you, to welcome you to openness of mind and freedom. Come to this place of refuge, where you can be yourself in peace. Not through destruction, not through a breaking out, but merely by a quiet melting in. For peace will join you there, simply because you have been willing to let go the limits you have placed upon love, and joined it where it is and where it led you, in answer to its gentle call to be at peace.”

Ch. 18 VI Para 14 L 2 – 7

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“It is only the awareness of the body that makes love seem limited. For the body is a limit on love.”

Ch. 18 VIII Para 1 L 1 – 2

B

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“Love knows no bodies, and reaches to everything created like itself. Its total lack of limit is its meaning.”

Ch. 18 VIII Para 8 L 1 – 2

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“In your tiny kingdom you have so little! Should it not, then, be there that you would call on love to enter? Look at the desert—dry and unproductive, scorched and joyless—that makes up your little kingdom. And realize the life and joy that love would bring to it from where it comes, and where it would return with you.”

Ch. 18 VIII Para 8 L 4 – 7

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The Thought of God surrounds your little kingdom, waiting at the barrier you built to come inside and shine upon the barren ground. See how life springs up everywhere! The desert becomes a garden, green and deep and quiet, offering rest to those who lost their way and wander in the dust. Give them a place of refuge, prepared by love for them where once a desert was. And everyone you welcome will bring love with him from Heaven for you. They enter one by one into this holy place, but they will not depart as they had come, alone. The love they brought with them will stay with them, as it will stay with you. And under its beneficence your little garden will expand, and reach out to everyone who thirsts for living water, but has grown too weary to go on alone.”

Ch. 18 VIII Para 9

Gd

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“Go out and find them, for they bring your Self with them. And lead them gently to your quiet garden, and receive their blessing there. So will it grow and stretch across the desert, leaving no lonely little kingdoms locked away from love, and leaving you inside. And you will recognize yourself, and see your little garden gently transformed into the Kingdom of Heaven, with all the Love of its Creator shining upon it.”

Ch. 18 VIII Para 10

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“Only a little wall of dust still stands between you and your brother. Blow on it lightly and with happy laughter, and it will fall away. And walk into the garden love has prepared for both of you.”

Ch. 18 VIII Para 13 L 6 – 8

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“The holy instant is your invitation to love to enter into your bleak and joyless kingdom, and to transform it into a garden of peace and welcome. Love's answer is inevitable. It will come because you came without the body, and interposed no barriers to interfere with its glad coming. In the holy instant, you ask of love only what it offers everyone, neither less nor more.”

Ch. 18 VIII Para 11 L 1 – 4 B

“Love is not learned. Its meaning lies within itself. And learning ends when you have recognized all it is *not*. That is the interference; that is what needs to be undone. Love is not learned, because there never was a time in which you knew it not.”

Ch. 18 IX Para 12 L 1 – 5

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It is His (Father's) Love that joins you and your brother, and for His Love you would keep no one separate from yours.

Ch. 19 I Para 10 L 4

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“In the holy instant, you and your brother stand before the altar God has raised unto Himself and both of you. Lay faithlessness aside, and come to it together. There will you see the miracle of your relationship as it was made again through faith. And there it is that you will realize that there is nothing faith cannot forgive. No error interferes with its calm sight, which brings the miracle of healing with equal ease to all of them. For what the messengers of love are sent to do they do, returning the glad tidings that it was done to you and your brother who stand together before the altar from which they were sent forth.”

Ch. 19 I Para 14 F Gd

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“The extension of the Holy Spirit's purpose from your relationship to others, to bring them gently in, is the way in which He will bring means and goal in line. The peace He lay, deep within you and your brother, will quietly extend to every aspect of your life, surrounding you and your brother with glowing happiness and the calm awareness of complete protection. And you will carry its message of love and safety and freedom to everyone who draws nigh unto your temple, where healing waits for him.”

Ch. 19 IV Para 1 L 5 – 7 HS

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“There is no order of difficulty in miracles, for they are all the same. Each is a gentle winning over from the appeal of guilt to the appeal of love.”

Ch. 19 IV A Para 5 L 3 - 4

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“It is the nature of love to look upon only the truth, for there it sees itself, with which it would unite in holy union and completion.”

Ch. 19 IV A i Para 10 L 2

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“Love's messengers are gently sent, and return with messages of love and gentleness.”

Ch. 19 IV A i Para 11 L 1

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“What fear would feed upon, love overlooks. What fear demands, love cannot even see. The fierce attraction that guilt holds for fear is wholly absent from love's gentle perception. What love would look upon is meaningless to fear, and quite invisible.”

Ch. 19 IV A i Para 11 L 4 - 7

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“Love, too, would set a feast before you, on a table covered with a spotless cloth, set in a quiet garden where no sound but singing and a softly joyous whispering is ever heard.”

Ch. 19 IV A Para 16 L 1

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“From your holy relationship truth proclaims the truth, and love looks on itself. Salvation flows from deep within the home you offered to my Father and to me. And we are there together, in the quiet communion in which the Father and the Son are joined. O come ye faithful to the holy union of the Father and the Son in you!”

Ch. 19 IV B Para 7 L 1 – 4 J MS Gd

“Every obstacle that peace must flow across is surmounted in just the same way; the fear that raised it yields to the love beyond, and so the fear is gone.” Ch. 19 IV D Para 5 L 1 **

“From beyond each of the obstacles to love, Love Itself has called. And each has been surmounted by the power of the attraction of what lies beyond. Your wanting fear seemed to be holding them in place. Yet when you heard the Voice of Love beyond them, you answered and they disappeared.” Ch. 19 IV D Para 5 L 6 - 9 **

“Offer your brother the gift of lilies, not the crown of thorns; the gift of love and not the ‘gift’ of fear.” Ch. 20 I Para 2 L 5 *

“And gladly will you and your brother walk the way of innocence together, singing as you behold the open door of Heaven and recognize the home that called to you. Give joyously to your brother the freedom and the strength to lead you there. And come before his holy altar where the strength and freedom wait, to offer and receive the bright awareness that leads you home. The lamp is lit in you for your brother. And by the hands that gave it to him shall you be led past fear to love.” Ch. 20 II Para 11 L 3 - 7 **

“Two voices raised together call to the hearts of everyone, to let them beat as one. And in that single heartbeat is the unity of love proclaimed and given welcome. Peace to your holy relationship, which has the power to hold the unity of the Son of God together.” Ch. 20 V Para 2 L 3 - 5 **

“Love wishes to be known, completely understood and shared. It has no secrets; nothing that it would keep apart and hide. It walks in sunlight, open-eyed and calm, in smiling welcome and in sincerity so simple and so obvious it cannot be misunderstood.” Ch. 20 VI Para 2 L 5 - 7 **

“The holy relationship reflects the true relationship the Son of God has with his Father in reality. The Holy Spirit rests within it in the certainty it will endure forever. Its firm foundation is eternally upheld by truth, and love shines on it with the gentle smile and tender blessing it offers to its own.” Ch. 20 VI Para 10 L 1 - 3 ** HS

“This sacred Son of God is like yourself; the mirror of his Father's Love for you, the soft reminder of his Father's Love by which he was created and which still abides in him as it abides in you. Be very still and hear God's Voice in him, and let It tell you what his function is. He was created that you might be whole, for only the complete can be a part of God's completion, which created you.” Ch. 29 V Para 4 ** Gd

“The light expands and covers everything, extending to infinity forever shining and with no break or limit anywhere. Within it everything is joined in perfect continuity. Nor is it possible to imagine that anything could be outside, for there is nowhere that this light is not.” **

This is the vision of the Son of God, whom you know well. Here is the sight of him who knows his Father. Here is the memory of what you are; a part of this, with all of it within, and joined to all as surely as all is joined in you. Accept the vision that can show you this, and not the body. You know the ancient song, and know it well. Nothing will ever be as dear to you as this ancient hymn of love the Son of God sings to his Father still.” Ch. 21 I Para 8 L 4 - 6 & Para 9 B

“The light that joins you and your brother shines throughout the universe, and because it joins you and him, so it makes you and him one with your Creator. And in Him is all creation joined. Would you regret you cannot fear alone, when your relationship can also teach the power of love is there, which makes all fear impossible?” Ch. 22 VI Para 15 L 1 - 3 **

“You *are* your brother's savior. He is yours. Reason speaks happily indeed of this. This gracious plan was given love by Love. And what Love plans is like Itself in this: Being united, It would have you learn what you must be. And being one with It, it must be given you to give what It has given, and gives still. Spend but an instant in the glad acceptance of what is given you to give your brother, and learn with him what has been given both of you.”

Ch. 21 VI Para 9 L 1 – 7

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“Into the holy home where fear is powerless love enters thankfully, grateful that it is one with you who joined to let it enter.”

Ch. 22 I Para 10 L 7

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“The Love of Christ will light your face, and shine from it into a darkened world that needs the light. And from this holy place He will return with you, not leaving it nor you. You will become His messenger, returning Him unto Himself.”

Ch. 22 IV Para 3 L 7 – 9 Ch

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“To all who share the Love of God the grace is given to be the givers of what they have received. And so they learn that it is theirs forever.”

Ch. 22 IV Para 6 L 1 – 2 Gd

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“God rests with you in quiet, undefended and wholly undefending, for in this quiet state alone is strength and power. Here can no weakness enter, for here is no attack and therefore no illusions. Love rests in certainty.”

Ch. 22 V Para 3 L 8 – 10 Gd

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“How weak is fear; how little and how meaningless. How insignificant before the quiet strength of those whom love has joined!”

Ch. 22 V Para 4 L 1 – 2

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“The gentle service that you give the Holy Spirit is service to yourself. You who are now His means must love all that He loves. And what you bring is your remembrance of everything that is eternal. No trace of anything in time can long remain in a mind that serves the timeless. And no illusion can disturb the peace of a relationship that has become the means of peace.”

Ch. 22 VI Para 6 L 5 – 9 M HS

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“What can it be but universal blessing to look on what your Father loves with charity? Extension of forgiveness is the Holy Spirit's function. Leave this to Him. Let your concern be only that you give to Him that which can be extended. Save no dark secrets that He cannot use, but offer Him the tiny gifts He can extend forever. He will take each one and make of it a potent force for peace. He will withhold no blessing from it, nor limit it in any way. He will join to it all the power that God has given Him, to make each little gift of love a source of healing for everyone. Each little gift you offer to your brother lights up the world. Be not concerned with darkness; look away from it and toward your brother. And let the darkness be dispelled by Him Who knows the light, and lays it gently in each quiet smile of faith and confidence with which you bless your brother.”

Last two sentences in Darkness to Light

Ch. 22 VI Para 9 F HS

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“From loving minds there is no separation. And every thought in one brings gladness to the other because they are the same. Joy is unlimited, because each shining thought of love extends its being and creates more of itself. There is no difference anywhere in it, for every thought is like itself.”

Ch. 22 VI Para 14 L 6 – 9 S

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“It is as certain you will fear what you attack as it is sure that you will love what you perceive as sinless. He walks in peace who travels sinlessly along the way love shows him. For love walks with him there, protecting him from fear.”

Ch. 23 Intro Para 2 L 4 – 6

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“Walk you in glory, with your head held high, and fear no evil. The innocent are safe because they share their innocence. Nothing they see is harmful, for their awareness of the truth releases everything from the illusion of harmfulness. And what seemed harmful now stands shining in their innocence, released from sin and fear and happily returned to love. They share the strength of love *because* they looked on innocence. And every error disappeared because they saw it not. Who looks for glory finds it where it is. Where could it be but in the innocent?”

Ch. 23 Intro Para 3

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“You who are beloved of Him are no illusion, being as true and holy as Himself. The stillness of your certainty of Him and of yourself is home to Both of You, Who dwell as One and not apart. Open the door of His most holy home, and let forgiveness sweep away all trace of the belief in sin that keeps God homeless and His Son with Him. You are not a stranger in the house of God. Welcome your brother to the home where God has set him in serenity and peace, and dwells with him. Illusions have no place where love abides, protecting you from everything that is not true. You dwell in peace as limitless as its Creator, and everything is given those who would remember Him. Over His home the Holy Spirit watches, sure that its peace can never be disturbed.”

Ch. 23 I Para 10

F HS Gd

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“Peace is the state where love abides, and seeks to share itself.” Ch. 23 I Para 12 L 5

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“Think what is given those who share their Father's purpose, and who know that it is theirs. They want for nothing. Sorrow of any kind is inconceivable. Only the light they love is in awareness, and only love shines upon them forever. It is their past, their present and their future; always the same, eternally complete and wholly shared. They know it is impossible their happiness could ever suffer change of any kind.”

Ch. 23 IV Para 8 L 1 - 6

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“Love is extension. To withhold the smallest gift is not to know love's purpose. Love offers everything forever. Hold back but one belief, one offering, and love is gone, because you asked a substitute to take its place. And now must war, the substitute for peace, come with the one alternative that you can choose for love. Your choosing it has given it all the reality it seems to have.”

Ch. 24 I Para 1

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“Give him but what he has, remembering God gave Himself to you and your brother in equal love, that both might share the universe with Him Who chose that love could never be divided, and kept separate from what it is and must forever be.”

Ch. 24 II Para 10 L 7

Gd

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“God's Love gave you to him and him to you because He gave Himself. What is the same as God is one with Him. And only specialness could make the truth of God and you as one seem anything but Heaven, with the hope of peace at last in sight.” Ch. 24 II Para 11 L 4 - 6

S Gd

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“God asks your mercy on His Son and on Himself. Deny Them not. They ask of you but that your will be done. They seek your love that you may love yourself. Love not your specialness instead of Them.”

Ch. 24 III Para 8 L 7 - 13

Gd

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“The power of a wish upholds illusions as strongly as does love extend itself.” Ch. 24 V Para 1 L 9

“Yet is He (Christ) quiet, for He knows that love is in you now, and safely held in you by that same hand that holds your brother's in your own. Christ's hand holds all His brothers in Himself. He gives them vision for their sightless eyes, and sings to them of Heaven, that their ears may hear no more the sound of battle and of death.”

Ch. 24 V Para 7 L 1 - 3

Ch

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“The Christ in you is very still. He knows where you are going, and He leads you there in gentleness and blessing all the way. His Love for God replaces all the fear you thought you saw within yourself. His Holiness shows you Himself in him whose hand you hold, and whom you lead to Him. And what you see is like yourself. For what but Christ is there to see and hear and love and follow home? He looked upon you first, but recognized that you were not complete. And so He sought for your completion in each living thing that He beholds and loves. And seeks it still, that each might offer you the Love of God.” Ch. 24 V Para 6 **Ch Gd** **

“Nothing is lost to you in all the universe. Nothing that God created has He failed to lay before you lovingly, as yours forever. And no Thought within His Mind is absent from your own. It is His Will you share His Love for you, and look upon yourself as lovingly as He conceived of you before the world began, and as He knows you still. God changes not His Mind about His Son with passing circumstance which has no meaning in eternity where He abides, and you with Him. Your brother is as He created him. And it is this that saves you from a world that He created not.” Ch. 24 VI Para 3 **M Gd** **

“Think, then, how great the Love of God for you must be, that He has given you a part of Him to save from pain and give you happiness. And never doubt but that your specialness will disappear before the Will of God, Who loves each part of Him with equal love and care. The Christ in you can see your brother truly.” Ch. 24 VI Para 10 L 5 – 7 **Ch Gd** **

“The body needs no healing. But the mind that thinks it is a body is sick indeed! And it is here that Christ sets forth the remedy. His purpose folds the body in His light, and fills it with the Holiness that shines from Him. And nothing that the body says or does but makes Him manifest. To those who know Him not it carries Him in gentleness and love, to heal their minds. Such is the mission that your brother has for you. And such it must be that your mission is for him.” Ch. 25 Intro Para 3 **B M Ch** **

“*You* are the means for God; not separate, nor with a life apart from His. His life is manifest in you who are His Son. Each aspect of Himself is framed in holiness and perfect purity, in love celestial and so complete it wishes only that it may release all that it looks upon unto itself. Its radiance shines through each body that it looks upon, and brushes all its darkness into light merely by looking past it to the light. The veil is lifted through its gentleness, and nothing hides the face of Christ from its beholders. You and your brother stand before Him now, to let Him draw aside the veil that seems to keep you separate and apart.” Ch. 25 I Para 4 **Ch** **

“What could He do but offer thanks to you who love His Son as He does? Would He not make known to you His Love, if you but share His praise of what He loves?” Ch. 25 II Para 9 L 2 - 3 **

“This is perception's form, adapted to this world, of God's more basic law; that love creates itself, and nothing but itself.” Ch. 25 III Para 1 L 6

“His special hate became his special love.” Ch. 25 VI Para 6 L 8 *

“What hatred has released to love becomes the brightest light in Heaven's radiance. And all the lights in Heaven brighter grow, in gratitude for what has been restored.” Ch. 26 IX Para 6 L 5 – 6 **

“And love would prove all suffering is but a vain imagining, a foolish wish with no effects.” Ch. 27 II Para 7 L 6 **
In Darkness to Light

“The holy place on which you stand is but the space that sin has left. And here you see the face of Christ, arising in its place. Who could behold the face of Christ and not recall His Father as He really is? Who could fear love, and stand upon the ground where sin has left a place for Heaven's altar to rise and tower far above the world, and reach beyond the universe to touch the Heart of all creation? What is Heaven but a song of gratitude and love and praise by everything created to the Source of its creation? The holiest of altars is set where once sin was believed to be. And here does every light of Heaven come, to be rekindled and increased in joy.”

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Ch. 26 IV Para 3 L 1 – 7 Ch

“Each (miracle of forgiveness) reminds him of his Father's Love as surely as the rest. And each one teaches him that what he feared he loves the most. What but a miracle could change his mind, so that he understands that love cannot be feared? What other miracle is there but this? And what else need there be to make the space between you disappear?”

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Ch. 26 IV Para 4 L 4 – 8 F

“Look gently on your brother, and behold the world in which perception of your hate has been transformed into a world of love.”

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Ch. 26 V Para 14 L 5

“What hatred claimed is given up to love, and freedom lights up every living thing and lifts it into Heaven, where the lights grow ever brighter as each one comes home. The incomplete is made complete again, and Heaven's joy has been increased because what is its own has been restored to it.”

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Ch. 26 IX Para 4 L 4 – 5

“The holiest of all the spots on earth is where an ancient hatred has become a present love. And They come quickly to the living temple, where a home for Them has been set up. There is no place in Heaven holier. And They have come to dwell within the temple offered Them, to be Their resting place as well as yours.”

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Ch. 26 IX Para 6 L 1 – 4

“For love has set its table in the space that seemed to keep your Guests apart from you.”

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Ch. 28 III Para 9 L 8 MS

“There is no time, no place, no state where God is absent. There is nothing to be feared. There is no way in which a gap could be conceived of in the Wholeness that is His. The compromise the least and littlest gap would represent in His eternal love is quite impossible.”

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Ch. 29 I Para 1 L 1 – 4 Gd

“There is a shock that comes to those who learn their savior is their enemy no more. There is a wariness that is aroused by learning that the body is not real. And there are overtones of seeming fear around the happy message, ‘God is Love.’

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“Yet all that happens when the gap is gone is peace eternal. Nothing more than that, and nothing less. Without the fear of God, what could induce you to abandon Him? What toys or trinkets in the gap could serve to hold you back an instant from His Love?”

Ch. 29 I Para 8 L 5 – 7, & Para 9 1 - 4 B Gd

“You cannot see your Guest, but you can see the gifts He brought. And when you look on them, you will believe His Presence must be there. For what you now can do could not be done without the love and grace His Presence holds.”

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Ch. 29 II Para 5 L 6 – 8

“Because He (Holy Spirit) loves the dreamer, not the dream, each dream becomes an offering of love. For at its center is His Love for you, which lights whatever form it takes with love.”

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Ch. 29 IV Para 6 L 6 – 7 HS

“Make way for love, which you did not create, but which you can extend. On earth this means forgive your brother, that the darkness may be lifted from your mind. When light has come to him through your forgiveness, he will not forget his savior, leaving him unsaved. For it was in your face he saw the light that he would keep beside him, as he walks through darkness to the everlasting light.” **

Ch. 29 III Para 4 L 1 – 4 F

“And every thought of love you offer him but brings you nearer to your waking to peace eternal and to endless joy.” **

Ch. 29 V Para 3 L 5

“And what was once a dream of judgment now has changed into a dream where all is joy, because that is the purpose that it has. Only forgiving dreams can enter here, for time is almost over. And the forms that enter in the dream are now perceived as brothers, not in judgment, but in love.” **

Ch. 29 IX Para 7 L 6 – 8

“The face of Christ is looked upon before the Father is remembered. For He must be unremembered till His Son has reached beyond forgiveness to the Love of God. Yet is the Love of Christ accepted first. And then will come the knowledge They are One.” **

Ch. 30 V Para 7 L 5 – 8 F Ch Gd

“The Christ in you remembers God with all the certainty with which He knows His Love. But only if His Son is innocent can He be Love.” **

Ch. 31 I Para 9 L 3 – 4 Ch Gd

“He (God’s Son) will appear when you have answered Him, and you will know in Him that God is Love.” **

Ch. 31 I Para 10 L 6 Gd

“He (our brother) is like us, as near or far away from what we want as we will let him be. We make no gains he does not make with us, and we fall back if he does not advance. Take not his hand in anger but in love, for in his progress do you count your own. And we go separately along the way unless you keep him safely by your side.” **

Ch. 31 II Para 6 L 6 – 9

“He (your brother) asks and you receive, for you have come with but one purpose; that you learn you love your brother with a brother’s love. And as a brother, must his Father be the same as yours, as he is like yourself in truth.” **

Ch. 31 II Para 10 L 5 – 6

“Your will be done, you holy child of God. It does not matter if you think you are in earth or Heaven. What your Father wills of you can never change. The truth in you remains as radiant as a star, as pure as light, as innocent as love itself. And you *are* worthy that your will be done!” **

(Sentence 3 in Glory and Light)

Ch. 31 VI Para 7 L 1 – 5

“Vision already holds a replacement for everything you think you see now. Loveliness can light your images, and so transform them that you will love them, even though they were made of hate. For you will not be making them alone.” *

W 23 Para 4 L 4 – 6

“Try then, today, to begin to learn how to look on all things with love, appreciation and open-mindedness.” **

W 29 Para 3 L 1

“And I will look with love on all that I failed to see before.” *

W 52 Para 2 L 7

“As forgiveness allows love to return to my awareness, I will see a world of peace and safety and joy. And it is this I choose to see, in place of what I look on now.” **

W 55 Para 3 L 4 – 5 F

“The veil across the face of Christ, the fear of God and of salvation, and the love of guilt and death, they all are different names for just one error; that there is a space between you and your brother, kept apart by an illusion of yourself that holds him off from you, and you away from him. The sword of judgment is the weapon that you give to the illusion of yourself, that it may fight to keep the space that holds your brother off unoccupied by love. Yet while you hold this sword, you must perceive the body as yourself, for you are bound to separation from the sight of him who holds the mirror to another view of what he is, and thus what you must be.”

Ch. 31 VII Para 9

B

“For seeing can but represent a wish, because it has no power to create. Yet it can look with love or look with hate, depending only on the simple choice of whether you would join with what you see, or keep yourself apart and separate.”

Ch. 31 VII Para 12 L 5 – 6

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“Whenever you are not wholly joyous, it is because you have reacted with a lack of love to one of God's creations.”

Ch. 5 VII Para 5 L 1

“God is the Love in which I forgive you, [name]. The purpose of the first phase of today's practice periods is to put you in a position to forgive yourself. After you have applied the idea to all those who have come to mind, tell yourself: God is the Love in which I forgive myself.”

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W 23 Para 4 L 4 – Para 5 L 1 - 3 F Gd

“God is the Love with which I love myself.

God is the Love in which I am blessed.”

W 23 Para 5 L 5 – 6

Gd

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“Yet although God does not forgive, His Love is nevertheless the basis of forgiveness.”

W 46 Para 2 L 1

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“I am sustained by the Love of God.”

W 50 Title

Gd F

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“Only the Love of God will protect you in all circumstances. It will lift you out of every trial, and raise you high above all the perceived dangers of this world into a climate of perfect peace and safety. It will transport you into a state of mind that nothing can threaten, nothing can disturb, and where nothing can intrude upon the eternal calm of the Son of God.”

W 50 Para 3 Gd

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“Put not your faith in illusions. They will fail you. Put all your faith in the Love of God within you; eternal, changeless and forever unfailing. This is the answer to whatever confronts you today. Through the Love of God within you, you can resolve all seeming difficulties without effort and in sure confidence.”

W 50 Para 4 L 1 – 5

Gd C

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“If I would remember who I am, it is essential that I let this image of myself go. As it is replaced by truth, vision will surely be given me. And with this vision, I will look upon the world and on myself with charity and love.”

W 56 Para 2 L 4 – 6

“While I see the world as I see it now, truth cannot enter my awareness. I would let the door behind this world be opened for me, that I may look past it to the world that reflects the Love of God.”

W 56 Para 3 L 3 – 4

Gd

“Behind every image I have made, the truth remains unchanged. Behind every veil I have drawn across the face of love, its light remains undimmed.”

W 56 Para 4 L 2 – 3

C

“Yet forgiveness is the means by which I will recognize my innocence. It is the reflection of God's Love on earth. It will bring me near enough to Heaven that the Love of God can reach down to me and raise me up to Him.”

W 60 Para 1 L 4 – 6

F Gd

“How can I be alone when God always goes with me? How can I be doubtful and unsure of myself when perfect certainty abides in Him? How can I be disturbed by anything when He rests in me in absolute peace? How can I suffer when love and joy surround me through Him? Let me not cherish illusions about myself. I am perfect because God goes with me wherever I go.”

W 59 Para 1 L 2 – 7 Gd

“I forgive all things because I feel the stirring of His strength in me. And I begin to remember the Love I chose to forget, but which has not forgotten me.”

W 60 Para 2 L 5 – 6 F

“I am sustained by the Love of God. As I listen to God's Voice, I am sustained by His Love. As I open my eyes, His Love lights up the world for me to see. As I forgive, His Love reminds me that His Son is sinless. And as I look upon the world with the vision He has given me, I remember that I am His Son.”

W 60 Para 5 L 1 – 5 F Gd

“If love created you like itself, this Self must be in you. And somewhere in your mind It is there for you to find.”

W 67 Para 3 L 2 – 3

“You who were created by love like itself can hold no grievances and know your Self. To hold a grievance is to forget who you are. To hold a grievance is to see yourself as a body.”

W 68 Para 1 L 1 – 3 B

“Spend the remainder of the practice period trying to think of yourself as completely at peace with everyone and everything, safe in a world that protects you and loves you, and that you love in return. Try to feel safety surrounding you, hovering over you and holding you up. Try to believe, however briefly, that nothing can harm you in any way. At the end of the practice period tell yourself: Love holds no grievances. When I let all my grievances go I will know I am perfectly safe.”

W 68 Para 6 L 4 – 9

“Give thanks for mercy and the Love of God. Rejoice in the power of forgiveness to heal your sight completely. Be confident that on this day there is a new beginning. Without the darkness of the past upon your eyes, you cannot fail to see today. And what you see will be so welcome that you will gladly extend today forever.”

W 75 Para 9 L 3 – 7 F Gd

“The short practice periods should include a quick application of today's idea in this form, whenever any thought of grievance arises against anyone, physically present or not: Love holds no grievances. Let me not betray my Self. In addition, repeat the idea several times an hour in this form: Love holds no grievances. I would wake to my Self by laying all my grievances aside and wakening in Him.”

W 68 Para 7

“Love created me like itself. I am in the likeness of my Creator. I cannot suffer, I cannot experience loss and I cannot die. I am not a body. I would recognize my reality today. I will worship no idols, nor raise my own self-concept to replace my Self. I am in the likeness of my Creator.”

W 84 Para 1 L 1 – 7 B

“Grievances are completely alien to love. Grievances attack love and keep its light obscure. If I hold grievances I am attacking love, and therefore attacking my Self. My Self thus becomes alien to me. I am determined not to attack my Self today, so that I can remember Who I am.”

W 84 Para 3 L 2 – 6

“Its (truth's) strength is shared, that it may bring to all the miracle in which they will unite in purpose and forgiveness and in love.”

W 92 Para 5 L 7 F

“You are what God created or what you made. One Self is true; the other is not there. Try to experience the unity of your one Self. Try to appreciate Its Holiness and the love from which It was created. Try not to interfere with the Self which God created as you, by hiding Its majesty behind the tiny idols of evil and sinfulness you have made to replace It. Let It come into Its Own. Here you are; This is You. And light and joy and peace abide in you because this is so.”

W 93 Para 9

Gd

“Feel this one Self in you, and let It shine away all your illusions and your doubts. This is your Self, the Son of God Himself, sinless as Its Creator, with His strength within you and His Love forever yours.”

More of this quote is in “Unity”

W 95 Para 13 L 3 – 4

“We state again the truth about your Self, the holy Son of God Who rests in you; whose mind has been restored to sanity. You are the spirit lovingly endowed with all your Father's Love and peace and joy. You are the spirit which completes Himself, and shares His function as Creator. He is with you always, as you are with Him.”

W 97 Para 2

“Unshaken does the Holy Spirit look on what you see; on sin and pain and death, on grief and separation and on loss. Yet does He know one thing must still be true; God is still Love, and this is not His Will.”

W 99 Para 5 L 4 – 5

Gd

“Then turn to Him Who shares your function here, and let Him teach you what you need to learn to lay all fear aside, and know your Self as Love which has no opposite in you.”

W 99 Para 9 L 8

“Salvation is my only function here. Thus do you lay forgiveness on your mind and let all fear be gently laid aside, that love may find its rightful place in you and show you that you are the Son of God.”

W 99 Para 12 L 4 – 5

F

“God, being Love, is also happiness. Happiness is an attribute of love. It cannot be apart from it. Nor can it be experienced where love is not. Love has no limits, being everywhere. And therefore joy is everywhere as well. Yet can the mind deny that this is so, believing there are gaps in love where sin can enter, bringing pain instead of joy. This strange belief would limit happiness by redefining love as limited, and introducing opposition in what has no limit and no opposite.”

W 103 Title & Para 1

Gd

“When truth has come it harbors in its wings the gift of perfect constancy, and love which does not falter in the face of pain, but looks beyond it, steadily and sure. Here is the gift of healing, for the truth needs no defense, and therefore no attack is possible. Illusions can be brought to truth to be corrected. But the truth stands far beyond illusions, and can not be brought to them to turn them into truth.”

W 107 Para 5

“God, being Love, is also happiness. Let me remember love is happiness, and nothing else brings joy. And so I choose to entertain no substitutes for love.”

W 117 Para 1

Gd

“Give thanks that He has not abandoned you, and that His Love forever will remain shining on you, forever without change. Give thanks as well that you are changeless, for the Son He loves is changeless as Himself. Be grateful you are saved. Be glad you have a function in salvation to fulfill. Be thankful that your value far transcends your meager gifts and petty judgments of the one whom God established as His Son.”

W 123 Para 3

C

“How easily do errors disappear, and death give place to everlasting life. Our shining footprints point the way to truth, for God is our Companion as we walk the world a little while. And those who come to follow us will recognize the way because the light we carry stays behind, yet still remains with us as we walk on.

“What we receive is our eternal gift to those who follow after, and to those who went before or stayed with us a while. And God, Who loves us with the equal love in which we were created, smiles on us and offers us the happiness we gave.” W 124 Para 2 L 3 – Para 3 Gd

“Today we will not doubt His Love for us, nor question His protection and His care. No meaningless anxieties can come between our faith and our awareness of His Presence. We are one with Him today in recognition and remembrance. We feel Him in our hearts. Our minds contain His Thoughts; our eyes behold His loveliness in all we look upon. Today we see only the loving and the lovable.” W 124 Para 4

“Count this half hour as your gift to God, in certainty that His return will be a sense of love you cannot understand, a joy too deep for you to comprehend, a sight too holy for the body's eyes to see. And yet you can be sure someday, perhaps today, perhaps tomorrow, you will understand and comprehend and see.” W 124 Para 12 L 2 – 3 Gd

“This world will change through you. No other means can save it, for God's plan is simply this: The Son of God is free to save himself, given the Word of God to be his Guide, forever in his mind and at his side to lead him surely to his Father's house by his own will, forever free as God's. He is not led by force, but only love.” W 125 Para 2 L 1 – 3 Gd

“He (God) speaks from nearer than your heart to you. His Voice is closer than your hand. His Love is everything you are and that He is; the same as you, and you the same as He.” W 125 Para 7 L 2 – 4 Gd S

“Love is one. It has no separate parts and no degrees; no kinds nor levels, no divergencies and no distinctions. It is like itself, unchanged throughout. It never alters with a person or a circumstance. It is the Heart of God, and also of His Son.” W 127 Para 1 L 3 – 7 C Gd

“Love's meaning is obscure to anyone who thinks that love can change. He does not see that changing love must be impossible.” W 127 Para 2 L 1 – 2

“Love cannot judge. As it is one itself, it looks on all as one. Its meaning lies in oneness. And it must elude the mind that thinks of it as partial or in part. There is no love but God's, and all of love is His. There is no other principle that rules where love is not. Love is a law without an opposite. Its wholeness is the power holding everything as one, the link between the Father and the Son which holds Them both forever as the same.

“No course whose purpose is to teach you to remember what you really are could fail to emphasize that there can never be a difference in what you really are and what love is. Love's meaning is your own, and shared by God Himself. For what you are is what He is. There is no love but His, and what He is, is everything there is. There is no limit placed upon Himself, and so are you unlimited as well.” W 127 Para 3 - 4 Gd S

“The world in infancy is newly born. And we will watch it grow in health and strength, to shed its blessing upon all who come to learn to cast aside the world they thought was made in hate to be love's enemy. Now are they all made free, along with us. Now are they all our brothers in God's Love.” W 127 Para 11 L 1 – 4 Gd

“I bless you, brother, with the Love of God, which I would share with you.” W 127 Para 12 L 4 Gd

“Pause and be still a little while, and see how far you rise above the world, when you release your mind from chains and let it seek the level where it finds itself at home. It will be grateful to be free a while. It knows where it belongs. But free its wings, and it will fly in sureness and in joy to join its holy purpose. Let it rest in its Creator, there to be restored to sanity, to freedom and to love.” W 128 Para 6 M

“Love and perception thus go hand in hand, but fear obscures in darkness what is there.”

W 130 Para 2 L 5

“Fear has made everything you think you see. All separation, all distinctions, and the multitude of differences you believe make up the world. They are not there. Love's enemy has made them up. Yet love can have no enemy, and so they have no cause, no being and no consequence. They can be valued, but remain unreal.” W 130 Para 4 L 1 - 6

“Yet if you are as God created you, you cannot think apart from Him, nor make what does not share His timelessness and Love.” W 132 Para 11 L 1 Gd

“All truth belongs to Him, reflects His laws and radiates His Love.” W 134 Para 2 L 5

“Forgiveness stands between illusions and the truth; between the world you see and that which lies beyond; between the hell of guilt and Heaven's gate.

“Across this bridge, as powerful as love which laid its blessing on it, are all dreams of evil and of hatred and attack brought silently to truth. They are not kept to swell and bluster, and to terrify the foolish dreamer who believes in them. He has been gently awakened from his dream by understanding what he thought he saw was never there. And now he cannot feel that all escape has been denied to him.” W 134 Para 10 L 4 – Para 11 F

“It is more than just our happiness alone we came to gain. What we accept as what we are proclaims what everyone must be, along with us. Fail not your brothers, or you fail yourself. Look lovingly on them, that they may know that they are part of you, and you of them.

“This does Atonement teach, and demonstrates the Oneness of God's Son is unassailed by his belief he knows not what he is. Today accept Atonement, not to change reality, but merely to accept the truth about yourself, and go your way rejoicing in the endless Love of God. It is but this that we are asked to do. It is but this that we will do today.” W 139 Para 9 L 4 – 7 thru Para 10 Gd

“We have not lost the knowledge that God gave to us when He created us like Him. We can remember it for everyone, for in creation are all minds as one. And in our memory is the recall how dear our brothers are to us in truth, how much a part of us is every mind, how faithful they have really been to us, and how our Father's Love contains them all.” W 139 Para 11 L 4 - 6 Gd

“Into Christ's Presence will we enter now, serenely unaware of everything except His shining face and perfect Love.” W 157 Para 9 L 1 Ch

“What has been given you? The knowledge that you are a mind, in Mind and purely mind, sinless forever, wholly unafraid, because you were created out of love. Nor have you left your Source, remaining as you were created. This was given you as knowledge which you cannot lose. It was given as well to every living thing, for by that knowledge only does it live.”

W 158 Para 1

M

“You will no longer doubt that only good can come to you who are beloved of God, for He will judge all happenings, and teach the single lesson that they all contain.

“He will select the elements in them which represent the truth, and disregard those aspects which reflect but idle dreams. And He will reinterpret all you see, and all occurrences, each circumstance, and every happening that seems to touch on you in any way from His one frame of reference, wholly unified and sure. And you will see the love beyond the hate, the constancy in change, the pure in sin, and only Heaven's blessing on the world.

“Such is your resurrection, for your life is not a part of anything you see. It stands beyond the body and the world, past every witness for unholiness, within the Holy, holy as Itself. In everyone and everything His Voice would speak to you of nothing but your Self and your Creator, Who is One with Him. So will you see the holy face of Christ in everything, and hear in everything no sound except the echo of God's Voice.” W 151 Para 10 thru Para 12 C Ch Gd

“Give Him (God) your thoughts, and He will give them back as miracles which joyously proclaim the wholeness and the happiness God wills His Son, as proof of His eternal Love. And as each thought is thus transformed, it takes on healing power from the Mind which saw the truth in it, and failed to be deceived by what was falsely added. All the threads of fantasy are gone. And what remains is unified into a perfect Thought that offers its perfection everywhere.”

W 151 Para 10 thru Para 14 Gd M

“Can pain be part of peace, or grief of joy? Can fear and sickness enter in a mind where love and perfect holiness abide? Truth must be all-inclusive, if it be the truth at all. Accept no opposites and no exceptions, for to do so is to contradict the truth entirely.” W 152 Para 2 L 4 - 7

“But truth is humble in acknowledging its mightiness, its changelessness and its eternal wholeness, all-encompassing, God's perfect gift to His beloved Son. We lay aside the arrogance which says that we are sinners, guilty and afraid, ashamed of what we are; and lift our hearts in true humility instead to Him Who has created us immaculate, like to Himself in power and in love.”

W 152 Para 9 L 3 - 4 C Gd

“And we accept of Him (God) that which we are, and humbly recognize the Son of God. To recognize God's Son implies as well that all self-concepts have been laid aside, and recognized as false. Their arrogance has been perceived. And in humility the radiance of God's Son, his gentleness, his perfect sinlessness, his Father's Love, his right to Heaven and release from hell, are joyously accepted as our own.”

W 152 Para 10 L 2 - 5 Gd

“Yet when we can, we will observe our trust as ministers of God, in hourly remembrance of our mission and His Love. And we will quietly sit by and wait on Him and listen to His Voice, and learn what He would have us do the hour that is yet to come; while thanking Him for all the gifts He gave us in the one gone by.”

W 153 Para 17

“Your practicing will now begin to take the earnestness of love, to help you keep your mind from wandering from its intent. Be not afraid nor timid. There can be no doubt that you will reach your final goal. The ministers of God can never fail, because the love and strength and peace that shine from them to all their brothers come from Him. These are His gifts to you. Defenselessness is all you need to give Him in return. You lay aside but what was never real, to look on Christ and see His sinlessness.”

W 153 Para 20 Ch

“Our Father, bless our eyes today. We are Your messengers, and we would look upon the glorious reflection of Your Love which shines in everything. We live and move in You alone. 4 We are not separate from Your eternal life.”

W 163 Para 9 L 1 - 4

“We walk to God. Pause and reflect on this. Could any way be holier, or more deserving of your effort, of your love and of your full intent? What way could give you more than everything, or offer less and still content the holy Son of God? We walk to God. The truth that walks before us now is one with Him, and leads us to where He has always been.”

W 155 Para 12 L 1 – 6 Gd

“And now He asks but that you think of Him a while each day, that He may speak to you and tell you of His Love, reminding you how great His trust; how limitless His Love. In your Name and His Own, which are the same, we practice gladly with this thought today: I will step back and let Him lead the way, For I would walk along the road to Him.”

W 155 Para 14

“Yet time has still one gift to give, in which true knowledge is reflected in a way so accurate its image shares its unseen holiness; its likeness shines with its immortal love. We practice seeing with the eyes of Christ today. And by the holy gifts we give, Christ's vision looks upon ourselves as well.”

W 158 Para 11 L 2 – 4 Ch

“Christ's vision is a miracle. It comes from far beyond itself, for it reflects eternal love and the rebirth of love which never dies, but has been kept obscure. Christ's vision pictures Heaven, for it sees a world so like to Heaven that what God created perfect can be mirrored there.”

W 159 Para 3 L 1 – 3 Ch

“Christ's vision is the holy ground in which the lilies of forgiveness set their roots. This is their home. They can be brought from here back to the world, but they can never grow in its unnourishing and shallow soil. They need the light and warmth and kindly care Christ's charity provides. They need the love with which He looks on them. And they become His messengers, who give as they received.”

W 159 Para 8 Ch F

“Fear is a stranger to the ways of love. Identify with fear, and you will be a stranger to yourself.”

W 160 Para 1 L 1 – 2

“Today we practice differently, and take a stand against our anger, that our fears may disappear and offer room to love.”

W 161 Para 1 L 1

“Today we practice simply. For the words we use (I am as God created me.) are mighty, and they need no thoughts beyond themselves to change the mind of him who uses them. So wholly is it changed that it is now the treasury in which God places all His gifts and all His Love, to be distributed to all the world, increased in giving; kept complete because its sharing is unlimited.”

W 162 Para 4 L 1 – 3 Gd

“Brother, this day is sacred to the world. Your vision, given you from far beyond all things within the world, looks back on them in a new light. And what you see becomes the healing and salvation of the world. The valuable and valueless are both perceived and recognized for what they are. And what is worthy of your love receives your love, while nothing to be feared remains.”

W 164 Para 6 L 1 – 4

“The Thought of God protects you, cares for you, makes soft your resting place and smooth your way, lighting your mind with happiness and love. Eternity and everlasting life shine in your mind, because the Thought of God has left you not, and still abides with you.”

W 165 Para 2 L 6 – 7 Gd

“Abundance dwells in him (God’s Son), and deprivation cannot cut him off from God’s sustaining Love and from his home.”

W 165 Para 6 L 6 Gd

“His (God’s) sureness lies beyond our every doubt. His Love remains beyond our every fear. The Thought of Him is still beyond all dreams and in our minds, according to His Will.”

W 165 Para 8 L 3 – 5 Gd

“God speaks to us. Shall we not speak to Him? He is not distant. He makes no attempt to hide from us. We try to hide from Him, and suffer from deception. He remains entirely accessible. He loves His Son. There is no certainty but this, yet this suffices. He will love His Son forever. When his mind remains asleep, He loves him still. And when his mind awakes, He loves him with a never-changing Love.”

W 168 Para 1 Gd M

“If you but knew the meaning of His Love, hope and despair would be impossible. For hope would be forever satisfied; despair of any kind unthinkable. His grace His answer is to all despair, for in it lies remembrance of His Love. Would He not gladly give the means by which His Will is recognized? His grace is yours by your acknowledgment. And memory of Him awakens in the mind that asks the means of Him whereby its sleep is done.”

W 168 Para 2 M

“For in grace you see a light that covers all the world in love, and watch fear disappear from every face as hearts rise up and claim the light as theirs. What now remains that Heaven be delayed an instant longer? What is still undone when your forgiveness rests on everything?”

W 168 Para 4 L 3 – 5 F

“Grace is an aspect of the Love of God which is most like the state prevailing in the unity of truth. It is the world’s most lofty aspiration, for it leads beyond the world entirely.”

W 169 Para 1 L 1 – 2 Gd

“Grace is acceptance of the Love of God within a world of seeming hate and fear. By grace alone the hate and fear are gone, for grace presents a state so opposite to everything the world contains, that those whose minds are lighted by the gift of grace can not believe the world of fear is real.”

W 169 Para 2 Gd

“Now do your eyes belong to Christ, and He looks through them. Now your voice belongs to God and echoes His. And now your heart remains at peace forever. You have chosen Him in place of idols, and your attributes, given by your Creator, are restored to you at last. The Call for God is heard and answered. Now has fear made way for love, as God Himself replaces cruelty.”

W 170 Para 12 Ch Gd

“God is but Love, and therefore so am I.”

Review V Intro Para 3 L 3 Gd

“This Self alone knows Love. This Self alone is perfectly consistent in Its Thoughts; knows Its Creator, understands Itself, is perfect in Its knowledge and Its Love, and never changes from Its constant state of union with Its Father and Itself.”

Review V Intro Para 4 C

“Nor do we ask for fantasies. For what we seek to look upon is really there. And as our focus goes beyond mistakes, we will behold a wholly sinless world. When seeing this is all we want to see, when this is all we seek for in the name of true perception, are the eyes of Christ inevitably ours. And the Love He feels for us becomes our own as well. This will become the only thing we see reflected in the world and in ourselves.”

W 181 Para 8 Ch

“And our love for everyone we look upon attests to our remembrance of the holy Self which knows no sin, and never could conceive of anything without Its sinlessness.” W 181 Para 9 L 2

“It is this Child in you your Father knows as His Own Son. It is this Child Who knows His Father. He desires to go home so deeply, so unceasingly, His voice cries unto you to let Him rest a while. He does not ask for more than just a few instants of respite; just an interval in which He can return to breathe again the holy air that fills His Father's house. You are His home as well. He will return. But give Him just a little time to be Himself, within the peace that is His home, resting in silence and in peace and love.” W 182 Para 5

“He (God) would comfort you, although He knows no sorrow. He would make a restitution, though He is complete; a gift to you, although He knows that you have everything already. He has Thoughts which answer every need His Son perceives, although He sees them not. For Love must give, and what is given in His Name takes on the form most useful in a world of form.” W 186 Para 13 L 2 – 5 Gd

“Forgiveness is an earthly form of love, which as it is in Heaven has no form. Yet what is needed here is given here as it is needed. In this form you can fulfill your function even here, although what love will mean to you when formlessness has been restored to you is greater still.” W 186 Para 14 L 2 – 4 F

“The Name of God is on our lips. And as we look within, we see the purity of Heaven shine in our reflection of our Father's Love.” W 187 Para 10 L 4 – 5 Gd

“I feel the Love of God within me now. There is a light in you the world can not perceive. And with its eyes you will not see this light, for you are blinded by the world. Yet you have eyes to see it. It is there for you to look upon. It was not placed in you to be kept hidden from your sight. This light is a reflection of the thought we practice now. To feel the Love of God within you is to see the world anew, shining in innocence, alive with hope, and blessed with perfect charity and love.” W 189 Title & Para 1 Gd

“It (the world) welcomes you, rejoices that you came, and sings your praises as it keeps you safe from every form of danger and of pain. It offers you a warm and gentle home in which to stay a while. It blesses you throughout the day, and watches through the night as silent guardian of your holy sleep. It sees salvation in you, and protects the light in you, in which it sees its own. It offers you its flowers and its snow, in thankfulness for your benevolence.

“This is the world the Love of God reveals.” W 189 Para 2 L 2 thru Para 3 L 1 Gd

“Yet is the world of hatred equally unseen and inconceivable to those who feel God's Love in them. Their world reflects the quietness and peace that shines in them; the gentleness and innocence they see surrounding them; the joy with which they look out from the endless wells of joy within. What they have felt in them they look upon, and see its sure reflection everywhere.” W 189 Para 4 Gd

“If you feel the Love of God within you, you will look out on a world of mercy and of love.” W 189 Para 5 L 5 Gd

“Today we pass illusions, as we seek to reach to what is true in us, and feel its all-embracing tenderness, its Love which knows us perfect as itself, its sight which is the gift its Love bestows on us. We learn the way today. It is as sure as Love itself, to which it carries us.” W 189 Para 6 L 1 - 3

“And so today we do not choose the way in which we go to Him. But we do choose to let Him come. And with this choice we rest. 4 And in our quiet hearts and open minds, His Love will blaze its pathway of itself.”

W 189 Para 9 L 1 - 4

“Through every opened door His (God’s) Love shines outward from its home within, and lightens up the world in innocence.”

W 189 Para 9 L 8

Gd

“It is a nightmare of abandonment by an Eternal Love, which could not leave the Son whom It created out of love.”

W 190 Para 2 L 5

“It is your Father's holy Will that you complete Himself, and that your Self shall be His sacred Son, forever pure as He, of love created and in love preserved, extending love, creating in its name, forever one with God and with your Self.”

W 192 Para 1 L 1

Gd

“Be merciful today. The Son of God deserves your mercy. It is he who asks that you accept the way to freedom now. Deny him not. His Father's Love for him belongs to you. Your function here on earth is only to forgive him, that you may accept him back as your Identity.”

W 192 Para 10 L 1 - 6

F

“God would not have you suffer thus. He would help you forgive yourself. His Son does not remember who he is. And God would have him not forget His Love, and all the gifts His Love brings with it. Would you now renounce your own salvation? Would you fail to learn the simple lessons Heaven's Teacher sets before you, that all pain may disappear and God may be remembered by His Son?”

W 193 Para 8

F Gd

“I will forgive, and this will disappear. To every apprehension, every care and every form of suffering, repeat these selfsame words. And then you hold the key that opens Heaven's gate, and brings the Love of God the Father down to earth at last, to raise it up to Heaven. God will take this final step Himself. Do not deny the little steps He asks you take to Him.”

W 193 Para 13 L 3 - 7

F Gd

“What worry can beset the one who gives his future to the loving Hands of God? What can he suffer? What can cause him pain, or bring experience of loss to him? What can he fear? And what can he regard except with love? For he who has escaped all fear of future pain has found his way to present peace, and certainty of care the world can never threaten.”

W 194 Para 7 L 1 - 6

Gd

“Place, then, your future in the Hands of God. For thus you call the memory of Him to come again, replacing all your thoughts of sin and evil with the truth of love. Think you the world could fail to gain thereby, and every living creature not respond with healed perception? Who entrusts himself to God has also placed the world within the Hands to which he has himself appealed for comfort and security. He lays aside the sick illusions of the world along with his, and offers peace to both.”

W 194 Para 8

Gd

“Walk, then, in gratitude the way of love.”

W 195 Para 8 L 1

“When your forgiveness is complete you will have total gratitude, for you will see that everything has earned the right to love by being loving, even as your Self.”

W 195 Para 8 L 6 F

“Gratitude goes hand in hand with love, and where one is the other must be found. For gratitude is but an aspect of the Love which is the Source of all creation.”

W 195 Para 10 L 2 - 3

“For love can walk no road except the way of gratitude, and thus we go who walk the way to God.”

W 195 Para 10 L 6 Gd

“And you can call on Him to save you from illusions by His Love, calling Him Father and yourself His Son. Pray that the instant may be soon,—today. Step back from fear, and make advance to love.”

W 196 Para 11 L 4 - 6

“To everyone who lives will Christ yet come, for everyone must live and move in Him. His Being in His Father is secure, because Their Will is One. Their gratitude to all They have created has no end, for gratitude remains a part of love.”

W 197 Para 7 L 3 - 5 Ch

“His (Holy Spirit’s (??)) words will work. His words will save. His words contain all hope, all blessing and all joy that ever can be found upon this earth. His words are born in God, and come to you with Heaven’s love upon them. Those who hear His words have heard the song of Heaven. For these are the words in which all merge as one at last. And as this one will fade away, the Word of God will come to take its place, for it will be remembered then and loved.”

W 198 Para 6 Gd

“The mind that serves the Holy Spirit is unlimited forever, in all ways, beyond the laws of time and space, unbound by any preconceptions, and with strength and power to do whatever it is asked. Attack thoughts cannot enter such a mind, because it has been given to the Source of love, and fear can never enter in a mind that has attached itself to love. It rests in God. And who can be afraid who lives in Innocence, and only loves?”

W 199 Para 2 Gd M

“Be free today. And carry freedom as your gift to those who still believe they are enslaved within a body. Be you free, so that the Holy Spirit can make use of your escape from bondage, to set free the many who perceive themselves as bound and helpless and afraid. Let love replace their fears through you. Accept salvation now, and give your mind to Him Who calls to you to make this gift to Him. For He would give you perfect freedom, perfect joy, and hope that finds its full accomplishment in God.”

W 199 Para 7 B Gd

“You are God’s Son. In immortality you live forever. Would you not return your mind to this? Then practice well the thought the Holy Spirit gives you for today. Your brothers stand released with you in it; the world is blessed along with you, God’s Son will weep no more, and Heaven offers thanks for the increase of joy your practice brings even to it. And God Himself extends His Love and happiness each time you say: I am not a body. I am free. I hear the Voice that God has given me, and it is only this my mind obeys.”

W 199 Para 8 B Gd

“Yet you can ask as easily for love, for happiness, and for eternal life in peace that has no ending. Ask for this, and you can only win. To ask for what you have already must succeed.”

W 200 Para 3 L 1 - 3

“Now is there silence. Seek no further. You have come to where the road is carpeted with leaves of false desires, fallen from the trees of hopelessness you sought before. Now are they underfoot. And you look up and on toward Heaven, with the body’s eyes but serving for an instant longer now. Peace is already recognized at last, and you can feel its soft embrace surround your heart and mind with comfort and with love.”

W 200 Para 10

“God’s blessing shines upon me from within my heart, where He abides. I need but turn to Him, and every sorrow melts away, as I accept His boundless Love for me.”

W 207 Para 1 L 2 - 3 Gd

“I feel the Love of God within me now. The Love of God is what created me. The Love of God is everything I am. The Love of God proclaimed me as His Son. The Love of God within me sets me free. I am not a body. I am free. For I am still as God created me.” W 209 Para 1 B Gd

“Love is the way I walk in gratitude. The Holy Spirit is my only Guide. He walks with me in love. And I give thanks to Him for showing me the way to go.” W 215 Para 1 L 1 - 4

“Let me not wander from the way of peace, for I am lost on other roads than this. But let me follow Him Who leads me home, and peace is certain as the Love of God.” W 220 Para 1 L 2 - 3 Gd

“And now we wait in silence, unafraid and certain of Your (God’s) coming. We have sought to find our way by following the Guide You sent to us. We did not know the way, but You did not forget us. And we know that You will not forget us now. We ask but that Your ancient promises be kept which are Your Will to keep. We will with You in asking this. The Father and the Son, Whose holy Will created all that is, can fail in nothing. In this certainty, we undertake these last few steps to You, and rest in confidence upon Your Love, which will not fail the Son who calls to You.”

W Part II Intro Para 7 Gd

“His (God’s) Hand has held us up. His Thoughts have lit the darkness of our minds. His Love has called to us unceasingly since time began.”

W Part II Intro Para 8 L 3 - 5 Gd

“Instead of words, we need but feel His (God’s) Love. Instead of prayers, we need but call His Name. Instead of judging, we need but be still and let all things be healed.”

W Part II Intro Para 10 L 3 - 5 Gd

“God is with me. He is my Source of life, the life within, the air I breathe, the food by which I am sustained, the water which renews and cleanses me. He is my home, wherein I live and move; the Spirit which directs my actions, offers me Its Thoughts, and guarantees my safety from all pain. He covers me with kindness and with care, and holds in love the Son He shines upon, who also shines on Him. How still is he who knows the truth of what He speaks today!”

W 222 Para 1 Gd

“Father, I must return Your Love for me, for giving and receiving are the same, and You have given all Your Love to me. I must return it, for I want it mine in full awareness, blazing in my mind and keeping it within its kindly light, inviolate, beloved, with fear behind and only peace ahead. How still the way Your loving Son is led along to You!” W 225 Para 1

“I seek my own Identity, and find It in these words: ‘Love, which created me, is what I am.’ Now need I seek no more. Love has prevailed. So still It waited for my coming home, that I will turn away no longer from the holy face of Christ. And what I look upon attests the truth of the Identity I sought to lose, but which my Father has kept safe for me.” W 229 Para 1 Ch

“What can I seek for, Father, but Your Love? Perhaps I think I seek for something else; a something I have called by many names. Yet is Your Love the only thing I seek, or ever sought. For there is nothing else that I could ever really want to find. Let me remember You. What else could I desire but the truth about myself?”

W 231 Para 1

“I will step back and merely follow You. Be You the Guide, and I the follower who questions not the wisdom of the Infinite, nor Love whose tenderness I cannot comprehend, but which is yet Your perfect gift to me.”

W 233 Para 1 L 6 - 7

“Be in my mind, my Father, when I wake, and shine on me throughout the day today. Let every minute be a time in which I dwell with You. And let me not forget my hourly thanksgiving that You have remained with me, and always will be there to hear my call to You and answer me. As evening comes, let all my thoughts be still of You and of Your Love. And let me sleep sure of my safety, certain of Your care, and happily aware I am Your Son.” W 232 Para 1

“We thank You, Father, that we cannot lose the memory of You and of Your Love. We recognize our safety, and give thanks for all the gifts You have bestowed on us, for all the loving help we have received, for Your eternal patience, and the Word which You have given us that we are saved.” W 234 Para 2

“I need but keep in mind my Father's Will for me is only happiness, to find that only happiness has come to me. And I need but remember that God's Love surrounds His Son and keeps his sinlessness forever perfect, to be sure that I am saved and safe forever in His Arms. I am the Son He loves. And I am saved because God in His mercy wills it so.” W 235 Para 1 L 2 – 5 Gd

“Father, Your Holiness is mine. Your Love created me, and made my sinlessness forever part of You.” W 235 Para 2 L 1 - 2

“And so, again today, we pause to think how much our Father loves us. And how dear His Son, created by His Love, remains to Him Whose Love is made complete in him.” W 238 Para 2

“Let us not be deceived today. We are the Sons of God. There is no fear in us, for we are each a part of Love Itself.” W 240 Para 1 L 6 - 8

“Give us faith today to recognize Your Son, and set him free. Let us forgive him in Your Name, that we may understand his holiness, and feel the love for him which is Your Own as well.” W 240 Para 2 L 3 – 4 F

“I am in danger nowhere in the world. Your Son is safe wherever he may be, for You are there with him. He need but call upon Your Name, and he will recollect his safety and Your Love, for they are one. How can he fear or doubt or fail to know he cannot suffer, be endangered, or experience unhappiness, when he belongs to You, beloved and loving, in the safety of Your Fatherly embrace?” W 244 Title & Para 2 L 3 – 4

“And so we go in peace. To all the world we give the message that we have received. And thus we come to hear the Voice for God, Who speaks to us as we relate His Word; Whose Love we recognize because we share the Word that He has given unto us.” W 245 Para 2 Gd

“To love my Father is to love His Son. Let me not think that I can find the way to God, if I have hatred in my heart. Let me not try to hurt God's Son, and think that I can know his Father or my Self. Let me not fail to recognize myself, and still believe that my awareness can contain my Father, or my mind conceive of all the love my Father has for me, and all the love which I return to Him.” W 246 Title & Para 1

“I will accept the way You choose for me to come to You, my Father. For in that will I succeed, because it is Your Will. And I would recognize that what You will is what I will as well, and only that. And so I choose to love Your Son. Amen.” W 246 Para 2

“Father, my ancient love for You returns, and lets me love Your Son again as well. Father, I am as You created me. Now is Your Love remembered, and my own. Now do I understand that they are one.”

W 248 Para 2

“The Son of God may play he has become a body, prey to evil and to guilt, with but a little life that ends in death. But all the while his Father shines on him, and loves him with an everlasting Love which his pretenses cannot change at all.”

W Part II 4. What Is Sin? Para 4 L 3 – 4 **BC**

“The Son of God is my Identity. My Self is holy beyond all the thoughts of holiness of which I now conceive. Its shimmering and perfect purity is far more brilliant than is any light that I have ever looked upon. Its love is limitless, with an intensity that holds all things within it, in the calm of quiet certainty. Its strength comes not from burning impulses which move the world, but from the boundless Love of God Himself. How far beyond this world my Self must be, and yet how near to me and close to God!”

W 252 Title & Para 1

Gd

“Today we let no ego thoughts direct our words or actions. When such thoughts occur, we quietly step back and look at them, and then we let them go. We do not want what they would bring with them. And so we do not choose to keep them. They are silent now. And in the stillness, hallowed by His Love, God speaks to us and tells us of our will, as we have chosen to remember Him.”

W 254 Para 2

Gd

“All that is needful is to train our minds to overlook all little senseless aims, and to remember that our goal is God. His memory is hidden in our minds, obscured but by our pointless little goals which offer nothing, and do not exist. Shall we continue to allow God's grace to shine in unawareness, while the toys and trinkets of the world are sought instead? God is our only goal, our only Love. We have no aim but to remember Him.”

W 258 Para 1

Gd

“Father, I would not be insane today. I would not be afraid of love, nor seek for refuge in its opposite. For love can have no opposite. You are the Source of everything there is. And everything that is remains with You, and You with it.”

W 259 Para 2

“The body is a fence the Son of God imagines he has built, to separate parts of his Self from other parts. It is within this fence he thinks he lives, to die as it decays and crumbles. For within this fence he thinks that he is safe from love. Identifying with his safety, he regards himself as what his safety is. How else could he be certain he remains within the body, keeping love outside?”

W Part II 5. What Is the Body? Para 1 **B**

“Love is your safety. Fear does not exist. Identify with love, and you are safe. Identify with love, and you are home. Identify with love, and find your Self.”

W Part II 5. What Is the Body? Para 5 L

4 - 8

“Father, You have one Son. And it is he that I would look upon today. He is Your one creation. Why should I perceive a thousand forms in what remains as one? Why should I give this one a thousand names, when only one suffices? For Your Son must bear Your Name, for You created him. Let me not see him as a stranger to his Father, nor as stranger to myself. For he is part of me and I of him, and we are part of You Who are our Source, eternally united in Your Love; eternally the holy Son of God.”

W 262 Para 1

MS

“My holy vision sees all things as pure. Father, Your Mind created all that is, Your Spirit entered into it, Your Love gave life to it.”

W 263 Title & Para 1 L 1

M

“I am surrounded by the Love of God. Father, You stand before me and behind, beside me, in the place I see myself, and everywhere I go. You are in all the things I look upon, the sounds I hear, and every hand that reaches for my own. In You time disappears, and place becomes a meaningless belief. For what surrounds Your Son and keeps him safe is Love itself. There is no source but this, and nothing is that does not share its holiness; that stands beyond Your one creation, or without the Love which holds all things within itself. Father, Your Son is like Yourself. We come to You in Your Own Name today, to be at peace within Your everlasting Love.”

W 264 Title & Para 1

Gd

“This day we enter into Paradise, calling upon God's Name and on our own, acknowledging our Self in each of us; united in the holy Love of God.”

W 266 Para 2 L 1

Gd

“Surrounding me is all the life that God created in His Love. It calls to me in every heartbeat and in every breath; in every action and in every thought. Peace fills my heart, and floods my body with the purpose of forgiveness. Now my mind is healed, and all I need to save the world is given me. Each heartbeat brings me peace; each breath infuses me with strength. I am a messenger of God, directed by His Voice, sustained by Him in love, and held forever quiet and at peace within His loving Arms. Each heartbeat calls His Name, and every one is answered by His Voice, assuring me I am at home in Him.”

W 267 Title & Para 1

F Gd M

“In love was I created, and in love will I remain forever.”

W 268 Para 1 L 5

“I am surrounded by Your Love, forever still, forever gentle and forever safe.”

W 272 Para 1 L 7

“Today we pass illusions by. And if we hear temptation call to us to stay and linger in a dream, we turn aside and ask ourselves if we, the Sons of God, could be content with dreams, when Heaven can be chosen just as easily as hell, and love will happily replace all fear.”

W 272 Para 2 L 1 - 2

“Father, Your peace is mine. What need have I to fear that anything can rob me of what You would have me keep? I cannot lose Your gifts to me. And so the peace You gave Your Son is with me still, in quietness and in my own eternal love for You.”

W 273 Para 2

“Today belongs to love. Let me not fear. Father, today I would let all things be as You created them, and give Your Son the honor due his sinlessness; the love of brother to his brother and his Friend. Through this I am redeemed. Through this as well the truth will enter where illusions were, light will replace all darkness, and Your Son will know he is as You created him.”

W 274 Title & Para 1

“A special blessing comes to us today, from Him Who is our Father. Give this day to Him, and there will be no fear today, because the day is given unto love.”

W 274 Para 2

“Today, I would not dream. I choose the way to You instead of madness and instead of fear. For truth is safe, and only love is sure.”

W 278 Para 2 L 3 - 5

“The end of dreams is promised me, because God's Son is not abandoned by His Love.”

W 279 Para 1 L 1

Gd

“Can I lay limits on the Son of God, whose Father willed that he be limitless, and like Himself in freedom and in love?”

W 280 Para 1 L 6

“Father, I lay no limits on the Son You love and You created limitless.”

W 280 Para 2 L 2

“The goal the Holy Spirit's teaching sets is just this end of dreams. For sights and sounds must be translated from the witnesses of fear to those of love. And when this is entirely accomplished, learning has achieved the only goal it has in truth.” 7 What Is the Holy Spirit? Para 2 L 1 – 3

“Accept your Father's gift. It is a Call from Love to Love, that It be but Itself. The Holy Spirit is His gift, by which the quietness of Heaven is restored to God's beloved Son. Would you refuse to take the function of completing God, when all He wills is that you be complete?”

7 What Is the Holy Spirit? Para 5 **Gd**

“And I would not attack the Son He (the Father) loves, for what He loves is also mine to love.”

W 281 Para 2 L 4

“I will not be afraid of love today. If I could realize but this today, salvation would be reached for all the world. This the decision not to be insane, and to accept myself as God Himself, my Father and my Source, created me. This the determination not to be asleep in dreams of death, while truth remains forever living in the joy of love. And this the choice to recognize the Self Whom God created as the Son He loves, and Who remains my one Identity.” W 282 Title & Para 1 **Gd**

“Father, Your Name is Love and so is mine. Such is the truth.” W 282 Para 2 L 1 - 2

“My true Identity abides in You. Father, I made an image of myself, and it is this I call the Son of God. Yet is creation as it always was, for Your creation is unchangeable. Let me not worship idols. I am he my Father loves. My holiness remains the light of Heaven and the Love of God.”

W 283 Title & Para 1 L 1 – 5 **C Gd**

“Your peace is mine. My heart is quiet, and my mind at rest. Your Love is Heaven, and Your Love is mine.”

W 286 Para 1 L 7 - 9

“You are my goal, my Father. Only You. Where would I go but Heaven? What could be a substitute for happiness? What gift could I prefer before the peace of God? What treasure would I seek and find and keep that can compare with my Identity? And would I rather live with fear than love?”

W 287 Title & Para 1 **Gd**

“The real world is the symbol that the dream of sin and guilt is over, and God's Son no longer sleeps. His waking eyes perceive the sure reflection of his Father's Love; the certain promise that he is redeemed. The real world signifies the end of time, for its perception makes time purposeless.”

No. 8 What Is the Real World? Para 4

“All fear is past and only love is here. All fear is past, because its source is gone, and all its thoughts gone with it. Love remains the only present state, whose Source is here forever and forever. Can the world seem bright and clear and safe and welcoming, with all my past mistakes oppressing it, and showing me distorted forms of fear? Yet in the present love is obvious, and its effects apparent. All the world shines in reflection of its holy light, and I perceive a world forgiven at last.”

W 293 Title & Para 1 **F**

“Fear appears in many different forms, but love is one.”

W 295 Para 1 L 7

“My Father, Christ has asked a gift of me, and one I give that it be given me. Help me to use the eyes of Christ today, and thus allow the Holy Spirit's Love to bless all things which I may look upon, that His forgiving Love may rest on me.”

W 295 Para 2 **Ch**

“I love You, Father, and I love Your Son. My gratitude permits my love to be accepted without fear. And thus am I restored to my reality at last. All that intruded on my holy sight forgiveness takes away. And I draw near the end of senseless journeys, mad careers and artificial values. I accept instead what God establishes as mine, sure that in that alone I will be saved; sure that I go through fear to meet my Love.”

W 298 Title & Para 1 F Gd

“Certain is Your way. And I am grateful for Your holy gifts of certain sanctuary, and escape from everything that would obscure my love for God my Father and His holy Son.”

W 298 Para 2 L 3–4 Gd

“Let us rejoice that we can do God's Will, and join together in its holy light. Behold, the Son of God is one in us, and we can reach our Father's Love through Him.”

W 9. What Is the Second Coming? Para 5 L 5–6 Gd

“Christ's vision changes darkness into light, for fear must disappear when love has come.”

W 302 Para 1 L 6 Ch

“Our Love awaits us as we go to Him, and walks beside us showing us the way. He fails in nothing. He the End we seek, and He the Means by which we go to Him.”

W 302 Para 2

“Let Christ be welcomed where He is at home. And let Him hear the sounds He understands, and see but sights that show His Father's Love. Let Him no longer be a stranger here, for He is born again in me today.”

W 303 Para 1 L 4–6 Ch

“Your Son is welcome, Father. He has come to save me from the evil self I made. He is the Self that You have given me. He is but what I really am in truth. He is the Son You love above all things. He is my Self as You created me.”

W 303 Para 2 L 1–6

“And all the world departs in silence as this peace envelops it, and gently carries it to truth, no more to be the home of fear. For love has come, and healed the world by giving it Christ's peace.”

W 305 Para 1 L 3 Ch

“We are restored to peace and holiness. There is no room in us for fear today, for we have welcomed love into our hearts.”

W 310 Para 2 L 3–4

“The gift of Christ is all I seek today. What but Christ's vision would I use today, when it can offer me a day in which I see a world so like to Heaven that an ancient memory returns to me? Today I can forget the world I made. Today I can go past all fear, and be restored to love and holiness and peace. Today I am redeemed, and born anew into a world of mercy and of care; of loving kindness and the peace of God.”

W 306 Title & Para 1 Ch Gd

“The birth of Christ is now, without a past or future. He has come to give His present blessing to the world, restoring it to timelessness and love. And love is ever-present, here and now.”

W 308 Para 1 L 6–8 Ch

“In fearlessness and love I spend today. This day, my Father, would I spend with You, as You have chosen all my days should be. And what I will experience is not of time at all. The joy that comes to me is not of days nor hours, for it comes from Heaven to Your Son.”

W 310 Title & Para 1 L 1–3

“Be not afraid of love. For it alone can heal all sorrow, wipe away all tears, and gently waken from his dream of pain the Son whom God acknowledges as His. Be not afraid of this. Salvation asks you give it welcome. And the world awaits your glad acceptance, which will set it free.”

W What Is the Last Judgement Para 4 L 2 – 6 Gd

“Father, we wait with open mind today, to hear Your Judgment of the Son You love. We do not know him, and we cannot judge. And so we let Your Love decide what he whom You created as Your Son must be.”

W 311 Para 2

“How surely, therefore, must the real world come to greet the holy sight of anyone who takes the Holy Spirit's purpose as his goal for seeing. And he cannot fail to look upon what Christ would have him see, and share Christ's Love for what he looks upon.”

W 312 Para 1 L 5 – 6 Ch

“Now let a new perception come to me. Father, there is a vision which beholds all things as sinless, so that fear has gone, and where it was is love invited in. And love will come wherever it is asked. This vision is Your gift.”

W 313 Title & Para 1 L 1 – 3

“I was created as the thing I seek. I am the goal the world is searching for. I am God's Son, His one eternal Love. I am salvation's means and end as well.”

W 318 Para 1 L 5 – 8

“The Son of God is limitless. There are no limits on his strength, his peace, his joy, nor any attributes his Father gave in his creation. What he wills with his Creator and Redeemer must be done. His holy will can never be denied, because his Father shines upon his mind, and lays before it all the strength and love in earth and Heaven. I am he to whom all this is given. I am he in whom the power of my Father's Will abides.”

W 320 Para 1

“Here is the only "sacrifice" You ask of Your beloved Son; You ask him to give up all suffering, all sense of loss and sadness, all anxiety and doubt, and freely let Your Love come streaming in to his awareness, healing him of pain, and giving him Your Own eternal joy.”

W 323 Para 1 L 1

“Love has now returned to our awareness. And we are at peace again, for fear has gone and only love remains.”

W 323 Para 2 L 3 – 4

“Your plan I follow here, and at the end I know that You will gather Your effects into the tranquil Heaven of Your Love, where earth will vanish, and all separate thoughts unite in glory as the Son of God.”

W 326 Para 1 L 8

“You give the means whereby conviction comes, and surety of Your abiding Love is gained at last.”

W 327 Para 2 L 4

“You (Father) give the means whereby conviction comes, and surety of Your abiding Love is gained at last.”

W 328 Para 2 L 4

“Why should we attack our minds, and give them images of pain? Why should we teach them they are powerless, when God holds out His power and His Love, and bids them take what is already theirs? The mind that is made willing to accept God's gifts has been restored to spirit, and extends its freedom and its joy, as is the Will of God united with its own.”

W 330 Para 1 L 2 – 4

Gd

“You love me, Father. You could never leave me desolate, to die within a world of pain and cruelty. How could I think that Love has left Itself? There is no will except the Will of Love. Fear is a dream, and has no will that can conflict with Yours. Conflict is sleep, and peace awakening.”

W 331 Para 1 L 3 - 8

“We would not bind the world again today. Fear holds it prisoner. And yet Your Love has given us the means to set it free. Father, we would release it now. For as we offer freedom, it is given us.”

W 332 Para 2 L 1 - 5

“My sinlessness ensures me perfect peace, eternal safety, everlasting love, freedom forever from all thought of loss; complete deliverance from suffering. And only happiness can be my state, for only happiness is given me. What must I do to know all this is mine? I must accept Atonement for myself, and nothing more.”

W 337 Para 1 L 1 - 4

“And I must learn I need do nothing of myself, for I need but accept my Self, my sinlessness, created for me, now already mine, to feel God’s Love protecting me from harm, to understand my Father loves His Son; to know I am the Son my Father loves.”

W 337 Para 1 L 6 Gd

“His thoughts can frighten him, but since these thoughts belong to him alone, he has the power to change them and exchange each fear thought for a happy thought of love. He crucified himself. Yet God has planned that His beloved Son will be redeemed.”

W 338 Para 1 L 5 - 7 Gd

“Be glad today! Be glad! There is no room for anything but joy and thanks today. Our Father has redeemed His Son this day. Not one of us but will be saved today. Not one who will remain in fear, and none the Father will not gather to Himself, awake in Heaven in the Heart of Love.”

W 340 Para 2

“Father, Your Son is holy. I am he on whom You smile in love and tenderness so dear and deep and still the universe smiles back on You, and shares Your Holiness. How pure, how safe, how holy, then, are we, abiding in Your Smile, with all Your Love bestowed upon us, living one with You, in brotherhood and Fatherhood complete; in sinlessness so perfect that the Lord of Sinlessness conceives us as His Son, a universe of Thought completing Him.”

W 341 Para 1

“Today the peace of God envelops me, and I forget all things except His Love. Father, I wake today with miracles correcting my perception of all things. And so begins the day I share with You as I will share eternity, for time has stepped aside today. I do not seek the things of time, and so I will not look upon them. What I seek today transcends all laws of time and things perceived in time. I would forget all things except Your Love. I would abide in You, and know no laws except Your law of love. And I would find the peace which You created for Your Son, forgetting all the foolish toys I made as I behold Your glory and my own.

“And when the evening comes today, we will remember nothing but the peace of God. For we will learn today what peace is ours, when we forget all things except God’s Love.

W 346 Title, Para 1 & 2 Gd

“Father, let me remember You are here, and I am not alone. Surrounding me is everlasting Love. I have no cause for anything except the perfect peace and joy I share with You.”

W 348 Para 1 L 1 - 3

“Yet love, reflected in forgiveness here, reminds me You have given me a way to find Your peace again.”

W 352 Para 1 L 4 F

“Today I let Christ's vision look upon all things for me and judge them not, but give each one a miracle of love instead.

“So would I liberate all things I see, and give to them the freedom that I seek. For thus do I obey the law of love, and give what I would find and make my own. It will be given me, because I have chosen it as the gift I want to give. Father, Your gifts are mine. Each one that I accept gives me a miracle to give. And giving as I would receive, I learn Your healing miracles belong to me.”

W 348 Title, Para 1

Ch

“For as we remember Him, His Son will be restored to us in the reality of Love.” W 350 Para 2 L 2

“I am God's Son, complete and healed and whole, shining in the reflection of His Love. In me is His creation sanctified and guaranteed eternal life. In me is love perfected, fear impossible, and joy established without opposite. I am the holy home of God Himself. I am the Heaven where His Love resides. I am His holy Sinlessness Itself, for in my purity abides His Own.”

14 What Am I Para 1

Gd

“Father, I would hear Your Voice and find Your peace today. For I would love my own Identity, and find in It the memory of You.”

W 350 Para 1 L 8 - 9

“We trust our ways to Him and say "Amen." In peace we will continue in His way, and trust all things to Him. In confidence we wait His answers, as we ask His Will in everything we do. He loves God's Son as we would love him. And He teaches us how to behold him through His eyes, and love him as He does. You do not walk alone. God's angels hover near and all about. His Love surrounds you, and of this be sure; that I will never leave you comfortless.”

Epilogue Para 6 .

“He who was always wholly spirit now no longer sees himself as a body, or even as in a body. Therefore he is limitless. And being limitless, his thoughts are joined with God's forever and ever. His perception of himself is based upon God's Judgment, not his own. Thus does he share God's Will, and bring His Thoughts to still deluded minds. He is forever one, because he is as God created him. He has accepted Christ, and he is saved.

“Thus does the son of man become the Son of God. It is not really a change; it is a change of mind. Nothing external alters, but everything internal now reflects only the Love of God.”

HOW MANY TEACHERS OF GOD ARE NEEDED TO SAVE THE WORLD? Para 1 L 4 – 10 & Para 2 L 1 – 3 B Ch Gd

“But His (God's) Love is Cause of everything beyond all fear, and thus forever real and always true.”

17. HOW DO GOD'S TEACHERS DEAL WITH MAGIC THOUGHTS? Para 9 L 13

Gd

“God reigns forever, and His laws alone prevail upon you and upon the world. His Love remains the only thing there is. Fear is illusion, for you are like Him.”

Gd

18. HOW IS CORRECTION MADE? Para 3 L 9 – 12

“The name of Jesus Christ as such is but a symbol. But it stands for love that is not of this world.”

23. DOES JESUS HAVE A SPECIAL PLACE IN HEALING? Para 4 L 1 - 2

“Remembering the name of Jesus Christ is to give thanks for all the gifts that God has given you. And gratitude to God becomes the way in which He is remembered, for love cannot be far behind a grateful heart and thankful mind. God enters easily, for these are the true conditions for your homecoming.”

23. DOES JESUS HAVE A SPECIAL PLACE IN HEALING? Para 4 L 5 – 7

Gd

“Jesus has led the way. Why would you not be grateful to him? He has asked for love, but only that he might give it to you. You do not love yourself. But in his eyes your loveliness is so complete and flawless that he sees in it an image of his Father. You become the symbol of his Father here on earth. To you he looks for hope, because in you he sees no limit and no stain to mar your beautiful perfection. In his eyes Christ's vision shines in perfect constancy. He has remained with you. Would you not learn the lesson of salvation through his learning?” **Ch J**

23. DOES JESUS HAVE A SPECIAL PLACE IN HEALING? Para 5 L 1 - 10

“Love is no longer feared, but gladly welcomed. Idols have disappeared, and the remembrance of God shines unimpeded across the world. Christ's face is seen in every living thing, and nothing is held in darkness, apart from the light of forgiveness. There is no sorrow still upon the earth. The joy of Heaven has come upon it.”

28. WHAT IS THE RESURRECTION? Para 2 L 4 - 8 **Ch F Gd**

“Now there are no distinctions. Differences have disappeared and Love looks on Itself. What further sight is needed? What remains that vision could accomplish? We have seen the face of Christ, His sinlessness, His Love behind all forms, beyond all purposes. Holy are we because His Holiness has set us free indeed! And we accept His Holiness as ours; as it is. As God created us so will we be forever and forever, and we wish for nothing but His Will to be our own.”

28. WHAT IS THE RESURRECTION? Para 1 L 1 - 8 **Ch Gd**

“Remember you are His completion and His Love. Remember your weakness is His strength. But do not read this hastily or wrongly. If His strength is in you, what you perceive as your weakness is but illusion. And He has given you the means to prove it so.”

29. AS FOR THE REST... Para 1 L 1 - 8

“O my brothers, if you only knew the peace that will envelop you and hold you safe and pure and lovely in the Mind of God, you could but rush to meet Him where His altar is. Hallowed your Name and His, for they are joined here in this holy place. Here He leans down to lift you up to Him, out of illusions into holiness; out of the world and to eternity; out of all fear and given back to love.”

4. TRUE PERCEPTION-KNOWLEDGE Para 8 **Gd M**

“There is no death because the Son of God is like his Father. Nothing you can do can change Eternal Love. Forget your dreams of sin and guilt, and come with me instead to share the resurrection of God's Son. And bring with you all those whom He has sent to you to care for as I care for you.”

5. JESUS - CHRIST Para 9 **C**

“When you forget, remember that you walk with Him and with His Word upon your heart. Who could despair when hope like this is his? Illusions of despair may seem to come, but learn how not to be deceived by them. Behind each one there is reality and there is God. Why would you wait for this and trade it for illusions, when His Love is but an instant farther on the road where all illusions end? The end is sure and guaranteed by God. Who stands before a lifeless image when a step away the Holy of the Holies opens up an ancient door that leads beyond the world?”

EPILOGUE Para 1 L 5 - 11 **Gd**

“The advanced therapist in no way can ever doubt the power that is in him. Nor does he doubt its Source. He understands all power in earth and Heaven belongs to him because of who he is. And he is this because of his Creator, Whose Love is in him and Who cannot fail. Think what this means; he has the gifts of God Himself to give away. His patients are God's saints, who call upon his sanctity to make it theirs. And as he gives it to them, they behold Christ's shining face as it looks back at them.”

VII. The Ideal Patient-Therapist Relationship Para 2 L 2 - 8 **Ch Gd**

“Prayer is the greatest gift with which God blessed His Son at his creation. It was then what it is to become; the single voice Creator and creation share; the song the Son sings to the Father, Who returns the thanks it offers Him unto the Son. Endless the harmony, and endless, too, the joyous concord of the Love They give forever to Each Other. And in this, creation is extended. God gives thanks to His extension in His Son. His Son gives thanks for his creation, in the song of his creating in his Father's Name. The Love They share is what all prayer will be throughout eternity, when time is done. For such it was before time seemed to be.” Song of Prayer, Prayer, Intro Para 1 **Gd**

“The form of the answer, if given by God, will suit your need as you see it. This is merely an echo of the reply of His Voice. The real sound is always a song of thanksgiving and of Love.”

Song of Prayer, Prayer, True Prayer Para 2 L 7 – 9 **Gd**

“And it is to Love you go in prayer. Prayer is an offering; a giving up of yourself to be at one with Love. There is nothing to ask because there is nothing left to want. That nothingness becomes the altar of God. It disappears in Him.”

Song of Prayer, Prayer, True Prayer Para 5 L 4 – 8 **Gd**

“Prayer is a way to true humility. And here again it rises slowly up, and grows in strength and love and holiness. Let it but leave the ground where it begins to rise to God, and true humility will come at last to grace the mind that thought it was alone and stood against the world.” **Gd**

Song of Prayer, Prayer, V. The Ladder Ends Para 5 L 4 - 8

“The body can be healed as an effect of true forgiveness. Only that can give remembrance of immortality, which is the gift of holiness and love. Forgiveness must be given by a mind which understands that it must overlook all shadows on the holy face of Christ, among which sickness should be seen as one.”

Song of Prayer, 3 Healing, I. The Cause of Sickness Para 5 L 4 – 8 **Ch F**

“Healers there are, for they are Sons of God who recognize their Source, and understand that all their Source creates is one with them. This is the remedy that brings relief which cannot fail. It will remain to bless for all eternity. It heals no part, but wholly and forever. Now the cause of every malady has been revealed exactly as it is. And in that place is written now the holy Word of God. Sickness and separation must be healed by love and union. Nothing else can heal as God established healing. Without Him there is no healing, for there is no love.”

Song of Prayer, 3 Healing, III. Separation vs Healing Para 5 **Gd**

“There is no fear in one who has been truly healed, for love has entered now where idols used to stand, and fear has given way at last to God.”

Song of Prayer, 3 Healing, III. Separation vs Healing Para 6 L 6 **Gd**

“Think what it means to help the Christ to heal! Can anything be holier than this? God thanks His healers, for He knows the Cause of healing is Himself, His Love, His Son, restored as His completion and returned to share with Him creation's holy joy. Do not ask partial healing, nor accept an idol for remembrance of Him Whose Love has never changed and never will. You are as dear to Him as is the whole of His creation, for it lies in you as His eternal gift. What need have you for shifting dreams within a sorry world? Do not forget the gratitude of God. Do not forget the holy grace of prayer. Do not forget forgiveness of God's Son.”

Song of Prayer, 3 Healing, IV. The Holiness of Healing Para 3 **Ch F Gd**

“I ask but this; that you be comforted and live no more in terror and in pain. Do not abandon Love. Remember this; whatever you may think about yourself, whatever you may think about the world, your Father needs you and will call to you until you come to Him in peace at last.

Song of Prayer, 3 Healing, IV. The Holiness of Healing Para 10 L 5 - 7

“He comes for Me and speaks My Word to you. I would recall My weary Son to Me from dreams of malice to the sweet embrace of everlasting Love and perfect peace. My Arms are open to the Son I love, who does not understand that he is healed, and that his prayers have never ceased to sing his joyful thanks in unison with all creation, in the holiness of Love. Be still an instant. Underneath the sounds of harsh and bitter striving and defeat there is a Voice that speaks to you of Me. Hear this an instant and you will be healed. Hear this an instant and you have been saved.”

Song of Prayer, 3 Healing, IV. The Holiness of Healing Para 7

“Help Me to wake My children from the dream of retribution and a little life beset with fear, that ends so soon it might as well have never been. Let Me instead remind you of eternity, in which your joy grows greater as your love extends along with Mine beyond infinity, where time and distance have no meaning. While you wait in sorrow Heaven's melody is incomplete, because your song is part of the eternal harmony of love. Without you is creation unfulfilled. Return to Me Who never left My Son. Listen, My child, your Father calls to you. Do not refuse to hear the Call for Love. Do not deny to Christ what is His Own. Heaven is here and Heaven is your home.”

Song of Prayer, 3 Healing, IV. The Holiness of Healing Para 8

Ch