

Heart not of body alone	p9 T2	No longer viewing kingdom but heart of kingdom p9 T2
Holy Spirit	p8 T, p11 T5	Realize eternal by let go of particular p6 B
Love looks not on misery	p2 T	
Love (you) no physical form	p1 B	
Love of space that is you	p10 B4	

- B: The Body
- Br: Brothers
- Ch: Christ
- Dr: Dream/illusion
- G: Giving=Receiving
- Gd: God
- HS: Holy Spirit
- OS: Same/ Oneness
- SC: Space Consciousness
- W: Will

The HEART - LOVE

Our True Identity

Excerpts from A Course of Love



- “The laws of love bring spiritual freedom, the freedom that lies beyond belief, beyond thought, beyond adherence to any authority other than one’s own heart.”

Intro p.2 1.5

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- “The heart is needed because it is who and where you are and responds in love to what is one with it. We are one heart.”

Intro p.2 1.6

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- “This is a course for the heart. The birthplace of the new.”

Intro p.2 1.7
- “The content of God is love.”

Prelude p.13 P.34

Gd
- “We take a step away from intellect, the pride of the ego, and approach this final learning through the realm of the heart. This is why, to end confusion, we call this course *A Course of Love*.”

Prelude p.15 P.44

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- “A baby is no less alive because it does not realize its heart is beating. You are no less your Self even though you do not realize that without love you would not exist.”

Ch 1 p.16 1.3

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- What could cause you to yearn for love in a loveless world? By what means do you continue to recognize that love is at the heart of all things even while it is not valued here? Here is a fine example that means and end are the same. For love is what you are as well as what you strive for. Love is means and end.”

Ch 1 p.20 1.16

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- “Love or lack of love. Love is all that is real. A choice for love is a choice for heaven.”

Ch 1 p.20 1.18

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- “What love is cannot be taught. It cannot be learned. But it can be recognized. Can you pass love by and not know that it is there? Oh, yes. You do it constantly by choosing to see illusion rather than the truth. You cannot be taught love but you can be taught to see love where it already exists. The body’s eyes are not the eyes with which love can be recognized. Christ’s vision is. For only Christ’s vision beholds the face of God.”

Ch 2 p.21 2.1

Ch Gd

**
- “Because love has no physical form you cannot believe that love could be what you are, what you strive to be, what you seek to return to.”

Ch 2 p.21 2.3

SC

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“There is not a soul that walks this earth that does not weep at what it sees. Yet the Christ in you does not weep, for the Christ in you sees with eyes of love. The difference is the eyes of love see not the misery or despair. They are not there! This is the miracle. The miracle is true seeing. Think not that love can look on misery and see love there. Love looks not on misery at all.” Ch 2 p.23 2.10 Ch *

“Love is. It teaches by being what it is. It does not do anything. It does not strive. It neither succeeds nor fails. It is neither alive nor dead. And thus it always was and always will be. It is not particular to you as human beings. It is in relationship to everything. All to all.”

Next to last sentence in Unity- Relationship

Ch 3 p.26 3.1

“Jesus gave a face to love, as you do here as well. But love did not attach itself to form and say, ‘This is what I am.’” *

Ch 3 p.27 3.6

“Never changing, symbolizing only itself (love), how can it fail to be everything or to contain all meaning? No form can encompass it for it encompasses all form. Love is the light in which form disappears and all that is, is seen as it is.” **

Ch 3 p.27 3.8

“You have not given up the idea that you are in control of what you learn, nor have you accepted that you can learn in a way that you have not learned before. Thus we move from head to heart to take advantage of your concepts of the heart, concepts much more in line with learning that is not of this world.”

Ch 3 p.28 3.13

“Remember it is your heart that yearns for home. Your heart that yearns for love remembered. Your heart that leads the way that, should you follow, will set you certainly on the path for home.” **

Ch 3 p.29 3.18

“Think you not that love can be kept apart from life in any way.” Ch 3 p.30 3.23 **

“We begin by simply accepting the proof we have been given of love’s strength. For this we will return to again and again as we learn to recognize what love is.” Ch 3 p.30 3.23

“When you love purely, you know God whether you realize it or not.” Ch 4 p.31 4.1 Gd *

“All your long search for proof of God’s existence ends here when you recognize what love is. And with this proof is proof of your existence established as well.” Ch 4 p. 31 4.4 Gd **

“For in your longing for love, you recognize as well your longing for your Self.” Ch 4 p.31 4.4 *

“All fear ends when proof of your existence is established. All fear is based on your inability to recognize love and thus who you are and who God is.” Ch 4 p.31 4.4 Gd *

“Love alone has the power to turn this dream of death into a waking awareness of life eternal.” **

Ch 4 p 32 4.7

Dr

“We practice living by the law of love, a law of gain not loss, a law that says the more you give the more you gain.”

Ch 4 p.32 4.9

“You think relationship exists between one body and another, and while you think this is so, you will not understand relationship or union or come to recognize love as what it is.” **

In Unity - Relationship Pamphlet

Ch 5 p.37 5.5

“The world you struggle so to navigate is what you have made it, a place where love fits not and enters not in truth. But love has entered you and leaves you not, and so you too must have no place in this world that you have made but must have another where you are at home and can abide within love’s presence.” **

Ch 4 p.35 4.20

“You do not need to worry about what to replace your senseless thoughts with, as your heart will intercede by fulfilling its longing for union as soon as you have expressed your willingness to let it do so.”

Ch 5 p.41 5.20

Your mind is not contained within your body but is one with God and shared equally with all alike. This is reality. The heart that is the center of your being is the center of everything that exists. This is reality.” **

First sentence in Unity - Relationships

Ch 6 p.45 6.2

Gd

“A thing alone would be a thing created without love, for love creates like itself and is forever one with everything that has been created. This simple realization will start you on the path to learning what your heart would have you learn.” **

Ch 6 p.46 6.6

“It is because God is love that all your relationships are holy, and from them you can find the way to Him and to your holy Self.” **

Ch 6 p.49 6.19

Gd

“A great exchange will happen as a powerful wind sweeps through your heart, and all the love you have denied the world will be released. It will flow in every direction, leaving not a corner of the universe untouched. In an instant the eternal will be upon you.” *

Ch 7 p.53 7.9

“Remind yourself that when love comes to fill your heart, you will deny it not, nor its source. You do not need to believe that this will happen, but only to allow for the possibility of it happening. Do not turn your back on the hope offered here, and when new life flows in to release the old, forget not from where it came.” **

Ch 7 p.57 7.23

“What other language might your heart speak? It is a language spoken so quietly and with such gentleness that those who cannot come to stillness know it not. The language of your heart is the language of communion.” *

Ch 8 p.58 8.2

“Your heart will aid you in replacing thinking with remembering. In this way, remembering can be experienced as the language of the heart.” **

Ch 8 p.58 8.3

“Safe within your heart lies love’s reality, a reality so foreign to you that you think you remember it not. Yet it is to this reality we head as we travel deep within you to the center of your Self.” **

Ch 8 p.59 8.9

“Think of your body now as the surface of your existence and look upon it. Stand back from it, for it is not your home. The heart we speak of does not abide in it and nor do you.” **

Ch 8 p.61 8.14

B

“...your eyes deceive you but your heart believes not in the deception. Rejoice that your heart is not deceived, for herein lies your path to true remembering.” *

Ch 8 p.64 8.29 - 30

“What you would call your state of mind is more like a general atmosphere, an ambiance, a mood—and this setting is determined with your heart.” *

Ch 10 p.84 10.19

“You find it hard to believe Creation itself can be benevolent and kind, or just another name for love, but such it is.”

Ch 12 p.98 12.24

“This moment without awareness of the body was beautifully described in A Course in Miracles as the Holy Instant. You may not think observation of your body is a good way to achieve this, but as you observe you learn to hold yourself apart from what you see. A reminder is needed here, however, a reminder to not observe with your mind, but with your heart. This observance will contain a holiness, a gift of sight beyond that of your normal vision.” Ch 8 p.62 8.19 **

B

“You will remember that for a moment your body did not seem to be a boundary that kept you contained within its limitations. Then you will remember that this is but a Course in remembering and that memory is the language of the heart.” *

Ch 10 p.87 10.31

B

“What love is cannot be taught. Remember that your task here is to remove the barriers that keep you from realizing what love is. That is the learning goal of this Course—your awareness of what love is—and no earthly course can take you beyond this goal. It is only your willingness that is required.”

Ch 11 p.89 11.5

“What willingness is it that you are asked to give? It can come in many manners and be given many forms. It can be called a willingness to change your mind, or to allow yourself to be open to new possibilities. It can be called a change of heart, or a willingness but to, for a little while, withdraw your fear and your protection from it. But what this willingness really does is allow your call to be sounded, your call to love and to be loved. It is a willingness to receive love from your Source and to be loved for who you are.”

Ch 11 p.91 11.15

“This is a call that requires you to do nothing but to remain faithful to it (call). You do not need to think about it, but only let it be. You need put no words on it, for words cannot express it any more than words can teach you what love is—or that love is. You need not concentrate on where to find love, for love will find you. You need not concentrate on giving love, for you cannot give what you do not yet know, and when you know it you need not give it, for it will extend from you naturally in miracles called love. Love is all that will fill your emptiness, and all that will never leave you empty again as it extends from you to your brothers and sisters. Love is all that will not leave you wanting. Love is all that will replace use with unity.” **

Ch 11 p.92 11.17

Br

“You exist, quite simply, because of your relationship with love. Love is the unity you seek. In having chosen separation over unity, you but chose fear over love. When you let go of fear and invite unity to return, you but send out an invitation to love and say you are welcome here. What is a dinner party where love is not? It is merely a social obligation. But a dinner party where love is welcomed to take its place becomes a celebration. Your table becomes an altar to the Lord and grace is upon it and the Lord is with you.” **

Ch 11 p.92 11.18

“You are looking for the rest and quiet joy that only comes from love.” Ch 12 p.94 12.5 *

“Think you not that reason opposes love, for love gives reason its foundation. The foundation of your insane world is fear. The foundation of Heaven, your true home, is love. The same world based upon these different foundations could not help but look quite different.” Ch 14 p.102 14.9 **

“You who do not know how to trade your separated state for that of union have still done so when you have loved freely and without fear. In this state your memory returns to you of who you are, and you are innocent and joyous and one with love itself. That this memory does not last, and these feelings seem unsustainable, is the result only of that which does discard and replace.” Ch 14 p.102 14.9 **

“The love from each (each spirit) will fill you with happiness because it is already complete and has no needs and so no sense of longing or sadness of any kind. Because it is complete, it will ask nothing of you, but will seem to offer you a warm welcome, as if you are a long lost friend returning home.”

Ch 13 p.100 13.4 - 5

“Let us ask instead how loving all as one can bring harm? If you love all the same, what loss is there to anyone, including the one you would choose to make special? All that is lost is specialness. This is the view of life you cannot imagine bringing about, or bringing joy in its coming. But this is what you must begin to imagine if you desire to accept love’s coming instead of to reject it once again.”

Ch 14 p.109 14.31

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“The glory that you felt from love only seemed to be available from one and not from another. Love is not available from anyone in the way you think it is. Love has but one source! That this source lies within each of you does not make it many sources, for the many of you have but one source as well. This common source does not make any of you special, but all of you the same.”

Ch 16 p.114 16.1 OS

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“Only your heart can lead you to the forgiveness that must overcome judgment. A forgiven world is a world whose foundation has changed from fear to love.”

Ch 16 p.115 16.8

“Child of God, see you how important it is that you listen to your heart! Your heart does not want to see with judgment or with fear. It calls to you to accept forgiveness that you may give it and henceforth look upon the forgiven world with love.”

Ch 16 p.115 16.9

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“Letting go of what your mind would tell you in favor of what your heart already knows is but the purpose of this Course.”

Ch 16 p.116 16.11

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“The first move toward wholeness is but to understand this: heart and mind are not separate. A united mind and heart is a whole heart, or wholeheartedness.”

Ch 17 p.123 17.17

“Learning from unity requires an integrated mind and heart, or wholeheartedness. A half-hearted approach to this learning will not work, nor will the attention of a split mind.”

Ch 18 p.125 18.9

“If the heart is the center of your Self, where then is the mind? The center is but the Source in which all exist as one mind.”

Ch 18 p.127 18.16

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“The one mind is not as you have perceived your mind. The one mind is but a mind in which love rules, and mind and heart are one. We will proceed by calling this wholeheartedness rather than mind or heart.”

Ch 18 p.127 18.16

“It is only in combining mind and heart with a focus on letting the heart lead that love can be combined with thought in such a way as to actually transcend thought as you know it. This transcendence is a function of wholeheartedness.”

Ch 19 p.132 19.13

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“Yet love has often brought you close to a “thought-less” and “word-less” state of being, and it can do so again. As you join with your own Self in unity, all that in love you have created and received returns to its home in you, and leaves you in a state of love in which the wordless and formless is very near.”

Ch 19 p.133 19.16

“Knowing what you do comes from existing within the embrace. You know you do the will of God because you are at one with that will.”

Ch 20 p.142 20.35

Gd

“And now we begin to see with the eyes of our heart. We are no longer looking out but looking in. All landscapes and horizons form within the embrace. All beauty resides there. All light is fused and infused within the embrace. Within the embrace our sight clears and what we see is known rather than understood.” *

Ch 20 p.138 20.8

“We exist in the embrace of love like the layers of light that form a rainbow, indivisible and curved inward upon each other. Love grows from within as a child grows within its mother’s womb. Inward, inward, into the embrace, the source of all beginnings, the kernel and the wholeness of all life. The whole exists untroubled by what it will be. It is.”

Ch 20 p.138 20.12

“Is not the embrace itself holy? Is not the sunrise and sunset? Is not the least of the birds of the air as holy as the mighty eagle? The blade of grass, the fleck of sand, the wind and air, the ocean and her surf, all live by the universal heartbeat and exist within the embrace. Is not all you can imagine holy when you imagine with love? Is not all you cannot imagine holier still?”

Ch 20 p.140 20.21

“Miracles are expressions of love. You might think of them as acts of cooperation. Holiness cannot be contained, and it is not within your power to limit it. To feel the holiness of the embrace is to release its power. While expression and action are not the same, understanding their relationship to each other is essential.” *

Ch 20 p.141 20.29

“Expressions of love are as innumerable as the stars in the universe, as bountiful as beauty, as many-faceted as the gems of the earth. I say again that sameness is not a sentence to mediocrity or uniformity. You are a unique expression of the selfsame love that exists in all creation. Thus your expression of love is as unique as your Self. It is in the cooperation between unique expressions of love that creation continues and miracles become natural occurrences.”

Ch 20 p.141 20.30 OS

“The rest of the universe, existing in a state of compassionate free will devoid of fear, knows what it does. There are no opposing forces that are not in agreement about their opposing force. No atoms do battle. No molecules compete for dominance. The universe is a dance of cooperation. You are but asked to rejoin the dance.” *

Ch 20 p.141 20.33

“The embrace has returned you to attunement with the heartbeat, the music of the dance. You have not known what you do or what to do only because of fear, only because you have been out of accord with the one heartbeat. The world, the universe, is your partner—and only now do you hear the music that brings grace to all your movements, all your actions, all your expressions of love. While this may seem to be metaphorical language it is not. Listen and you will hear. Hear, and you cannot help but rejoice in the dance.” *

Ch 20 p.142 20.34

“It is not about plans. It is about moment-by-moment knowing exactly who you are and acting out of that loving identity, and it is about knowing that as you do so you are in accord and enjoying the full cooperation of the entire universe.” **

Ch 20 p.142 20.37

“There is no limit to love and so there are no limits to anything that flows from love.” *

Ch 20 p.143 20.37

“Love is eternal, and you do not as yet grasp its meaning or the meaning of eternity. This is because, as a particular being, you are time-bound. You can realize the eternal even in your temporary form if you can let go of your particularity. Particularity has to do with mass, substance, form. Your being is far beyond your imagined reliance on the particular.” **

Ch 21 p.146 21.2 B

“Those who know the truth become beings of love and light and see the same loving truth in all.” **
Ch 21 p.148 21.10

“Knowing and love are inseparable. When this is realized, it is obvious that love is the only true wisdom, the only true understanding, the only true knowing. Love is the great teacher. And your loving relationships the means of learning love.” **
Ch 23 p.154 23.1

“The lessons learned from love will go a long way in assuaging your remaining fears about the loss of your individuality that you believe will accompany the loss of your separated self.” Ch 23 p.154 23.2

“The learning that occurs during the time of tenderness is learning from love. No lessons learned without love touch your heart. No lessons that do not touch your heart will accomplish anything.” **
Ch 24 p.160 24.4

“When you feel a lack of love in others, you have projected your fear onto them. Only when you cease to do this will you feel true devotion.” *
Ch 25 p.162 25.6

“You might imagine three paths—one path representing mind, one path representing heart, and one path representing wholeheartedness. The path of neither mind nor heart alone will take you where the path of unity will take you, and the journey will not be the same.” Ch 21 p.148 21.7

“You find it almost impossible still to believe effort is not called for—that what your heart but wishes for could simply come true through your acceptance of these words. But I am prepared to make it easy for you.”
Ch 26 p.168 26.10

“It (the time of celebration) requires no new plans. It asks not that you make any decisions. It asks not that you do anything new. This is an invitation from love to love. It asks only that you be open and allow giving and receiving as one to take place. It asks only that you be unoccupied with the old so that the new may arrive. It asks only that you listen to your heart and let your Self be heard.” **
Ch 26 p.170 26.19 G

“For no love is finite in nature. Love has no beginning and no end. Love is a demonstration and a description of universal consciousness, of being in relationship.” **
Ch 30 p.185 30.9

“Who you are is love, and all things brought to love are seen in a new light, a light that keeps what you would learn to help you remember who you are, and in that remembrance transforms the rest, leaving you with nothing to be ashamed of, nothing to keep hidden, leaving you with nothing but the truth of who you are. Thus, what you give through sharing you gain in truth. No other type of gain is possible.” *

“The same is true of your potentials, which brought to love are accomplished and simply become the truth that has always existed about who you are.” Ch 31 p.191 31.20 -21

“Sharing is the means through which the holy relationship you have with everything is revealed in truth. This truth lies within everything that exists, as it lies within you. As you learn that who you are is love, no deception is possible, and you can only be who you are in truth.” **
First sentence in Unity-Relationship Ch 31 p.191 31.20 -21

“That Source (a different Source) is Love, and it is available in every situation but for the asking.” **
Ch 32 p.194 32.2

“It is in the present-moment experience that you will receive the blessing of being able to respond differently to love.” **
Ch 1 p.201 1.4

“When you call upon Love you call upon your Source. When you seek the wisdom of your heart you call upon me. When you seek the truth that is in your mind, you call upon the Holy Spirit. Thus is the Sacred Trinity always available in every situation, and for whichever learning mode you are most comfortable.”

Line 2 in Jesus

Ch 32 p.194 32.2

HS

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“You are the learner here until you realize that you are Love. You then become the teacher of what you are. Your mind and heart join in wholeheartedness in the embrace. You are home, and there you will forever stay. And thus I say to you, Amen.”

Ch 32 p.195 32.3 - 4

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“You have returned to Love, and your relationship with Love has returned you to your Self.”

Ch 32 p.195 32.4

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“For what your heart has shared with your mind is shared with all minds and what your heart has to share is only Love. Thus has Love returned to Love.”

Ch 32 p.195 32.6

“All that you have experienced in truth is love. All that illusion provided you with was nothing. Thus your first task as you remember and re-experience is that of separating illusion from the truth.”

Ch 1 p.201 1.5

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“Your return to union is your return to love and it is accessed at the center or heart of your Self. Your mind was in need of silencing in order for you to hear the wisdom of your heart and begin your return. Now, in order to complete your return, mind and heart must work as one.”

Ch 1 p.201 1.7

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“A mind and heart joined in union abolishes the ego.”

Ch 1 p.202 1.9

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“It is the heart that sees with true imagination and the heart that speaks to you in terms that are consistent with the idea you currently hold of hearing a call or having a calling.”

Ch 2 p.241 2.1

“All that prevents you from believing in truth is a mind and heart acting in separation rather than in union.”

Ch 2 p.242 2.8

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“Your link between the realm of unity and the realm of physicality is your heart. Your heart tells you of the already accomplished and bids you to express it with your physicality, thus uniting the two realms through expression.”

Ch 3 p.243 3.2

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“As your old way of responding to life causes you to struggle or resist and the new way of thinking replaces that old pattern with a new pattern of response, you will begin to see that each new response is the answer to a call that your heart alone can hear. As I have said, your heart has now become your eyes and ears. Your heart hears only one call, one voice, the language of one Source—that of unity.”

Ch 4 p.248 4.19

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“Have I not called you to a new time in which the conditions of learning exist no more? In which the suffering and death that have obscured that love is the answer are banished, rejected, and a new world of love accepted in their place?”

Day 1 p.492 1.14

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“You are all beloved sons and daughters of love itself, no matter what you call that love. You all are equally beloved.”

Day 1 p.492 1.15

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“Both God and Love are found in relationship where the truth becomes known to you. When the truth becomes known to you, you know God for you know love.”

Ch 3 p.288 3.7

Gd

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“You are no longer the object viewing the subjects of the kingdom. You are the heart of the kingdom. The kingdom’s beauty revealed.”

Ch 20 p.137 20.3

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“...we have identified heart as the center of the Self rather than the pump that functions as part of your body, it will be helpful to have identified this chosen access point for unity even while remembering it is not of the body alone.”

Day 5 p.524 5.9

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“Love replaces fear and is life-generating rather than life-degenerating. Your bodies will thus regenerate rather than degenerate. Love is, of course, not a condition, as it is not an attribute, but the effect of living from love rather than from fear will have a major transformative effect on form in this time of acceptance. Regeneration is a condition of the time of acceptance.”

Day 7 p.535 7.6

“Broadening your view from the specific to the general is one of the most difficult tasks of the curriculum. It is easy to see why this is so when you recognize how bound your thinking is to specifics. Again this is why we call on love and the hidden knowledge of your heart. Your heart already sees in a manner much more whole than the perception of your split mind.”

Ch 7 p.56 7.18

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“You might think of the axis (of the intersection) for a moment as a funnel through which eternity is poured and a whole heart as that which can allow free pass-through of all that is provided.”

Ch 22 p.151 22.11

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“If you can’t remove yourself from life, what choice have you but to join with it? Love it. Love yourself. Love yourself enough to accept yourself. Love will transform normal, ordinary, life into extraordinary life. Loving exactly who you are and where you are in every moment is what will cause the transformation that will end your desire to remove yourself from life.”

Day 8 p.538 8.2

**

“It is an idea (to dwell in the house of truth) that says *only that which comes from love is real*. It is an idea that says *only that which fits within the laws of love is reality*. It is an idea that says *all that love would not create does not exist*. It is an idea that says *that if you live from love and within love’s laws you will create only love*. It is an idea that accepts that this can be done and can be done by you in the here and now.”

Ch 9 p.302 9.1

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“Ideas of love, or the truth, are joined in unity and exist in relationship. All of the ideas within the house of illusion were contained within it and held together by the learned ideas of the ego thought system. Now you must imagine yourself walking outside of the doors of this house of illusion and finding a completely new reality beyond its walls. You might think, at first, that you are in a place so foreign that you must immediately begin to learn again, starting with the smallest building blocks of knowledge, as if learning a new alphabet. Yet you soon will find that this new reality is known to you and requires no new learning at all.”

Ch 9 p.302 9.3

Dr

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“You will see that the house of illusion was just a structure built within the universe of truth and that the universe of truth contains everything within its benevolent embrace. No one stands beyond the embrace of love and you will be glad to see that those who remain within the house of illusion could not escape love’s presence.”

Ch 9 p.303 9.4

Dr

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“These words, truth and peace and love, are interchangeable in the House of Truth as their meaning there is the same. These words, like the words House of Truth represent an awareness of a new reality, a new dwelling place.”

Ch 11 p.308 10.3

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“It (power) is the ability to harness the cause and effect power of love.” Day 10 p.551 10.1 **

“...but I am calling you to acknowledge that feelings are involved at every level of every being you can imagine. Consciousness is about what you are aware of, not about what you think. And you are very much aware of your feelings.” Day 10 p.557 10.30

“If you are being called to acknowledge these feelings, what are you being called to do with them? You are being called to respond to them with acceptance and love.” Day 10 p.557 10.31 **

“Remember to embrace your power. The power of love is the cause and effect that will change the world by returning you, and all your brothers and sisters, to who they are in truth.” Day 10 p.557 10.33 **

“I want to tell you to be embraced by love and to let all the feelings of love flowing through you now find their expression. I desire, more than anything, your happiness, your peace, and your acceptance of the power that will cause these things to come to be.” Day 10 p.558 10.38 **

“Blessed brother and sister, we feel the same love, the same compassion, the same tenderness for each other and the world. This is unity. This will save us. This will save the world.” Day 10 p.558 10.39 **

“As it dawns upon your once slumbering mind that change on a grand scale awaits you, you will grow fearful if you do not realize that what is being proposed to you here is something completely new, something you have not even dreamed of. This state you have not even dared to dream of is a state in which only God’s laws of love exist even within the realm of physicality. What this means is that all that in this human experience has come of love will be retained. All that will be lost is what has come of fear.” Ch 12 p.312 12.7 **

“In this time of translation from one thought system to the other, the most subtle and yet significant change is the change from the foundation of fear, the basis of the ego thought system, to a foundation of love, the basis of the thought system of truth.” Ch 14 p.317 14.1

“As you see newly with the eyes of love, you will be much more likely to see love everywhere within the life you currently live than to see the need to change your life completely in order to find love.” Ch 14 p.319 14.6 **

“If you but let go the old, and with it the patterns of behavior caused by fear, the new will reveal to you all that you would keep and all that you would leave behind. What you would keep is of love. What you would leave behind is of illusion.” Ch 14 p.319 14.7 *

“Feel the love of the space that is you. All obstacles will vanish.” Day 12 p.562 12.6 SC **

“The love that is found in the relationships of the one Self with the many is the love of God. There is no other love. God’s love is constantly being given, received, and felt in relationship. God’s love is your love. Your love is the love of God. God is love.” Day 13 p.563 13.4 Gd **

“What forms the House of Truth is love eternal and it has always encompassed you, even unto encompassing the house of illusion that you made to obscure it from yourself.” Ch 16 p.328 16.17 Dr *

“The Holy Spirit was called upon to return this remembrance (of truth) to minds and hearts. But again let me remind you that the Holy Spirit is not other than who you are but an aspect of who you are and Who God Is.” Ch 17 p.330 17.6 HS Gd **

- “...all situations within the house of illusion call for the same response, the response of love to love.” **
Ch 20 p.339 20.8 Dr
- “It is the love within your heart that will sound the call. And when it is heard, and your brother or sister reaches out to you, all you need ask for is a little willingness. All you need do is open the door through which love can enter.” **
Ch 20 p.341 20.16
- “The joining of mind and heart provided reunion of the human and divine and thus accomplished the resurrection of the eternal in form. Your virgin state, the state unaltered by the separation, has been returned.” **
Day 18 p.584 18.6
- “Feelings are your awareness of the present and thus of the truth. They are your means of coming to know. They arise from Christ-consciousness.” **
Day 18 p.585 18.8
- “What else would life be for but to make the invisible paradise of love visible and livable for all?” **
Day 18 p.586 18.12
- “Living in love in every instance is what occurs when the whole Self is involved in the love of life.” **
Ch 25 p.164 25.17
- “For every being there is a natural state of being that is joyful, effortless, and full of love.” **
For each it will be unique. Ch 3 p.370 3.6
- “With the onset of the vision of love, many of you will make one final judgment in which you find everything to be good and full of love. Once all has been judged with the vision of love, judgment is over naturally for it has served its purpose. This is the final judgment.” *
Ch 3 p.370 3.8
- “Vision is the natural means of knowing of all who were created in love. Observation is the natural means of sharing what is known in physical form.” *
Ch 3 p.371 3.11
- “Fullness comes only from love, which is the source and substance of who we are being. I Am being you. You are being me. In this equation is fullness of being, which is love.” **
Day 38 p.647 38.14
- “Could you become your sister or your brother? A tree become a frog? The sun the moon? Yet love could become all of these, because love, by its nature, has no attributes.” **
Day 39 p.651 39.35
- “Realize that it is only when being is added to love—only when love is in relationship with being—that love is given its nature. Realize that it is only when love is in relationship with being that it attains this quality that we are calling extension.” **
Day 40 p.655 40.5
- “Separately from relationship, there is no I Am, but only love, being.” *
Day 40 p.658 40.17
- “As a separate being, you have been in a relationship with fear. This relationship with fear is all that has provided the “I” of the separated self. But because you exist as an extension of love, you have always held within you the Christ, who is the relationship with love. This is why individuation has become the conflict between, or the tension of, opposites. Because you have relationship with both fear and love.” **
Day 40 p.658 40.22 Ch
- “Further, this is saying that who you are being in relationship to all that is love is up to you. That through the application of your thinking, feeling, creating, and knowing being to all that you are in relationship with, you extend who you are.” *
Day 40 p.659 40.28

- “Will you be the relationship that returns love to all who share this world with you?” **
Day 40 p.660 40.35
- “You are in relationship now only with love, and so nothing will be hard for you. Desire an old pattern to be gone and it will be gone.” **
Epilogue p.661 E.3
- “You no longer have a universe of projection to maintain but a universe of love to enjoy and a universe of love to create.” *
Epilogue p.662 E.8
- “What you “realize” now you truly “make real” as your being applies love’s extension to all with whom you are in relationship.” **
Epilogue p.662 E.14
- “When you meet what you would have before seen as difficulties, as you encounter a world where love still does not seem to reign, when you meet that which would oppose love, remember that you are now the bridge between this creative tension of opposites becoming one. Remember that this is creation in the making. Remember that you are a creator. Never forget that in being who I Am being, you extend only love.” **
Epilogue p.664 E.24
- “You are beginning to know yourself without the perceptions and the judgments of the mind. You are beginning to know yourself as you truly are and you will begin to hear the language of the Course as the language of your own heart.” *
Addendum p.666 A.8
- “You are coming home to the way of the heart.” *
Addendum p.667 A.11
- “I ask you only to pause, to give the mind a rest, to enter a realm foreign to the mind and yet beloved to the heart.” *
Addendum p.667 A.12
- “For those ready for a new way the time of battles has ended. They care to engage in no more debates, care not to be proven right or proven wrong, care not to hear the evidence for this approach or that. They have grown weary of the ways of the mind. They are ready to come home to the way of the heart.” **
Addendum p.669 A.21
- “The heart of God is the center of the universe, as your own heart is the center of your being. The mind of God is the source of all ideas, just as “your” mind is the source of your ideas.” Ch 8 p.385 8.3 Gd
- “As you begin to live as both the Created and the Creator, you expand and enrich God. What other purpose would God ever have had for wanting to express the Love that is Himself in form, if it were not for the expansion and enrichment it would add to His being? What purpose is behind your own desire to do thus?” Gd
Ch 8 p.388 8.13
- “Relationship recognizes that love is the greatest teacher. Studying places the power of the teacher in a place other than that of love. Relationship happens as it happens. Studying is about future outcome. What happens in relationship has present moment meaning.” **
Ch 10 p.392 10.5
- “Open your heart, for the one who dwells there in union with all will emerge from this opening. What was once a tiny pinprick of light becomes a beacon as you open your heart and allow your true identity to be what is, even within your form. You are in grace and union with the Source and Cause of unity. Be no longer causeless. You and your Source are one.” **
Ch 1 p.409 1.13

“You dare not, as yet, to turn to your own heart, and trust the knowing that has been returned to you as you begin to live in the reality of the truth.” **

Ch 1 p.411 1.22

“To desire someone is to desire joining. This desire was created to remind you—to point the way—to your true desire for your true identity as a being joined in oneness. This seeking of completion through oneness, this joining, is a true representation that shows you that completion does not come of standing alone but of joining, as love does not come alone but in relationship.” Ch 5 p.430 5.6 OS

“But let me repeat that all that lives is from the same Source, and there is nothing more alive than mind and heart combined in the spirit of wholeheartedness.”

Ch 7 p.443 7.8

“The content of all living things is the energy of the spirit of wholeheartedness. The content of all living things is, in other words, whole.”

Ch 7 p.443 7.9

“Realize that this is a call to love all of yourself. You who once could love spirit or mind, mind or body—because of the dualistic nature associated with them—now can love all of your Self, all of God, all of creation. You can respond to love with love.”

Ch 7 p.443 7.10

“What has been learned will become an ability to think wholeheartedly, or with mind and heart in union, and then that ability will transcend ability and wholehearted will become what you are, and wholeheartedness your sole means of expression.”

Ch 8 p.450 8.9

“Your desire to make of me a teacher is the same as your desire to make your thoughts into answers that will provide you with direction. As was said earlier, you dare not, as yet, turn to your own heart for answers. Yet your heart is the well of spirit from which true answers are drawn. Your heart is a full well, a wellspring from which you can continually draw with no danger of ever drawing an empty bucket. You need never thirst again when you have accepted this.” Ch 11 p.459 11.10

“We are the sacred heart. As was said as we began this Dialogue, we, together, are the well of spirit. We, together, are the shared consciousness of unity. In our union we bear the sameness of the Son of God. In going forth with the vision of unity you become as I was during life.” Ch 11 p.459 11.13

“You were told within this Course that being is as love is. Here you are told that being is a principle of creation and you are not told that love is a principle of creation. Love is not a principle any more than it is an attribute. This is because love remains in eternal wholeness. Love cannot be learned, and so has stood apart from the time of learning.”

Ch 16 p.480 16.6

“Love is the spirit of the wind that animates all form. Love is spirit, is God, is creation. Love is a description of the All of All because it is whole and rests in eternal completion and wholeness. Love is the state of unity, the only relationship through which the Self and God become known to you. Love, God, Creation, are all that remained in union, in eternal completion, when form came into being.”

Ch 16 p.480 16.7

Gd

“We are one heart. We are one mind. Joined in wholeheartedness we are the heaven of the world.” **

Intro p.2 1.11

M

“Love never changes. It thus is the same for each of us. Yet not one of us expresses love in exactly the same way as another. This is important to remember now as you begin to work with your access to unity.”

Day 5 p.524 5.6

“Unity and Love—as we have within this work shown them to be—are the same. Thus, access too is the same. It exists. It is there for you. It is given.”

Day 5 p.524 5.7 – 8

“You know you have been able to “give” love only when you have felt you “have” love to give. You thus have long known the truth of giving and receiving as one within your own heart. You might think of access in the same way—as enabling you to realize that you “have” the benefits of union to give.”

Day 5 p.524 5.13

G

“Like love, unity has one source and many expressions. It will be in your unique expression of union that your Self will come to wholeness and you will be fully who you are and able to express love fully.”

Day 5 p.525 5.14

“All relationship is with love because all relationship is with God, who is one in being with you.”

Day 33 p.626 33.11

“Your heart knows the reality of this truth (you are accomplished), knows that this new reality is real and different from the reality of old. Ideally, mind and heart in union together accept this new reality and, with this acceptance, the heart is freed to dwell in the house of the Lord, the new world, the Kingdom that has already been prepared and so needs no preparation.”

Ch 1 p.408 1.6

“Every living being has a heart. Let us define heart as the center of being, that place from which all feeling arises. All true feeling is love. All love praises God. All love is recognition of the glory of God and all God created. Love is the only pure response of the created for the Creator, the only response of the Creator to the created. Your recognition of what love is will return you to God and your Self.”

Ch 1 p.16 1.1

“There is no I Am except through love’s extension. How does love extend? Through relationship.”

Day 40 p.657 40.14

“The body, and thus the “you” whom you think you are, would not experience anything without the presence of the heart. The heart is the only cause of your experience here. When released from the ego thought system, the heart becomes the determiner of what you experience since you know it as the cause. This is what is meant by mind and heart being joined in union, or being wholehearted. It is the real you or center of your Self, being joined with the only thought system that is real, the thought system of the truth. How could a thought system based on anything but the truth lead to anything but illusion?”

Ch 5 p.220 5.10

“What this means is that you continue to fail to recognize your need to replace judgment with forgiveness when it comes to yourself. You have not yet realized how much you still consider unlovable about yourself. This does not mean that you are not loveable, only that you have not yet fully recognized your true Self. Until you fully recognize your Self, you cannot fully love yourself. Until you fully love, you do not love in truth.”

Ch 3 p.288 3.6

“If you can move forward without fear, you can move forward. If you can move forward without fear, you will move forward only with love. If you move forward only with love, you will have realized there is nothing unacceptable about who you are except fear.”

Day 4 p.521 4.53

“You must realize that here is where fear must be totally replaced by love. If you fear to go where the portal of access will take you, you will not go. Thus your desire needs to be greater than your fear. Love needs to reign. Love of self and love of your brothers and sisters, love of the natural world, of the world of form that is, love of the idea of the new world that can be, all of these must come together and be victors over the reign of fear.”

Day 4 p.518 4.38

“You are ready now, and all that will prevent you from living a life of love is unwillingness to do so. There is only one remaining source of such unwillingness. Your willingness will now depend on whether or not you trust.”

Ch 27 p.175 27.17

“While God is nothing but the Source of Love, you have, in your doubt, made of God the source of fear. Pause a moment here and let the enormity of this confusion sink in, for this is the reversal in thinking that will pave the way for all the rest. Because of this confusion you have responded to Creation with fear. Is it no wonder a new response is asked of you?”

Ch 4 p.216 4.26

“While I came to reveal the choice of Love to you, the choice that you each must make to end such suffering, the illusion of suffering has continued and in its continuation made the choice of Love seem all but impossible. If not for the suffering that you see all around you, the choice for Love would have been made. If the choice for Love had been made, the suffering you see around you would be no more. This is the paradox.”

Ch 5 p.218 5.3

“Call it fear or call it separation but it is still the same. For in your separated state you ask that love make you special to someone else, and that one special to you. You think this is what love is for, and so you make of it something it is not and only call it love.”

Ch 14 p.107 14.22

“As we have said before, there are but two emotions. One is love, the other fear. Fear, through your own choice, replaces and discards love. Fear is always strongest when you value something that you feel may be threatened. Love threatens most your specialness. Before your conscious mind has any awareness of what is happening, your memory of love, of innocence and of joy, threatens your specialness, your ego, your separated self who quickly rushes in with love’s replacement. Nothing but fear could take the memory of love from you, or replace so quickly the glory that is your nature with the specialness that is not.”

Ch 14 p.108 14.28

“In your world love has no meaning unless it is attached to a particular thing. And as soon as love is attached to a particular, love’s opposite is brought into existence. While you refuse to look upon this simple fact, you have no hope of change, nor does your world. You who think, “What harm can come of loving this one above all others?” think again. For you are choosing not to love but to make special. And you are choosing but to make love’s opposite real to you and those you claim to love, as well as those you claim not to love.”

Ch 14 p.108 14.30

“Now you are being in union and relationship—an individuated being with attributes. As a separate being, your attributes were based on fear. As a being in union and relationship, your attributes are based on love.”

Day 40 p.657 40.12

L

“When you are love being, you will no longer feel a need to be constantly acting loving. Love has no need to “act.” Doing and being will become one. Thus all of your actions will be love being love, and those actions will be appropriate to the situation. You will be free to respond with sternness when sternness is needed, free to be funny or serious, to respond with your intellect in one situation, your heart in another, and be confident in your responses because they will flow from love being.

“You will gain simple confidence in being yourself.” *Dialogue Unveiled* para. 36 & 37