

Cannot find yourself alone	p2 T 4	Sameness	p10 T1,2, p15 T, p17 B2 & 3	Sword of judgment	p3 T
Brother as body is faithlessness	p11 T 4	No difference between selves	p7 B	Separate out this second-not separate	1 p8 B5
Christ restored as one identity	p14T3	There are no distinctions	p15B	Ego insane stands apart from everywh	p8 B
Forgiveness > Not separate	p2 B3, p11 B3	Shared identity	p11 B2, p15 B, p7 T5	To be without body, natural state	p12 B3
Remain separate, cause of guilt	p15B6	You are one self	p7 T3,6,7		
If not body what are you?	P3 T3	Lose separate self	p5 T		
Healing decision to be one	p16B2	Love	p3, 11,12, 13, 17		
God knows only oneness	p16B6	Joining without limit	p2 B		
Accept God for brothers	p13 B6	Mind everywhere	p4 T5 & 6		
Heaven awareness of perfect oneness	p8 T6	Mind free when not in body	p6 T3		
Holy Spirit offers His identity	p4T2	Every mind contains all minds	p2 B6		
Holy Spirit teach Oneness	p6 T 5	No middle ground for Salvation	p9 T3, p7 B 3		
Holy instant never changes	p2T7				

The EXPERIENCE of ONENESS

I

Unity—Beyond the Body

Excerpts from A Course in Miracles

- The Practice p. 4
- Additional Quotes on the Holy Spirit p. 18

Reading: W 184
 Ch 21 VI Reason versus Madness
 Ch 26 III The Borderland
 Ch 28 III The Agreement to Join
 Ch 28 VII The Ark of Safety
 Ch 29 VIII The Anti-Christ

- B:** The Body
- Br:** Brothers
- C:** The Changeless
- Ch:** Christ
- E:** Effort
- PE:** Passive Effort
- NE:** None Effort
- F:** Forgiveness
- G:** Giving=Receiving
- Gd:** God
- HS:** Holy Spirit
- L:** Love
- M:** Mind
- P:** Portal
- S:** The Same



The Practice of Unity

In the following quotes we will be moving towards the Christ and the oneness beyond the body. Take your time and let the Holy Spirit apply these passages to the world you see about you. Look closely until reality dawns in your vision, for only the thinnest of veils separates you from your true nature in oneness. Observe the blocks to unity within yourself and let Him gently take them from you. (The first four quotes are from the “Urtext.”)

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- “The Miracle unites Souls directly with each other.”

Urtext

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- “If you believe that all of the Souls that God created ARE His Sons, and if you also believe that the Sonship is One, then every Soul MUST be a Son of God, or an integral part of the Sonship.”

Urtext
- “Every Soul God created is part of you, and shares His glory WITH you. His glory belongs to Him, but is equally YOURS.”

Urtext

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- “NOTHING can prevail against a Son of God who commends his Spirit into the hands of His Father. By doing this, the mind awakens from its sleep and the Soul remembers its Creator. All sense of separation disappears, and level confusion vanishes.”

Urtext

M F

- “Salvation would wipe out the space you see between you still, and let you instantly become as one” Experience it. Ch. 26 VIII Para 3 L 4 **
- “Your function here on earth is only to forgive him, that you may accept him back as your Identity. He is as God created him. And you are what he is. Forgive him now his sins, and you will see that you are one with him.” Ch. 2 VIII Para 5 L 8 – 9 E F **
- “We who are one would recognize this day the truth about ourselves. We would come home, and rest in unity. For there is peace, and nowhere else can peace be sought and found.” W 262 Para 2 L 1 – 3 **
- “The Holy Spirit teaches you that if you look only at yourself you cannot find yourself, because that is not what you are.” Experience it. Ch.18 VIII Para 8 L 1 – 2 HS **
- “Your will remains your teacher, and your will has all the strength to do what it desires. You can escape the body if you choose. You can experience the strength in you.” W 91 Para 5 L 4 – 6 E B
- “In any relationship in which you are wholly willing to accept completion, and only this, there is God completed, and His Son with Him.” Ch. 16 IV Para 9 L 6 P **
- “The little breath of eternity that runs through time like golden light is all the same; nothing before it, nothing afterwards. You look upon each holy instant as a different point in time. It never changes. All that it ever held or will ever hold is here right now. The past takes nothing from it, and the future will add no more. Here, then, is everything.” Ch. 20 V Para 5 L 8 & Para 6 L 1 – 5 C S
- “One brother is all brothers. Every mind contains all minds, for every mind is one. Such is the truth.” Watch it become real. W 161 Para 4 L 1 – 3 M **
- “And He (Holy Spirit) will speak to you, reminding you that you are spirit, one with Him and God, your brothers and your Self.” W 97 Para 8 L 2 HS **
- “When you have seen your brothers as yourself you will be released to knowledge, having learned to free yourself through Him Who knows of freedom.” Ch. 13 VIII Para 8 L 1 **
- “For when forgiveness rests upon the world and peace has come to every Son of God, what could there be to keep things separate, for what remains to see except Christ’s face?” Experience it. W 6 What Is the Christ Para 4 L 3 Ch F *
- “Nothing is mine alone, for He (Christ) and I have joined in purpose. Thus has learning come almost to its appointed end. A while I work with Him to serve His purpose. Then I lose myself in my Identity, and recognize that Christ is but my Self.” W 353 Para 1 L 2 – 5 Ch **
- “Here there is only holiness and joining without limit. For what is Heaven but union, direct and perfect, and without the veil of fear upon it? Here are we one, looking with perfect gentleness upon each other and on ourselves. Here all thoughts of any separation between us become impossible. You who were a prisoner in separation are now made free in Paradise. And here would I unite with you, my friend, my brother and my Self.” Ch. 20 III Para 10 L 2 – 7 **

“The veil across the face of Christ, the fear of God and of salvation, and the love of guilt and death, they all are different names for just one error; that there is a space between you and your brother, kept apart by an illusion of yourself that holds him off from you, and you away from him. The sword of judgment is the weapon that you give to the illusion of yourself, that it may fight to keep the space that holds your brother off unoccupied by love. Yet while you hold this sword, you must perceive the body as yourself, for you are bound to separation from the sight of him who holds the mirror to another view of what he is, and thus what you must be.”

Ch. 31 VII Para 9 L 1 – 3

L B

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“You cannot walk the world apart from God, because you could not be without Him. He is what your life is. Where you are He is. There is one life. That life you share with Him.”

W 156 Para 2 L 4 – 8

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“If you are not a body, what are you? You need to be aware of what the Holy Spirit uses to replace the image of a body in your mind. You need to feel something to put your faith in, as you lift it from the body. You need a real experience of something else, something more solid and more sure; more worthy of your faith, and really there.”

W 91 Para 7 L 1 - 4

HS B

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“But see the Love of God in you and you will see it everywhere because it is everywhere. See His abundance in everyone, and you will know that you are in Him with them. They are part of you, as you are part of God”

Ch. 7 VII Para 10 L 4 – 6

L

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“Love’s answer is inevitable. It will come because you came without the body, and interposed no barriers to interfere with its glad coming.”

Ch. 18 VIII Para 11 L 2 – 3

L B

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“You cannot be apart from them because you are not apart from Him. Rest in His Love and protect your rest by loving. But love everything He created, of which you are a part, or you cannot learn of His peace and accept His gift for yourself and as yourself.”

Ch. 7 VII Para 6 L 3 – 5

L PE

“You are so firmly joined in truth that only God is there... He loves you both, equally and as one. And as He loves you, so you are. You are not joined together in illusions, but in the Thought so holy and so perfect that illusions cannot remain to darken the holy place in which you stand together.”

Make it real.

Ch. 18 I Para 10 L 3 – 7

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“The universe within you stands with you, together with your brother. And Heaven looks with love on what is joined in it, along with its Creator.”

Ch. 18 I Para 11 L 7 – 8

L

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“Sleep is withdrawing. Waking is joining.”

Ch. 8 IX Para 3 L 6

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“No course whose purpose is to teach you to remember what you really are could fail to emphasize that there can never be a difference in what you really are and what love is. Love's meaning is your own, and shared by God Himself. For what you are is what He is. There is no love but His, and what He is, is everything there is. There is no limit placed upon Himself, and so are you unlimited as well.

W 127 Para 4

L

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“Today our sight is blessed indeed. We share one vision, as we look upon the face of Him Whose Self is ours. We are one because of Him Who is the Son of God: of Him Who is our own Identity.”

Experience it.

W 269 Para 2

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“You have taught what you are, but have not let what you are teach you.”

Ch 16. III Para 4 L 2

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“Spirit knows that the awareness of all its brothers is included in its own, as it is included in God.” **
Ch. 7 IX Para 2 L 1

“To each He (Holy Spirit) offers His Identity, which the whole picture represents, instead of just a little broken bit that he insisted was himself. And when he sees this picture he will recognize himself.” **
Watch it become real. Ch. 28 IV Para 8 L 3 – 4 HS

“The peace of God is given you with the glowing purpose in which you join with your brother. The holy light that brought you and him together must extend, as you accept it.” **
Ch. 18 I Para 13 L 5 - 6

“Ours the minds that join together as we bless the world. And from the oneness that we have attained we call to all our brothers, asking them to share our peace and consummate our joy.” *
W No.14 What Am I (Lesson351) Para 4 L 3 – 4 M

“Mind reaches to itself. It is *not* made of different parts, which reach each other. It does not go out. Within itself it has no limits, and there is nothing outside it. It encompasses everything. It encompasses you entirely; you within it and it within you. There is nothing else, anywhere or ever.” **
Experience it. Ch. 18 VI Para 8 L 5 - 11 M

“Yet I do want to share my mind with you because we are of one Mind and that Mind is ours. See only this Mind everywhere, because only this is everywhere and in everything. It is everything because it encompasses all things within Itself. Blessed are you who perceive only this, because you perceive only what is true.” **
Ch. 7 V Para 10 L 9 - 12 M E

“There is nothing outside you. That is what you must ultimately learn, for it is the realization that the Kingdom of Heaven is restored to you.” **
Ch. 18 VI Para 1 L 1 - 2

“You recognize your brother as yourself, and thus do you perceive that you are whole.” **
W 159 Para 2 L 3

“Reality is changeless. It is that which makes it real, and keeps it separate from all appearances. It must transcend all form to be itself. It cannot change.” **
Ch. 30 VII Para 1 L 6 - 9 C

“And Heaven will not change, for the birth into the holy present is salvation from change.” *
Ch. 15 I Para 10 L 4 C

“The body cannot know. And while you limit your awareness to its tiny senses, you will not see the grandeur that surrounds you.” *
Ch.18 VIII Para 2 L 1 - 2 B

“Today I choose to see a world forgiven, in which everyone shows me the face of Christ and teaches me that what I look upon belongs to me; that nothing is except Your Holy Son.” **
W 269 Para 1 L 5 F E Ch

“What witness to the Wholeness of God’s Son is seen within a world of separate bodies, however much he witnesses to truth? He is invisible in such a world. Nor can his song of union and of love be heard at all. Yet it is given him to make the world recede before his song, and sight of him replace the body’s eyes.” **
Ch. 26 I Para 4 L 7 - 10 B

“The world you see is based on ‘sacrifice’ of oneness. It is a picture of complete disunity and total lack of joining. Around each entity is built a wall so seeming solid that it looks as if what is inside can never reach without, and what is out can never reach and join with what is locked away within the wall. Each part must sacrifice the other part, to keep itself complete. For if they joined each one would lose its own identity, and by their separation are their selves maintained.”

Ch. 26 I Para 2 L 1 – 5

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“Who transcends the body has transcended limitation.”

M 23 Para 3 L 10

B

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“Limit your sight of a brother to his body, which you will do as long as you would not release him from it, and you have denied his gift to you. His body cannot give it. And seek it not through yours. Yet your minds are already continuous, and their union need only be accepted and the loneliness in Heaven is gone.”

Ch. 15 IX Para 4 L 4 - 7

B E & NE M

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“He must be savior from the dream he made, that he be free of it. He must see someone else as not a body, one with him without the wall the world has built to keep apart all living things who know not that they live.”

Ch. 29 III Para 2 L 6 - 7

B E

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“Fear not that you will be abruptly lifted up and hurled into reality. Time is kind, and if you use it on behalf of reality, it will keep gentle pace with you in your transition. The urgency is only in dislodging your mind from its fixed position here. This will not leave you homeless and without a frame of reference. The period of disorientation, which precedes the actual transition, is far shorter than the time it took to fix your mind so firmly on illusions. Delay will hurt you now more than before, only because you realize it *is* delay, and that escape from pain is really possible.”

Ch. 16 VI Para 8 L 1 – 6

M

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“This little self is not your kingdom. Arched high above it and surrounding it with love is the glorious whole, which offers all its happiness and deep content to every part.”

Ch. 18 VIII Para 7 L 6 - 7

L

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“The Christ in you inhabits not a body. Yet He is in you. And thus it must be that you are not within a body. What is within you cannot be outside. And it is certain that you cannot be apart from what is at the very center of your life.”

Ch. 25 Intro Para 1 L 1 - 5

B Ch

“My oneness with the Christ establishes me as Your Son, beyond the reach of time, and wholly free of every law but Yours. I have no self except the Christ in me. I have no purpose but His Own.”

Make it real.

W 354 Para 1 L 1 - 3

Ch

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“I am blessed with oneness with the universe and God, my Father, one Creator of the whole that is my Self, forever One with me.”

W 201 Para 1 L 3

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“Father and Son and Holy Spirit are as One, as all your brothers join as one in truth. Christ and His Father never have been separate, and Christ abides within your understanding, in the part of you that shares His Father’s Will. The Holy Spirit links the other part—the tiny, mad desire to be separate, different and special—to the Christ, to make the oneness clear to what is really one. In this world this is not understood, but can be taught.”

Ch. 25 I Para 5 L 3 – 6

HS Ch

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“Christ is within a frame of Holiness whose only purpose is that He may be made manifest to those who know Him not, that He may call to them to come to Him and see Him where they thought their bodies were. Then will their bodies melt away, that they may frame His Holiness in them.”

Ch. 25 Intro Para 1 L 8 - 9

B Ch

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“Everyone has experienced what he would call a sense of being transported beyond himself. This feeling of liberation far exceeds the dream of freedom sometimes hoped for in special relationships. It is a sense of actual escape from limitations. If you will consider what this ‘transportation’ really entails, you will realize that it is a sudden unawareness of the body, and a joining of yourself and something else in which your mind enlarges to encompass it. It becomes part of you, as you unite with it. And both become whole, as neither is perceived as separate. What really happens is that you have given up the illusion of a limited awareness, and lost your fear of union.” Experience it. Ch. 18 VI Para 11 L 1 - 7 [B](#) [M](#)

“Your own acknowledgment you are one Self, united with your Father, is a call to all the world to be at one with you.” W 95 Para 15 L 1 **

“Freedom must be impossible as long as you perceive a body as yourself. The body is a limit. Who would seek for freedom in a body looks for it where it can not be found. The mind can be made free when it no longer sees itself as in a body, firmly tied to it and sheltered by its presence.” Watch it become real. W 199 Para 1 L 1 - 4 [B](#) [M](#) **

“Christ vision has one law. It does not look upon a body, and mistake it for the Son whom God created. It beholds a light beyond the body... It sees no separation. And it looks on everyone, on every circumstance, all happenings and all events without the slightest fading of the light it sees. This can be taught; and must be taught by all who would achieve it.” W 158 Para 1 L 1 - 3 [B](#) [E](#) [Ch](#) **

“It is the Holy Spirit’s function to teach you how this oneness is experienced, what you must do that it can be experienced, and where you should go to do it. All this takes note of time and place as if they were discrete, for while you think that part of you is separate, the concept of a Oneness joined as One is meaningless. It is apparent that a mind so split could never be the Teacher of a Oneness which unites all things within Itself. And so What is within this mind, and does unite all things together, must be its Teacher.” Ch. 25 I Para 6 L 4 & Para 7 L 1 - 3 [M](#) [HS](#) **

“I am not a body. I am free.” W 199 & W 201 - 220 [B](#)

“I am *your* resurrection and *your* life. You live in me because you live in God. And everyone lives in you, as you live in everyone.” Ch. 11 VI Para 4 L 1 - 3 *

“Be not afraid, my child, but let your world be gently lit by miracles. And where the little gap was seen to stand between you and your brother, join him there.” Ch. 28 III Para 1 L 4 - 9

“In the holy instant, where the Great Rays replace the body in awareness, the recognition of relationships without limits is given you. But in order to see this, it is necessary to give up every use the ego has for the body, and to accept the fact that the ego has no purpose you would share with it.” Watch it become real. Ch. 15 IX Para 3 L 1 - 2 [B](#)

“Learning must lead beyond the body to the re-establishment of the power of the mind in it. This can be accomplished only if the mind extends to other minds, and does not arrest itself in its extension.” Ch. 8 VII Para 12 L 6 - 7 [B](#) [PE](#) [M](#) *

“And to see me is to see me in everyone, and offer everyone the gift you offer me.” Ch. 15 X Para 2 L 4

“Give it (the gift of union) to me, that you may have it. The time of Christ is the time appointed for the gift of freedom, offered to everyone. And by your acceptance of it, you offer it to everyone.” **
 Experience it. Ch. 15 II Para 3 L 5 - 7 E & PE Ch

“They (God and His Son) are joined in giving you the gift of oneness, before which all separation vanishes. Unite with what you are. You cannot join with anything except reality. God’s glory and His Son’s belong to you in truth.” **
 Ch. 14 VIII Para 3 L 4 - 7

“You are one Self, and it is given you to feel this Self within you, and to cast all your illusions out of the one Mind that is this Self, the holy truth in you.” **
 W 95 Para 13 L 5 E M

“Heaven itself is union with all creation, and with its one Creator. And Heaven remains the will of God for you. Lay no gifts other than this upon your alters, for nothing can coexist with it.”
 Ch. 14 VIII Para 5 L 2 - 4 E

“Now are we one in shared Identity, with God our Father as our only Source, and everything created part of us. And so we offer blessing to all things, uniting lovingly with all the world, which our forgiveness has made one with us.” **
 W 283 Para 2 F

“You are one Self, united and secure in light and joy and peace. You are God’s Son, one Self, with one Creator and one goal; to bring awareness of this oneness to all minds, that true creation may extend the allness and the unity of God.” *
 W 95 Para 12 L 1 - 2 E M

“You are one Self, in perfect harmony with all there is, and all that there will be. You are one Self, the holy Son of God, united with your brothers in that Self; united with your Father in His Will. Feel this one Self in you, and let It shine away all your illusions and your doubts.” **
 W 95 Para 13 L 1 - 3 E

“As you let the Holy Spirit teach you how to use the body only for purposes of communication, and renounce its use for separation and attack which the ego sees in it, you will learn you have no need of a body at all. In the holy instant there are no bodies, and you experience only the attraction of God. Accepting it as undivided you join Him wholly, in an instant, for you would place no limits on your union with Him. The reality of this relationship becomes the only truth that you could ever want. All truth is there.” *
 Ch. 15 IX Para 7 L 2 - 6 B HS PE

“You must choose between total freedom and total bondage, for there are no alternatives but these.” **
 Experience it. Ch. 15 X Para 9 L 3

“Nothing that ever was created but is yours. Your relationships are with the universe. And this universe, being of God, is far beyond the petty sum of all the separate bodies you perceive. For all its parts are joined in God through Christ, where they become like to their Father.”
 Ch. 15 VIII Para 4 L 3 - 6 Ch

“Accepting his completion, he would extend it by joining with another, whole as himself. He sees no difference between these selves, for differences are only of the body.” **
 Ch. 22 Intro Para 3 L 3 - 4 E B S

“All your brothers must enter with you, for until you have accepted them *you* cannot enter. For you cannot understand wholeness unless you are whole, and no part of the Son can be excluded if he would know the Wholeness of his Father.” Ch. 11 III Para 7 L 9 - 10 **

“For no two brothers can unite except through Christ, Whose vision sees them one. Ch. 22 I Para 7 L 6 Ch **

“In your mind you can accept the whole Sonship and bless it with the light your Father gave it. Then you will be worthy to dwell in the temple with Him, because it is your will not to be alone.” Ch. 11 III Para 8 L 1 - 2 **

“The Holy Spirit extends by recognizing Himself in every mind, and thus perceives them as one. Nothing conflicts in this perception, because what the Holy Spirit perceives is all the same. Wherever He looks He sees Himself, and because He is united He offers the whole Kingdom always. This is the one message God gave to Him and for which He must speak, because that is what He is. The peace of God lies in that message, and so the peace of God lies in you. The great peace of the Kingdom shines in your mind forever, but it must shine outward to make you aware of it.” Experience it. Ch. 6 II Para 12 L 3 - 8 HS M S *

“How glad are we to have our sanity restored to us, and to remember that we all are one.” W 241 Para 2 L 3 **

“Heaven is not a place nor a condition. It is merely an awareness of perfect Oneness, and the knowledge that there is nothing else; nothing outside this Oneness, and nothing else within.” Ch. 18 VI Para 1 L 5 - 6 **

“To see the body as a barrier between what reason tells you must be joined must be insane. Nor could you see it, if you heard the voice of reason. What can there be that stands between what is continuous? And if there is nothing in between, how can what enters part be kept away from other parts? Reason would tell you this. But think what you must recognize, if it be so.” Ch. 21 VI Para 5 L 3 - 8 B **

“To learn to separate out this single second, and to experience it as timeless, is to begin to experience yourself as not separate.” Ch. 15 II Para 6 L 3 **

“Healing is a thought by which two minds perceive their oneness and become glad. This gladness calls to every part of the Sonship to rejoice with them, and lets God go out into them and through them.” Ch. 5 I Para 1 L 1 - 2 M *

“For seeing can but represent a wish, because it has no power to create. Yet it can look with love or look with hate, depending only on the simple choice of whether you would join with what you see, or keep yourself apart and separate.” Ch. 31 VII Para 12 L 5 - 6 L *

“Why should I perceive a thousand forms in what remains as one? Why should I give this one a thousand names, when only one suffices? For Your Son must bear Your Name, for You created him. Let me not see him as a stranger to his Father, nor as stranger to myself. For he is part of me and I of him, and we are part of You Who are our Source, eternally united in Your Love; eternally the holy Son of God.” W 262 Para 1 L 4 - 8 L *

“The ego is insane. In fear it stands beyond the Everywhere, apart from All, in separation from the Infinite.” Experience it. W 12 Para 2 L 1 - 2 **

“That you and your brother are joined is your salvation; the gift of Heaven, not the gift of fear. Does Heaven seem to be a burden to you? In madness, yes. And yet what madness sees must be dispelled by reason. Reason assures you Heaven is what you want, and all you want. Listen to Him Who speaks with reason, and brings your reason into line with His. Be willing to let reason be the means by which He would direct you how to leave insanity behind.”

Ch 21. VI Para 8 L 1 – 7

“God is All in all in a very literal sense. All being is in Him Who is all Being. You are therefore in Him since your being is His.”

Ch. 7 IV Para 7 L 4 - 6

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“Be willing, then, to give all you have held outside the truth to Him Who knows the truth, and in Whom all is brought to truth. Salvation from separation would be complete, or will not be at all. Be not concerned with anything except your willingness to have this be accomplished. He will accomplish it; not you.”

Ch.17 I Para 6 L 1 - 4

NE

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“There is no middle ground in any aspect of salvation. You accept it wholly or accept it not. What is unseparated must be joined. And what is joined cannot be separate.”

Ch. 28 VII Para 2 L 7 - 10

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“By accepting the Atonement for yourself, you are deciding against the belief that you can be alone, thus dispelling the idea of separation and affirming your true identification with the whole Kingdom as literally part of you. This identification is as beyond doubt as it is beyond belief. Your wholeness has no limits because being is infinity.”

Ch. 7 VIII Para 7 L 1 - 5

**

“My mind is part of God’s. I am very holy. As I share the peace of the world with my brothers, I begin to understand that this peace comes from deep within myself. The world I look upon has taken on the light of my forgiveness, and shines forgiveness back at me. In this light I begin to see what my illusions about myself kept hidden. I begin to understand the holiness of all living things, including myself, and their oneness with me.”

W 57 Para 6 L 1 - 6

MF

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“Glory is God's gift to you, because that is what He is. See this glory everywhere to remember what you are.”

Ch. 8 III Para 8 L 7 – 8

PE

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“God gave you all there is. And to be sure you could not lose it, did He also give the same to every living thing as well. And thus is every living thing a part of you, as of Himself.”

Ch. 29 VIII Para 9 L 7 – 9

“And this you give today: See no one as a body. Greet him as the Son of God he is, acknowledging that he is one with you in holiness.”

W 158 Para 8 L 3 – 4

B

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“I will remain forever as I was, created by the Changeless like Himself. And I am one with Him, and He with me.”

W 112 Para 2 L 2 - 3

C

“For every one who ever came to die, or yet will come or who is present now, is equally released from what he made. In this equality is Christ restored as one Identity, in which the Sons of God acknowledge that they all are one. And God the Father smiles upon His Son, His one creation and His only joy.”

W 9. What is the Second Coming? Para 4 L 2 – 4

Ch

**

“I thank You, Father, knowing You will come to close each little gap that lies between the broken pieces of Your holy Son. Your Holiness, complete and perfect, lies in every one of them. And they are joined because what is in one is in them all.”

Ch. 28 IV Para 9 L 1 – 3

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“This is the miracle of creation; *that it is one forever*. Every miracle you offer to the Son of God is but the true perception of one aspect of the whole. Though every aspect *is* the whole, you cannot know this until you see that every aspect is the same, perceived in the same light and therefore one.” **

Ch. 13 VIII Para 5 L 1 – 3

E S

“Where the ego perceives one person as a replacement for another, the Holy Spirit sees them joined and indivisible. He does not judge between them, knowing they are one. Being united, they are one because they are the same.” *

Ch. 18 I Para 2 L 2 – 4

HS S

“Let me not forget myself is nothing, but my Self is all.” * W 358 Para 1 L 7

“Before this light the body disappears, as heavy shadows must give way to light. The darkness cannot choose that it remain. The coming of the light means it is gone. In glory will you see your brother then, and understand what really fills the gap so long perceived as keeping you apart.” *

Watch it become real.

Ch. 29 III Para 3 L 7 - 10

B

“Healing is a sign that you want to make whole. And this willingness opens your ears to the Voice of the Holy Spirit, Whose message is wholeness. He will enable you to go far beyond the healing you would undertake, for beside your small willingness to make whole He will lay His Own complete Will and make yours whole. What can the Son of God not accomplish with the Fatherhood of God in him? And yet the invitation must come from you, for you have surely learned that whom you invite as your guest will abide with you.” *

Ch. 11 VIII Para 7 L 1 - 5 **HS**

“I trust my brothers, who are one with me. No one but is my brother. I am blessed with oneness with the universe and God, my Father, one Creator of the whole that is my Self, forever One with me.” *

Watch it become real.

W 201 Para 1 L 1 – 3

“His Kingdom has no limits and no end, and there is nothing in Him that is not perfect and eternal. All this is *you*, and nothing outside of this *is* you.” ** Ch. 16 III Para 7 L 7 - 8

“You are one Self with me, united with our Creator in this Self. I honor you because of What I am, and What He is, Who loves us both as One.” *

W 95 Para 15 L 3 - 4

“Only the body makes the world seem real, for being separate it could not remain where separation is impossible.” **

Clarification of Terms No. 4 Para 5 L 9 **B**

“Christ's vision has one law. It does not look upon a body, and mistake it for the Son whom God created. It beholds a light beyond the body; an idea beyond what can be touched, a purity undimmed by errors, pitiful mistakes, and fearful thoughts of guilt from dreams of sin. It sees no separation. And it looks on everyone, on every circumstance, all happenings and all events, without the slightest fading of the light it sees. This can be taught; and must be taught by all who would achieve it.” **

W 158 Para 7 & 8 L 1

B Ch

“To your most holy Self all praise is due for what you are, and for what He is Who created you as you are. Sooner or later must everyone bridge the gap he imagines exists between his selves. Each one builds this bridge, which carries him across the gap as soon as he is willing to expend some little effort on behalf of bridging it. His little efforts are powerfully supplemented by the strength of Heaven, and by the united will of all who make Heaven what it is, being joined within it. And so the one who would cross over is literally transported there.” *

E & NE

Ch. 16 III Para 8

“But hold out your hand, joined with your brother's, and touch this heavy-seeming block, and you will learn how easily your fingers slip through its nothingness. It is no solid wall. And only an illusion stands between you and your brother, and the holy Self you share together.”

Ch. 22 IV Para 7 L 6 - 8

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“Only a little wall of dust still stands between you and your brother. Blow on it lightly and with happy laughter, and it will fall away. And walk into the garden love has prepared for both of you.”

Ch. 18 VIII Para 13 L 6 - 8

L

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“Let us today behold each other in the sight of Christ. How beautiful we are! How holy and how loving! Brother, come and join with me today. We save the world when we have joined. For in our vision it becomes as holy as the light in us.”

W 313 Para 2

Ch

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“For faithlessness is the perception of a brother as a body, and the body cannot be used for purposes of union. If then, you see your brother as a body, you have established a condition in which uniting with him becomes impossible. Your faithlessness to him has separated you from him, and kept you both apart from being healed. Your faithlessness has thus opposed the Holy Spirit's purpose, and brought illusions, centered on the body, to stand between you.”

Ch. 19 I Para 4 L 2 - 5

B HS

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“What He (God, the Father) has given is His. It shines in every part of Him, as in the whole. The whole reality of your relationship with Him lies in our relationship to one another. The holy instant shines alike on all relationships, for in it they *are* one. For here is only healing, already complete and perfect. For here is God, and where He is only the perfect and complete can be.”

Experience it.

Ch. 17 IV Para 16 L 5 - 10

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“And you will see the Christ in him because you let Him come to you. And when He has appeared to you, you will be certain you are like Him, for He is the changeless in your brother and in you.”

Watch it become real.

Ch. 30 VIII Para 5 L 8 - 9

C Ch

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“And what has been forgiven must join, for nothing stands between to keep them separate and apart. The sinless must perceive that they are one, for nothing stands between to push the other off. And in the space that sin left vacant do they join as one, in gladness recognizing what is part of them has not been kept apart and separate.”

Ch. 26 IV Para 2 L 4 - 6

F

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“Earlier I said this course will teach you how to remember what you are, restoring to you your Identity. We have already learned that this Identity is shared. The miracle becomes the means of sharing It. By supplying your Identity wherever It is not recognized, you will recognize It. And God Himself, Who wills to be with His Son forever, will bless each recognition of His Son with all the Love He holds for him. Nor will the power of all His Love be absent from any miracle you offer to His Son.”

Ch. 14 X Para 12 L 4 - 9

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“*You* are the means for God; not separate, nor with a life apart from His. His life is manifest in you who are His Son. Each aspect of Himself is framed in holiness and perfect purity, in love celestial and so complete it wishes only that it may release all that it looks upon unto itself. Its radiance shines through each body that it looks upon, and brushes all its darkness into light merely by looking past it *to* the light. The veil is lifted through its gentleness, and nothing hides the face of Christ from its beholders. You and your brother stand before Him now, to let Him draw aside the veil that seems to keep you separate and apart.”

Ch. 25 I Para 4

Ch L

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“You have believed that you are without the Kingdom, and have therefore excluded yourself from it in your belief. It is therefore essential to teach you that you must be included, and that the belief that you are not is the only thing that you must exclude.” Ch. 6 V Para 6 L 4 - 5 **E**

“This little aspect is no different from the whole, being continuous with it and at one with it. It leads no separate life, because its life is the oneness in which its being was created.”

Ch. 18 VIII Para 6 L 5 - 6

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“The world about him shines with love because God placed him in Himself where pain is not, and love surrounds him without end or flaw. Disturbance of his peace can never be. In perfect sanity he looks on love, for it is all about him and within him. He must deny the world of pain the instant he perceives the arms of love around him. And from this point of safety he looks quietly about him and recognizes that the world is one with him.” Ch. 13 VII Para 7 L 3 - 7 **L**

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“He calls upon you to love God and His creation. You can appreciate the Sonship only as one. This is part of the law of creation, and therefore governs all thought.”

Ch. 7 V Para 11 L 6 - 8

L

“You do not know your joy because you do not know your own Self-fullness. Exclude any part of the Kingdom from yourself and you are not whole. A split mind cannot perceive its fullness, and needs the miracle of its wholeness to dawn upon it and heal it. This reawakens the wholeness in it, and restores it to the Kingdom because of its acceptance of wholeness.”

Ch. 7 IX Para 4 L 2 - 5

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“To be without a body is to be in our natural state.” (Taken from 3rd below quote) W 72 Para 9 L 3 **B**

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“Yet in the holy instant you unite directly with God, and all your brothers join in Christ. Those who are joined in Christ are in no way separate. For Christ is the Self the Sonship shares, as God shares His Self with Christ.”

Ch. 15 V Para 10 L 8 - 10

Ch

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“Remember always that your identity is shared and that sharing is Its reality.”

Ch. 9 IV Para 1 L 6

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“You have seen yourself in a body and the truth outside you, locked away from your awareness by the body's limitations. Now we are going to try to see this differently. The light of truth is in us, where it was placed by God. It is the body that is outside us, and is not our concern. To be without a body is to be in our natural state. To recognize the light of truth in us is to recognize ourselves as we are. To see our Self as separate from the body is to end the attack on God's plan for salvation, and to accept it instead. And wherever His plan is accepted, it is accomplished already.”

W 72 Para 8 L 4 & Para 9 L 1 - 6

B

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“Your safety lies in truth and not in lies. Love is your safety. Fear does not exist. Identify with love and you are safe. Identify with love and you are home. Identify with love and find your Self.”

Watch it become real.

W Sect. 5 What Is the Body Para 5 L 3 - 8

E L

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“And you will see the love beyond the hate, the constancy in change, the pure in sin, and only Heaven's blessing on the world. Such is your resurrection, for your life is not a part of anything you see. It stands beyond the body and the world, past every witness for unholiness, within the Holy, holy as Itself. In everyone and everything His Voice would speak to you of nothing but your Self and your Creator, Who is one with Him.”

W 151 Para 11 L 3 & Para 12 L 1 - 3

C L

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- “The Holy Spirit is in both your minds, and He is One because there is no gap that separates His Oneness from Itself.” Ch. 28 IV Para 7 L 1 [M](#) [HS](#) *
- “Love knows no bodies, and reaches to everything created like itself. Its total lack of limit is its meaning.” Experience it. Ch. 18 VIII Para 8 L 1 – 2 [B](#) [L](#) **
- “Join your awareness to what has been already joined. The faith you give your brother can accomplish this.” Ch. 21 III Para 9 L 7 – 8 **
- “Spirit knows that the awareness of all its brothers is included in its own, as it is included in God.” Watch it become real. Ch. 7 IX Para 2 L 1
- “The Atonement must be understood as a pure act of sharing.” Ch. 5 IV Para 2 L 11
- “When you equate yourself with a body you will always experience depression. When a child of God thinks of himself in this way he is belittling himself, and seeing his brothers as similarly belittled. Since he can find himself only in them, he has cut himself off from salvation.” Ch. 8 VII Para 1 L 6 – 8 [B](#) *
- “Father, You stand before me and behind, beside me, in the place I see myself, and everywhere I go. You are in all the things I look upon, the sounds I hear, and every hand that reaches for my own. In You time disappears, and place becomes a meaningless belief.” W 264 Para 1 L 1 - 3 **
- “In him (your brother) I walk with you, and you with me. Our Father wills His Son be one with Him. What lives but must not then be one with you?” W Review V Intro. Para 9 L 7 - 9 *
- “He (God) is always accepted for all, and when your mind receives Him the remembrance of Him awakens throughout the Sonship. Heal your brothers simply by accepting God for them. Your minds are not separate, and God has only one channel for healing because He has but one Son.” Ch. 10 III Para 2 L 3 – 5 [M](#) *
- “There is no end to the release the Second Coming brings, as God's creation must be limitless. Forgiveness lights the Second Coming's way, because it shines on everything as one. And thus is oneness recognized at last.” Ch. 11 IX Para 2 L 2 – 4 [F](#) *
- “Come, let us join him in the holy place of peace which is for all of us, united as one within the Cause of peace.” Ch. 14 V Para 11 L 9 **
- “Does not the fact that you have not learned what you have taught show you that you do not perceive the Sonship as one? And does it not also show you that you do not regard *yourself* as one?” Ch. 16 III Para 3 L 1 - 2 **
- “Your brother's holiness shows you that God is One with him and you; that what he has is yours because you are not separate from him nor from his Father.” Ch. 24 VI Para 2 L 5 **
- “In the holy instant no one is special, for your personal needs intrude on no one to make your brothers seem different. Without the values from the past, you would see them all the same and like yourself. Nor would you see any separation between yourself and them. In the holy instant, you see in each relationship what it will be when you perceive only the present.” Ch. 15 V Para 8 L 2 – 5 [S](#)

“But when the mind is split there is a need of healing. So the Thought that has the power to heal the split became a part of every fragment of the mind that still was one, but failed to recognize its oneness. Now it did not know itself, and thought its own Identity was lost.”

W 2. What Is Salvation? Para 2 L 3 – 5 [M](#)

“God has no name. And yet His Name becomes the final lesson that all things are one, and at this lesson does all learning end. All names are unified; all space is filled with truth's reflection. Every gap is closed, and separation healed.”

W 184 Para 12 L 1 - 4

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“The Second Coming is the one event in time which time itself can not affect. For every one who ever came to die, or yet will come or who is present now, is equally released from what he made. In this equality is Christ restored as one Identity, in which the Sons of God acknowledge that they all are one. And God the Father smiles upon His Son, His one creation and His only joy.”

W 9. What Is the Second Coming? Para 4 L 1 – 4 [Ch](#)

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“And though we use a different name for each awareness of an aspect of God's Son, we understand that they have but one Name, which He has given them. It is this Name we use in practicing. And through Its use, all foolish separations disappear which kept us blind. And we are given strength to see beyond them. Now our sight is blessed with blessings we can give as we receive.”

W 184 Para 14 L 1 – 5

[G](#)

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“Father, our Name is Yours. In It we are united with all living things, and You Who are their one Creator. What we made and call by many different names is but a shadow we have tried to cast across Your Own reality. And we are glad and thankful we were wrong.”

W 184 Para 15 L 1 - 4

“Your Name is our salvation and escape from what we made. Your Name unites us in the oneness which is our inheritance and peace. Amen.”

W 184 Para 15 L 7 - 9

“You but recognize your oneness with the one who calls for help. For in this oneness is his separate sense dispelled, and it is this that made him sick.”

Song of Prayer 3.Healing III Para 4 L 6 - 7

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“There is no time, no place, no state where God is absent. There is nothing to be feared. There is no way in which a gap could be conceived of in the Wholeness that is His. The compromise the least and littlest gap would represent in His eternal Love is quite impossible. For it would mean His Love could harbor just a hint of hate, His gentleness turn sometimes to attack, and His eternal patience sometimes fail. All this do you believe, when you perceive a gap between your brother and yourself.”

Ch. 29 I Para 1 L 1 – 6

[L](#)

“Nothing alive that is not part of Him (God), and nothing is but is alive in Him. Your brother's holiness shows you that God is One with him and you; that what he has is yours because you are not separate from him nor from his Father.”

Ch. 24 VI Para 2 L 4 – 5

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“Today we will accept our union with each other and our Source. We have no will apart from His, and all of us are one because His Will is shared by all of us. Through it we recognize that we are one. Through it we find our way at last to God.”

W 329 Para 2

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“And we abide where You have placed us, in the life we share with You and with all living things, to be like You and part of You forever. We accept Your Thoughts as ours, and our will is one with Yours eternally. Amen.”

W 163 Para 9 L 6 - 8

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“True light that makes true vision possible is not the light the body's eyes behold. It is a state of mind that has become so unified that darkness cannot be perceived at all. And thus what is the same is seen as one, while what is not the same remains unnoticed, for it is not there. **

This is the light that shows no opposites, and vision, being healed, has power to heal. This is the light that brings your peace of mind to other minds, to share it and be glad that they are one with you and with themselves. This is the light that heals because it brings single perception, based upon one frame of reference, from which one meaning comes.” W 108 Para 2 & 3 [M](#) [S](#)

“We thank our Father for one thing alone; that we are separate from no living thing, and therefore one with Him. And we rejoice that no exceptions ever can be made which would reduce our wholeness, nor impair or change our function to complete the One Who is Himself completion. “ **

W 195 Para 6 L 1 - 2

“Christ is our eyes today. And through His sight we offer healing to the world through Him, the holy Son whom God created whole; the holy Son whom God created One.” W 270 Para 2 L 2 - 3 **

“Unity alone is not a thing of dreams. And it is this God's teachers acknowledge as behind the dream, beyond all seeming and yet surely theirs.” **

M 12. HOW MANY TEACHERS OF GOD ARE NEEDED TO SAVE THE WORLD? Para 6 L 10 - 11

“For we have reached where all of us are one, and we are home, where You would have us be.” **

Ch. 31 VIII Para 12 L 8

“Wholeness is indivisible, but you cannot learn of your wholeness until you see it everywhere. You can know yourself only as God knows His Son, for knowledge is shared with God.” **

Ch. 9 VI Para 4 L 6 - 7

“A miracle of healing proves that separation is without effect.” Ch. 27 II Para 5 L 2 **

“Be you free of all ingratitude to anyone who makes your Self complete. And from this Self is no one left outside. Give thanks for all the countless channels which extend this Self.” **

W 197 Para 9 L 2 - 4

“The continuing decision to remain separated is the only possible reason for continuing guilt feelings.” *

Ch. 5 V Para 8 L 1

“For the separation is only the denial of union, and correctly interpreted, attests to your eternal knowledge that union is true.” *

Ch. 12 I Para 10 L 6

“Here stands your brother with the key to Heaven in his hand, held out to you. Let not the dream of specialness remain between you. What is one is joined in truth.” Ch.24 II Para 7 L 6 - 8 **

“Dream softly of your sinless brother, who unites with you in holy innocence. And from this dream the Lord of Heaven will Himself awaken His beloved Son.” Ch.27 VII Para 15 L 1 - 2 **

“You see something where nothing is, and see as well nothing where there is unity; a space between all things, between all things and you.” **

W 184 Para 2 L 2

“Now there are no distinctions. Differences have disappeared and Love looks on Itself. What further sight is needed? What remains that vision could accomplish? We have seen the face of Christ, His sinlessness, His Love behind all forms, beyond all purposes. Holy are we because His Holiness has set us free indeed!” M No. 28 WHAT IS THE RESURRECTION? Para 5 L 1 - 6 [L](#) **

“You can stretch out your hand and reach to Heaven. You whose hand is joined with your brother's have begun to reach beyond the body, but not outside yourself, to reach your shared Identity together. Could this be outside you? Where God is not? Is *He* a body, and did He create you as He is not, and where He cannot be? You are surrounded only by Him. What limits can there be on you whom He encompasses?” Ch.18 VI Para 10 [B](#) **

“He has overcome death because he has accepted life. He has recognized himself as God created him, and in so doing he has recognized all living things as part of him.” M No. 23 DOES JESUS HAVE A SPECIAL PLACE IN HEALING? Para 2 L 5 - 6 *

“Today we will accept our union with each other and our Source. We have no will apart from His, and all of us are one because His Will is shared by all of us. Through it we recognize that we are one. Through it we find our way at last to God.” W 329 Para 2 **

“What God has willed to be forever One will still be One when time is over; and will not be changed throughout the course of time, remaining as it was before the thought of time began.” W No.11 What Is Creation? Para 2 L 4 **

“Healing is the effect of minds that join, as sickness comes from minds that separate.” Ch.28 III Para 2 L 6 **

“If you are as God created you, then there has been no separation of your mind from His, no split between your mind and other minds, and only unity within your own.” W 110 Para 4 L 2 [M](#) *

“Complexity is not of God. How could it be, when all He knows is One? He knows of one creation, one reality, one truth and but one Son. Nothing conflicts with oneness. How, then, could there be complexity in Him? What is there to decide? For it is conflict that makes choice possible. The truth is simple; it is one, without an opposite. And how could strife enter in its simple presence, and bring complexity where oneness is? The truth makes no decisions, for there is nothing to decide *between*. And only if there were could choosing be a necessary step in the advance toward oneness. What is everything leaves room for nothing else.” Ch 26 III Para 1 L 1 – 12 **

“Oneness is simply the idea God is. And in His Being, He encompasses all things.” W 169 Para 5 L 1 - 2 **

“What could restore Your memory to me, except to see my brother's sinlessness? His holiness reminds me that he was created one with me, and like myself. In him I find my Self, and in Your Son I find the memory of You as well.” W 335 Para 2 **

“I cannot go without you, for you are a part of me. And so he is in truth. Now can you pray only for what you truly share with him. For you have understood he never left, and you, who seemed alone, are one with him.” Song of Prayer V. The Ladder Ends Para 3 L 9 - 12 *

“In sickness must he be apart and separate. But healing is his own decision to be one again, and to accept his Self with all Its parts intact and unassailed. In sickness does his Self appear to be dismembered, and without the unity that gives It life. But healing is accomplished as he sees the body has no power to attack the universal Oneness of God's Son.” W 137 Para 3 L 3 – 6 [B](#) **

“The present is before time was, and will be when time is no more. In it are all things that are eternal, and they are one.” Ch 13 VI Para 6 L 5 – 6 **

“Love is a law without an opposite. Its wholeness is the power holding everything as one, the link between the Father and the Son which holds Them both forever as the same.”

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W 127 Para 3 L 7 – 8

L S

“Reach out to all your brothers, and touch them with the touch of Christ. In timeless union with them is your continuity, unbroken because it is wholly shared. God's guiltless Son is only light. There is no darkness in him anywhere, for he is whole. Call all your brothers to witness to his wholeness, as I am calling you to join with me.”

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In Present pamphlet Ch 13 VI Para 8 L 2 – 6

“And what is one to Him (God) must be the same. If you believe what is the same is different you but deceive yourself. What God calls One will be forever One, not separate. His Kingdom is united; thus it was created, and thus will it ever be.”

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Ch 26 VII Para 15 L 5 – 8

S

“The forms the broken pieces seem to take mean nothing. For the whole is in each one. And every aspect of the Son of God is just the same as every other part.”

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Ch 28 IV Para 9 L 5 – 7

S

Yet the truth is you and your brother were both created by a loving Father, Who created you together and as one. See what "proves" otherwise, and you deny your whole reality.”

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Ch 21 II Para 13 L 1 – 2

“...you have again misplaced yourself, and made a bodily identity...”

W 136 Para 19 L 2 B

“Having made this choice you will understand why you once believed that, when you met someone else, you thought he was someone else. And every holy encounter in which you enter fully will teach you this is not so.”

Ch 8 III Para 6 L 7 – 8

“Father, You have one Son. And it is he that I would look upon today. He is Your one creation. Why should I perceive a thousand forms in what remains as one? Why should I give this one a thousand names, when only one suffices?”

W 262 Para 1 L 1 – 5

“To teach the whole Sonship without exception demonstrates that you perceive its wholeness, and have learned that it is one. Now you must be vigilant to hold its oneness in your mind because, if you let doubt enter, you will lose awareness of its wholeness and will be unable to teach it. The wholeness of the Kingdom does not depend on your perception, but your awareness of its wholeness does. It is only your awareness that needs protection, since being cannot be assailed. Yet a real sense of being cannot be yours while you are doubtful of what you are. This is why vigilance is essential. Doubts about being must not enter your mind, or you cannot know what you are with certainty. Certainty is of God for you. Vigilance is not necessary for truth, but it is necessary against illusions.”

Ch 6 V C Para 8

“For in our union you will accept all of our brothers. The gift of union is the only gift that I was born to give. Give it to me, that you may have it. The time of Christ is the time appointed for the gift of freedom, offered to everyone. And by your acceptance of it, you offer it to everyone.”

Ch. 15 X Para 3 L 3 – 7

Ch



ADDITIONAL QUOTES ON the HOLY SPIRIT

Our freedom depends upon surrendering the ego to the Holy Spirit. What is the ego? The ego is “the sign of limited separated self”. It is the feeling of who we are—this feeling of being someone distinct and in particular—the person reading this. (See how your sense of self right now is aligned with thoughts and emotions combined with sensations connected to the body. Notice around your eyes, the tension in your chest, throat and in your breath, the posture of the body.)

With the strength of our little willingness, we must learn to let go of the hold the ego has on us. What better way than to gently surrender more and more of the heart, mind, and sense of being to the love and power of the Holy Spirit. He knows our true identity—its vastness and grandeur. And He knows how to make the step from illusion to our Reality for us. In our daily life, we can sincerely ask the Holy Spirit how to make room for Him and He will guide us. Meditating on the previous quotes as well as the following ones will help in this process.

Created by God, He (Holy Spirit) left neither God nor His creation. 3 He is both God and you, as you are God and Him together. 4 For God's Answer to the separation added more to you than you tried to take away.

Ch. 16 III Para 5 L 2 – 4

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As a man and also one of God's creations, my right thinking, which came from the Holy Spirit or the Universal Inspiration, taught me first and foremost that this Inspiration is for all.

Ch. 5 I Para 4 L 6

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The Holy Spirit, the shared Inspiration of all the Sonship... Ch. 5 I Para 7 L 1

“By this refusal to attempt to teach yourself what you do not know, the Guide Whom God has given you will speak to you. He will take His rightful place in your awareness the instant you abandon it and offer it to Him.”

Ch. 14 XI Para 6 L 10-11

“Humility is strength in this sense only; that to recognize and accept the fact that you do not know is to recognize and accept the fact that He *does* know.”

Ch. 16 I Para 4 L 4

“No needs will long be left unmet if you leave them all to Him Whose function is to meet them. That is His function, and not yours.”

Ch. 16 I Para 7 L 4 – 5

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“The unredeemed cannot redeem, yet they have a Redeemer. Attempt to teach Him not. You are the learner; He the Teacher. Do not confuse your role with His, for this will never bring peace to anyone.” **

Ch. 16 I Para 5 L 4 – 7

“He (Holy Spirit) always gives His gifts in place of yours. He would establish His bright teaching so firmly in your mind, that no dark lesson of guilt can abide in what He has established as holy by His Presence. Thank God that He is there and works through you. And all His works are yours. He offers you a miracle with every one you let Him do through you.” **

Ch. 14 XI Para 10 L 6 – 10

“I have invited Him, and He is here. I need do nothing except not to interfere.” Ch. 16 I Para 3 L 11 – 12 **

“He (Holy Spirit) sees for you and unless you look with Him, He cannot see. The vision of Christ is not for Him alone but for Him with you...Joining with Him in seeing is the way in which you learn to share with Him the interpretation of perception that leads to knowledge. You cannot see alone.” **

Ch. 14 VII Para 6 L 6-11 Para 7 L 1-2

“All is redeemed when looked upon with vision. For this is not *your* sight, and brings with it the laws beloved of Him Whose sight it is.” **

Ch. 20 VIII Para 5 L 8 - 9

“The ego separates through the body. The Holy Spirit reaches through it to others. You do not perceive your brothers as the Holy Spirit does, because you do not regard bodies solely as a means of joining minds and uniting them with yours and mine. This interpretation of the body will change your mind entirely about its value. Of itself it has none.” * [B](#)

Ch. 8 VII Para 2 L 3 - 7

“You can indeed be sure of nothing you see outside you, but of this you *can* be sure: The Holy Spirit asks that you offer Him a resting place where you will rest in Him.” **

Ch. 19 IV Para 2 L 4

“Leave room for Him, and you will find yourself so filled with power that nothing will prevail against your peace. And this will be the test by which you recognize that you have understood.” **

Ch. 14 XI Para 15 L 5 - 6

“Your Guest *has* come. You asked Him, and He came. You did not hear Him enter, for you did not wholly welcome Him. And yet His gifts came with Him. He has laid them at your feet, and asks you now that you will look on them and take them for your own.” **

Ch. 29 II Para 4 L 1 – 5

“Listen in silence, and do not raise your voice against Him (Holy Spirit). For He teaches the miracle of oneness, and before His lesson division disappears.” **

Ch. 14 XI Para 11 L 4 – 5 [MS](#)

“It is only because you think that you can run some little part, or deal with certain aspects of your life alone, that the guidance of the Holy Spirit is limited. Thus would you make Him undependable, and use this fancied undependability as an excuse for keeping certain dark lessons from Him. And by so limiting the guidance that you would accept, you are unable to depend on miracles to answer all your problems for you.” **

Ch. 14 XI Para 8 L 4 – 6

“He (Holy Spirit) Who has freed you from the past would teach you are free of it. He would but have you accept His accomplishments as yours, because He did them for you. And because He did, they *are* yours.” *

Ch. 14 XI Para 10 L 1 – 3

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“Those who remember always that they know nothing, and who have become willing to learn everything, will learn it. But whenever they trust themselves, they will not learn. They have destroyed their motivation for learning by thinking they already know.”

Ch. 14 XI Para 12 L 1 – 3

“Whenever you fully realize that you know not, peace will return, for you will have invited Him to do so by abandoning the ego on behalf of Him. Call not upon the ego for anything: it is only this that you need do. The Holy Spirit will, of Himself, fill every mind that so makes room for Him.”

Ch. 14 XI Para 13 L 3 – 6

[M](#)

“If you are to be conflict-free yourself, you must learn only from the Holy Spirit and teach only by Him.”

Ch. 6 III Para 2 L 2

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“Two voices raised together call to the hearts of everyone, to let them beat as one. And in that single heartbeat is the unity of love proclaimed and given welcome. Peace to your holy relationship, which has the power to hold the unity of the Son of God together.

In Holy Relationship

Ch. 20 V Para 2 L 3 – 5

“Seeing with Him will show you that all meaning, including yours, comes not from double vision, but from the gentle fusing of everything into *one* meaning, *one* emotion and *one* purpose. God has one purpose which He shares with you. The single vision which the Holy Spirit offers you will bring this oneness to your mind with clarity and brightness so intense you could not wish, for all the world, not to accept what God would have you have.”

Ch. 14 VII Para 7 L 5 – 7

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“The Holy Spirit is the only Therapist. He makes healing clear in any situation in which He is the Guide. You can only let Him fulfill His function. He needs no help for this. He will tell you exactly what to do to help anyone He sends to you for help, and will speak to him through you if you do not interfere. Remember that you choose the guide for helping, and the wrong choice will not help. But remember also that the right one will. Trust Him, for help is His function, and He is of God. As you awaken other minds to the Holy Spirit through Him, and not yourself, you will understand that you are not obeying the laws of this world. But the laws you are obeying work. ‘The good is what works’ is a sound though insufficient statement. Only the good *can* work. Nothing else works at all.”

Ch. 9 V Para 8 L 4 – 16

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“The Holy Spirit is nothing more than your own right mind. He was also mine. The Bible says, ‘May the mind be in you that was also in Christ Jesus,’ and uses this as a blessing. It is the blessing of miracle-mindedness. It asks that you may think as I thought, joining with me in Christ-thinking.

“The Holy Spirit is the only part of the Holy Trinity which is symbolic. He is referred to in the Bible as the Healer, the Comforter, and the Guide. He is also described as something ‘separate,’ apart from the Father and from the Son. I myself said, ‘If I go I will send you another comforter, and He will abide with you.’ The Holy

Spirit is a difficult concept to grasp precisely because it is symbolic and therefore open to many different interpretations. As a man and as one of God's creations, my right thinking, which came from the Universal Inspiration which is the Holy Spirit, taught me first and foremost that this Inspiration is for all. I could not have It myself without knowing this.

“The word ‘know’ is proper in this context because the Holy Inspiration is so close to knowledge that it calls it forth; or better, allows it to come. We have spoken before of the higher or the ‘true’ perception, which is so close to truth that God Himself can flow across the little gap. Knowledge is always ready to flow everywhere, but it cannot oppose.

Original Edition Ch 5 II Para 9-11



Miscellaneous Quotes

“What can interfere with the awareness of reality is the belief that there is something there. The picture of your brother that you see means nothing. There is nothing to attack or to deny; to love or hate, or to endow with power or to see as weak. The picture has been wholly cancelled out, because it symbolized a contradiction that cancelled out the thought it represents. And thus the picture has no cause at all. Who can perceive effect without a cause? What can the causeless be but nothingness? The picture of your brother that you see is wholly absent and has never been. Let, then, the empty space it occupies be recognized as vacant, and the time devoted to its seeing be perceived as idly spent, a time unoccupied. An empty space that is not seen as filled, an unused interval of time not seen as spent and fully occupied, become a silent invitation to the truth to enter, and to make itself at home. No preparation can be made that would enhance the invitation's real appeal. For what you leave as vacant God will fill, and where He is there must the truth abide. Unweakened power, with no opposite, is what creation is. For this there are no symbols. Nothing points beyond the truth, for what can stand for more than everything?”

Ch. 27 III Para 2 L 8, Para 3, Para 4 L 1 - 6

“That they all may be one; as thou, Father, art in me and I in thee that they also may be one in us...And the glory which thou gavest me I have given them; that they may be one, as we are one: I in them, and thou in me, that they may be made perfect in one...”

John 17 21- 23

“...the courage to be nothing.”

“Be like a salt doll and dive into the Ganges.”

“How can the fish cry ‘I am thirsty’ while living in the water.”

Kabir

“...Ocean of Mind.”

“Dissolver of sugar, dissolve me.” Rumi

“Throw away your book! In the river, you don’t need this book to read. If you have to learn swimming, enter into the river.”