

UNITY - RELATIONSHIP

A: The Accomplished
B: The Body
Br: Brothers
Ch: Christ
Dr: Dream or Illusion
Gd: God
Gl: God Identity
HS: Holy Spirit
NE: Non-effort
L: Love
M: Mind
W: Will

Our Door to Freedom

Excerpts from A Course of Love



“We are one mind. The route to oneness and union, to life in form that accepts oneness and union, to a humanity restored to wholeness, is through the heart of the mind.” Intro p.2 1.7 M **

“By praying for all those in need of miracles you are praying for all to learn as you learn, you are asking to link your mind with all minds. You are asking to end your separated state and learn in a state of unity. This is a basic recognition that this is the only way you learn.” Prelude p.5 P.2 M

“You think relationship exists between one body and another, and while you think this is so, you will not understand relationship or union or come to recognize love as what it is.” *

In Love Pamphlet Ch 5 p.37 5.5 B L

“All truth lies in relationship, even one so simple as this. The pencil is not real, nor the hand that grasps it. Yet the relationship between the two is quite real. “When two or more are joined together” is not an injunction for bodies to unite. It is a statement that describes the truly real, the only reality that exists. It is the joining that is real and that causes all creation to sing a song of gladness. No one thing exists without another.” Ch 5 p.38 5.6 Dr **

“There is nothing in your world that cannot be made holy through relationship with you, for you are holiness itself.” Ch 5 p.41 5.19 **

“You do not need to worry about what to replace your senseless thoughts with, as your heart will intercede by fulfilling its longing for union as soon as you have expressed your willingness to let it do so.” In Heart - Love Ch 5 p.41 5.20 **

“Separation is all you perceive on your own. Union is all that you invite me into and share with God. You cannot be alone nor without your Father, yet your invitation is necessary for your awareness of this presence.” Ch 5 p.43 5.29 Gd **

“God is known to you within relationships, as this is all that is real here.” Ch 5 p.43 5.30 Gd **

“A forgiven world is whole, and in its wholeness one with you. It is here, in wholeness, that peace abides and heaven is. It is from wholeness that heaven waits for you.” Ch 6 p.49 6.18

“Remember now one lovely day, for each of you has had at least one that was a shining light in a world of darkness. A day in which the sun shone on your world and you felt part of everything. Every tree and every flower welcomed you. Every drop of water seemed to refresh your soul, every breeze to carry you to heaven. Every smile seemed meant for you, and your feet hardly seemed to touch the soft ground on which you walked. This is what awaits you as you join with what you see. This awaits you as you place no judgment on the world, and in so doing join with everything and extend your holiness across a world of grief, causing it to become a world of joy.” Ch 5 p.44 5.32 **

“Joining rests on forgiveness.” Ch 6 p.45 6.1 **

“You must forgive reality for being what it is. Reality, the truly real, is relationship. You must forgive God for creating a world in which you cannot be alone. You must forgive God for creating a shared reality before you can understand it is the only one you would want to have. You have to forgive this reality for being different than you have always imagined it to be. You have to forgive yourself for not being able to make it on your own, because you have realized the impossibility of doing so.” Ch 6 p.45 6.1 Gd **

You have to forgive yourself for being what you are, a being who exists only in relationship. You have to forgive all others for being as you are. They too cannot be separate, no matter how hard they try. Forgive them. Forgive yourself. Forgive God. Then you will be ready to begin learning just how different it really is to live in the reality of relationship. Ch 6 p.45 6.1 Gd **

“Your brother does not exist apart from you, nor you from your brother. This is reality.” Ch 6 p.45 6.2 **

“What is the opposite of separation but being joined in relationship? Everything joined with you in relationship is holy because of what you are. Every contrast that you see here but points to this truth.” Ch 6 p.46 6.8

“Situations too are relationships. When peace enters your relationships, situations, too, are what they are meant to be and seen in heaven’s holy light.” Ch 6 p.49 6.17

“Think about this now—for how could heaven be a separate place? A piece of geography distinct from all the rest? How could it not encompass everything and still be what it is: home to God’s beloved son and dwelling place of God Himself? It is because God is not separate from anything that you cannot be. It is because God is not separate from anything that heaven is where you are. It is because God is love that all your relationships are holy, and from them you can find the way to Him and to your holy Self.” First four sentences in “World” Last sentence in Love Ch 6 p.49 6.19 L Gd GS **

“What you do not realize is that every situation is a relationship.” Ch 7 p.54 7.13 **

“What is joined cannot be parceled out and scattered, but must remain in wholeness. What is joined resides in peace and knows no grievance. What is joined resides in love inviolate.” Ch 7 p.54 7.13 L

“All relationship exists in wholeness.” Ch 7 p.55 7.17 **

“Communion is union that we will speak of here as being of the highest level, though in truth, no levels separate union at all.” Ch 8 p.58 8.3 *

“Separate bodies cannot unite in wholeness. They were made to keep wholeness from you and to convince you of the illusion of your separateness. Step back. See your body as just the surface layer of your existence. It is what appears to be and no more. Let it not keep you from seeing the truth, as you do not let other surface conditions hide the truth from you.” Also in “Body” Ch 8 p.61 8.15 **B**

“The thought system of the separated self sees everything in separation. The thought system of God sees everything in unity. God’s thought system is one of continuous creation, rebirth and renewal. The ego’s thought system is one of continuous destruction and disassembly, of decay and death.”

Ch 8 p.63 8.25 **Gd**

“All that you are asked to give up is your insane notion that you are alone.” Ch 9 p.71 9.25 ******

“It is the relationship inherent in meeting another’s need that makes the meeting of the need a thing of lasting value. It is your willingness to say, “Brother, you are not alone” that is the benefit of such situations, not only to your brother but also to you. It is in saying, “Sister, you are not alone” that spiritual hunger and thirst is met with the fullness of unity. It is in realizing that you are not alone that you realize your unity with me and begin to turn from fear toward love.”

Last sentence in Relationship to Jesus Ch 9 p.71 9.27 **L**

“Your natural state is one of union, and each joining that you do in holy relationship returns a little of the memory of union to you.” ******

Ch 9 p.73 9.36

“Each person runs this race alone, with hope only of victory for himself. You realize not that if you were to stop and take your brother’s hand, the racecourse would become a valley full of lilies, and you would find yourself on the other side of the finish line, able at last to rest.” Ch 9 p.75 9.40 ******

“The foundation of the world must change, and the stimulus for this change lies within you. All use ends with joining, for use is what you have traded joining for.” Ch 9 p.77 9.49

“Joining happens in relationship, not in physical form.” ******

Ch 10 p.79 10.2

“What you truly do not understand is wholeness. All things exist in wholeness, including the thought system that you made to protect the illusion you hold so dear.” Ch 10 p.80 10.3

“Let us talk a moment here of miracles. Simply stated, miracles are a natural consequence of joining. Magic is your attempt to do miracles on your own.” ******

Ch 10 p.82 10.11

“Joy is truly the greatest threat to the separated self, for it comes from union and reinforces union’s appeal at the expense of the appeal of separation.” ******

Ch 10 p.84 10.19

“All ideas here are but ideas of union come to replace ideas of separation. This will happen of its own without your understanding as long as you remain willing for the ideas to dwell within you, and you do not try to shut them out.”

Ch 11 p.89 11.4

“It (love) is in relationship to everything.” In The Heart - Love Ch 3 p.26 3.1 **L** ******

“Joined minds cannot think separately and have no hidden thoughts. They are, in fact, not minds in the plural at all, but all-one-mind.”

Ch 12 p.96 12.15 **M**

“Your Self rests totally unchanged within the Christ in you. Re-establishing your relationship with your brother is what will show your Self to you. You have one brother who wears but many faces in your perception of who he is, and while you know him not you cannot know your Self. This one brother can unite you with all whom you perceive as others, for all others are one with him as well as you. This is the one joining that needs to occur to bring about all the rest.” **

First two lines in Christ – The Self

Ch 12 p.94 12.9

Ch

“Whether God’s son had one form or many at that time (the time of separation) matters not, for one form or many, there was still one mind, the mind of God’s son joined in unity with that of his Father. Many of you have been taught this mystery of faith. Father, Son, and Holy Spirit are One. If you had indeed learned what you were taught, the separation would be no more.” Ch 12 p.96 12.15 Gd GS M

“You will never fully understand what unity means, but you will come to feel what unity means, and this I promise you.” **

Ch 13 p.99 13.1

Your mind is not contained within your body but is one with God and shared equally with all alike.” **

Ch 6 p.45 6.2

Gd M

“Without union all your seeking will not reveal the truth.” Ch 8 p.60 8.11

“This is the problem compounded in your “special” love relationships of having experienced real specialness, which is not specialness at all but glory. Your joining caused this, for each joining brings you in touch with your brother. Each joining returns you to your holy relationship with your brother, which is the only one you have in truth. Only this relationship is real, and in it are included all others. One does not discard or replace the other. What is real is all-inclusive. What is unreal is nothing.”

Ch 14 p.108 14.27

“You have not fallen from unity. You have not fallen from God.” Ch 18 p.124 18.4 Gd **

“No, this is not an easy choice (the choice between illusion and the truth), or it would have been chosen long ago and saved much suffering and put an end to hell. But it also is not a difficult choice, nor one that is in truth yours alone to make. This choice cannot be made without your brother and is indeed your brother’s holy choice, as well as his birthright and your own. You only need be open to the place that no specialness can enter, and bid your brother choose for you. For in his choice you join with him and with your Father. In this choice lies one united will for glory that knows neither specialness nor separation. In this choice lies life eternal.”

Ch 15 p.113 15.12

W

“The transformation from a state of separation to a state of unity is a miracle indeed, for this transformation requires recognition of a state that you cannot recognize in separation. While this is a paradox, it is not impossible for the simple reason that you never left the state of unity that you do not recognize. Your lack of recognition can thus be overcome by remembering the truth of what you are.” **

Ch 18 p.128 18.19

“...imagine the life that you experience now taking place much like that you would see projected on a movie screen. You have not left your place as you view this movie and experience its sights and sounds, joys and sorrows. And yet you are also part of the projection, and this is where your awareness now abides, seemingly trapped upon the screen, viewing everything from the two eyes of the one projected there. Again, this is but what this Course’s exercises have attempted to help you see: a world you can observe and learn in and from, for as long as you would choose to learn what the idea of separation would teach you. Making a new choice, a choice to learn from unity, is what this Course prepares you for.”

Ch 18 p.125 18.8

“Thus the integration of mind and heart must be our goal in order for you to create the state in which unity can be experienced. Obviously, this is up to you. As you chose to create a state of separation, you must choose to create a state of unity.”

Ch 18 p.127 18.15

M

“You were already told that the only exercise for your mind that would be included in this *Course of Love* is that you dedicate all thought to union. This now must be seen in two dimensions rather than one. In addition to dedicating thought to unity with the whole, you must dedicate yourself to unifying thought itself.”

Ch 18 p.127 18.17

M

“I have referred to the true language of the heart as communion, or union of the highest level, and of remembrance of who you are being the means by which communion can return to you.”

Ch 18 p.128 18.21

“Fulfillment can be provided by each and every one of your brothers and sisters, for in each is the Christ available to be seen and experienced as it was from me. It is in your holy relationships that union can be found and experienced, and thus from these that you fuel your desire for union with all and for knowledge of your Creator. This yearning must but be a pure yearning —untainted by fear and judgment and approached with wholeheartedness—for it to be fulfilled. It is not the means that are lacking but the wholehearted desire.”

Ch 19 p.131 19.7

Ch

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“I tell you truly if you were to see any of your brothers and sisters today as those who awaited my birth saw me, they too would remember who they are. This is the role I ask you to accept so that you can provide for others what was provided for me.”

Ch 19 p.131 19.8

Br

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“Each one of your brothers and sisters is as holy as I and as beloved to God. Can you not witness to their belovedness as those long ago witnessed to mine? You have not been able to do this thus far because you have desired specialness for yourself and a few others rather than belovedness for all. But now, perhaps, you are ready.”

Ch 19 p.131 19.9

Gd Br

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“The separated self cannot relearn unity except through union. Here, union is achieved in relationship. To see your brothers and sisters as those of long ago saw me is the way to achieve relationship of the highest order and relearn communion, the language of the heart. This is why you have been asked to experience the spirit of your brothers and sisters rather than simply relating to their bodies as you always have.”

Ch 19 p.132 19.10

Br

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“You thus must learn to see yourself as you see your brothers and sisters, and place your belief not in differences but in sameness.”

Ch 19 p.132 19.12

Br

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“God is knowable from within the mystery of non-duality itself.” Ch 19 p.133 19.14 Gd **

“In order to remember unity you must, in a sense, travel back to it, undoing as you go all you have learned since last you knew it, so all that remains is love. This undoing, or atonement, has begun—and once begun is unstoppable and thus already inevitably accomplished.” Ch 19 p.134 19.19 L **

“The concept that in oneness there is no need for blame or guilt or even for redemption is inconceivable to the separate mind. But not to the heart.” Ch 19 p.136 19.24

“Your longing now has reached a fever pitch, a burning in your heart quite different from that which you have felt before. Your heart may even feel as if it is stretching outward, straining heavenward, near to bursting with its desire for union, a desire you do not understand but can surely feel.” Ch 20 p.137 20.1 **

“We are one heart.

“We are one mind. One creative force gathering the atoms, establishing the order, blessing the silence, gracing the cosmos, manifesting the light of the heart. Here we live as one body, experiencing communion, the soul’s delight, rather than otherness. It is a seamless world, a tapestry where each thread is vibrant and strong. A canticle where each tone is pure and indivisible. **

“We have returned to the embrace. And now your arms cradle me as well, for an embrace, although it may begin with one reaching out to another, concludes with mutuality, shared touch, a melding of one into another. The embrace makes one of two.”

Para 7 in Relationship to Jesus

Ch 20 p.137 20.5 – 6 – 7

M

“The time of parables has ended. A new time of no time awaits. Nothing is like unto anything else. Likeness, like thingness, has been overcome with oneness. Oneness prevails. The reign of Christ is at hand.” Ch 20 p.138 20.13 Ch **

“I repeat that relationship exists between one thing and another and that it is in the intersection of parts that the holiness of what is in-between is found.” Ch 21 p.146 21.2 **

“All share the heartbeat of the world and are at rest within each other, within each other’s embrace and the embrace of God’s love, God’s creation, God’s heartbeat. God’s heartbeat is the Source of the world, the Soul of the world, the Sound of the world in harmony, existence with no beginning and no end. One embrace. All in all. None lesser and none greater for all is all. One is one.” Ch 20 p.139 20.15 Gd L **

“The world does not exist apart from you, and so you must realize your compassionate connection. The world is not a collection of cement buildings and paved streets nor of cold, heartless people who would as soon do you harm as good. It is but the place of your interaction with all that lives within you, sharing the one heartbeat. The heartbeat of the world does not exist apart from God. The heartbeat of the world is thus alive and part of you. This heart connection is what we seek to return you to. This realization that the world is not a thing, as you are not a thing.” In “World” Ch 20 p.139 20.17 Gd **

“If you will remember that the one exercise for your mind is dedicating all thought to union, you will keep your mind engaged and less resistant to unlearning.” Ch 23 p.158 23.25 **

“Your identity is shared and one in Christ. A shared identity is a quality of oneness. A shared identity is one identity. When you identify with Christ you identify with the one identity. When you realize the oneness of your identity you will be one with Christ. Christ is synonymous with oneness.” **

Ch 20 p.139 20.17 Ch

“To believe in your perfection and the equality of your gifts is peaceful because it releases you from trying to acquire that which you previously believed you were lacking. It releases you from judgment because you know that your brothers and sisters are also beings of perfection. When you begin to see them as such, what you will receive from them is far grander than anything you would before have wished to take from them.” **

Ch 20 p.144 20.43 Br

“You must replace your willingness to believe in your inadequacy and smallness with your willingness to believe in your ability and mightiness. Remember not your ego concerns and remember instead the warmth of the embrace. Remember not your personal identity but remember instead your shared identity.” **

Ch 20 p.144 20.46

“The holy relationship in its broadened form is eternity, the eternity of the embrace. If the embrace is the source of all, the one heartbeat, then it is eternity itself. It is the face of love, its texture, taste, and feel. It is love conceptualized. It is an abstract rather than a particular concept, even while having a seeming structure that your heart can feel.” **

Ch 21 p.146 21.3 L

“Only unity, however, allows you to see the truth and to claim it as your discovery and your truth as well as universal truth. Seeing the truth returns you to unity and to true communication or communion with your brothers and sisters in Christ.” **

Ch 21 p.148 21.9 Ch

“As in any love relationship, the desire to know God can be all consuming. Yet, while God transcends knowing, your relationship with God is how you know both God and your Self.” **

Ch 23 p.155 23.6 Gd L

“Everything within your world and your day must pass through you in order to gain reality.” **

Ch 22 p.150 22.9

“The image of intersection is simply meant to represent the point where the world intersects with you—where your path crosses that of others, where you encounter situations in your daily life, where you experience those things that cause you to feel or believe in a certain way—and it is at this point of intersection that not only relationship, but partnership is found.” *

Ch 22 p.150 22.7

“The meaning you assign becomes the reality of the object you have assigned meaning to. You have seen your purpose as one of assigning meaning to that which intersects with you in a given way that you deem as purposeful. Yet it is in the passing through that meaning occurs of itself.” **

Ch 22 p.150 22.9

“By using the word sit, I mean to imply that these things have not passed through you and in the act of passing through formed a relationship and a partnership with you.” **

Ch 22 p.151 22.13

“What passes through you is transformed by the relationship with you just as surely as you are transformed by the relationship with it.” **

Ch 22 p.151 22.14

“If, however, you have accepted the basic tenets of this Course and believe you are here to realize unity, then all action will be in harmony.” **
Ch 25 p.162 25.10

“If you believe you and all other living things are here in a state of grace, then all action will be in harmony. If you believe one living thing is more important than any other, then all action will be out of harmony. If you believe all are essential, then all action will be in harmony.” **
Ch 25 p.163 25.10

“While one special relationship continues, all special relationships continue because they are given validity. The holy relationship of unity depends on the release of the beliefs that foster special relationships.” **
Ch 25 p.163 25.11

“You feel no inherent sense of purpose, no grace, no meaning beyond what you would give to your own endeavors. **

“This is what we now leave behind as we seek to become involved with life. I say we because I am with you and will not leave your side. I say we because your first involvement is involvement with Christ, an involvement that links us in oneness and glory once again. I say we because we are life. I say we because we cannot live love apart from one another.” Ch L
Ch 26 p.168 26.7 - 8

“Being whole is being present. Being whole is being all you are. Being whole is being present as all you are. When this occurs you are All in All, One in being with your Father.” **
Ch 26 p.171 26.26

“When you fully realize that the only way to know the Self is through relationship, your concerns about concentration on the self will end. Life is not a matter of self versus other. Life is a matter of relationship. Life is not a matter of human versus divine, but a matter of relationship between the human and the divine. Life is not a matter of one living thing versus another, but of the relationship between all living things.” **
Ch 27 p.173 27.7

“Can you begin to visualize or perceive your true identity as relationship itself? And what of God?” **
Both changeless River and relationship Ch 27 p.173 27.10 Gd

“If all meaning and all truth lies in relationship, can you be other than relationship itself? Can God?” **
Ch 27 p.173 27.10 Gd

“Again you are bidden to turn to your heart for the truth that is hidden there yet waiting to be revealed. Your heart knows of unity and knows not any desire to be alone and separate. Your heart understands relationship as its source of being. You are not separate from your Source.” *
Ch 27 p.174 27.12

“Living in relationship is living in love and is living as who you are. Living in relationship is living in the present.” **
Ch 27 p.174 27.13 L

“To live in relationship is to accept all that is happening in the present as your present reality, and as a call to be in relationship with it. It is the willingness to set aside judgment so that you are not contemplating what “should” be happening rather than what is happening. It looks past perception of “others” to relationship and wholeness.” **
Ch 27 p.174 27.14

- “To live in relationship is to live in harmony even with conflict. It is an understanding that if conflict arises in your present there is something to be learned from your relationship with conflict.” *
“Darkness to Light” Ch 27 p.174 27.14 In
- “Living in relationship is living from your center, the heart of your Self.” Ch 27 p.174 27.15 **
- “How can certainty ever come without an understanding of the relationship of all things?” *
Ch 27 p.175 27.17
- “Wholeheartedness is unity regained. Your return to unity is your return to your full power and your ability to be of quite literal service to God and your brothers and sisters.” Ch 29 p.180 29.5 *
Gd Br
- “If God were to speak to you Himself and tell you of what means your service would be to Him, He would but tell you this: My child, return to me. God has no Will apart from yours. Your return to unity is all God seeks for you, for Himself, and for all His children. The return to unity was my accomplishment, and all that is meant by what I have often repeated here: Only you can be accomplished. Your service is but dedication to this goal.” **
Ch 29 p.180 29.6 Gd W A
- “Your realization of this goal’s (return to unity) accomplishment is your realization of your divinity, a state unaltered and yet in need of your recognition and return.” Ch 29 p.180 29.7 **
- “The time of tenderness is the time of your approach to unity. The atonement that is accomplished here is the means of opening the gate to your approach. No one has closed this gate to you, but you by your own hand pulled it shut as you departed your heavenly home, and you do not remember that your own hand can open it once again. It is a gate of illusion, of mist, of clouds before the sun. Your hand is outstretched now and your light is clearing away the mist....God Himself will guide your entry.” **
Ch 29 p.180 29.9 Gd
- “As you once chose separation you can now choose unity. Not knowing that unity was a choice prevented you from making this choice before now. Now I tell you clearly, the choice is yours.” **
Ch 29 p.182 29.19
- “Choose (between unity and separation) anew and let the power of heaven come together to seal the rift between your mind and heart, and make you whole once again.” Ch 29 p.182 29.20 **
M
- “No two are alike. Only in God are all the same.” Ch 29 p.183 29.23 **
Gd
- “This is the great divide, the separation, between the visible and the invisible, the indivisible and the divisible. Only those reunited with God achieve the state of unity. Only the state of unity exists.” **
Ch 29 p.183 29.24 Gd
- “You are God’s image given form, as is all creation. We, all of us together, are the heartbeat of the world. Without unity we would not be. Without our Source, which is God, we would not be.” **
Ch 30 p.186 30.13 Gd

- “Your gifts, your talents, your uniqueness, are your service. Can you not look at them thus? And can you not come to understand the reciprocal nature of giftedness? That what God has given only needs to be received? That what you have received only needs to be given? The indivisbleness of God is simply this: an unbroken chain of giving and receiving. Thus is this a definition of unity as well.” Ch 29 p.183 29.25 Gd **
- “All relationship is relationship with God Who Is Love.” Ch 30 p.185 30.10 L **
- “The laws of unity are God’s laws and are simple indeed: giving and receiving are one. And thus giving and receiving as one is the only way in which God’s laws are fulfilled.” Ch 30 p.186 30.14 Gd **
- “There is only one Mind, just as there is only one Will.” Ch 31 p.187 31.1 M **
- “Sharing is the means through which the holy relationship you have with everything is revealed in truth.” Ch 31 p.191 31.23 **
- “It is in your recognition of the truth about your brother and sister that you recognize the truth about your Self. It is only in relationship that this occurs, because only in relationship are you experiencing anything.” Ch 31 p.193 31.34 **
- “Only in relationship are you uniquely you. Only relationship exists. For Love is relationship.” Ch 32 p.194 32.2 L **
- “You do not exist outside of relationship, just as your mind does not exist outside of oneness. Your experience here is but an extension of mind into a realm in which experience can occur. Your ego has made of this something different than it is. Rather than extension of mind, your experience has become a projection of ego. This can change.” Ch 31 p.193 31.35 M **
- “The way in which you experience relationship with each aspect of the Trinity is different despite the oneness of the Trinity. The same is true of all relationship with everything. The way in which you experience relationship with each aspect of creation is different despite the oneness of creation. It is in the different relationship of one aspect of creation with all the rest that the difference you so prize as your uniqueness exists.” Ch 32 p.194 32.2 **
- “This is thus a call to realize that you exist in relationship, that your relationship calls for a response, and that you are given to all as all are given to you.” Ch 4 p.213 4.6 **
- “Said in another way, prayer reproduces the truth and allows the truth to exist as it is. Prayer does this because it is the act of consciously choosing union.” Ch 6 p.221 6.2 **
- “In contrast, true prayer, formed in union, is a means of creating, recollecting, or recalling a divine memory and transforming that divine memory into a present moment experience.” Ch 6 p.222 6.6 **

“The true way in which to see this prerequisite to the condition of suffering is as the perceived inability to be who you truly are, a being existing in union.” Ch 7 p.223 7.1 **

“What happens when this oneness is accomplished is that divine memories arise to replace perception. This is miracle-mindedness. The accomplishment of this state of being is the reason for which you are here. It is your return to your Self. It heralds the return of heaven through the second coming of Christ, the energy that will bridge the two worlds.” Ch 6 p.222 6.9 Ch **

“You are each called to return to your virgin state, to a state unaltered by the separation, a state in which what is begotten is begotten through union with God. It is from this unaltered state that you are free to resurrect, as I resurrected. It is through the Blessed Virgin Mary’s resurrection in form that the new pattern of life is revealed.” Ch 8 p.227 8.13 Gd **

“Go in peace to love and serve with all your heart. Thus are we one heart, one mind, one unity. Thus are we one in a relationship of love and peace that is our eternal home. Welcome home my brothers and sisters in Christ. Welcome home.” Ch 10 p.234 10.15 Ch L M **

“The treasure that lies within that you do not yet fully recognize is that of unity.” Ch 1 p.239 1.8 **

“Unity is not a place or a thing but the realm of the one heart and one mind; the realm of the formless and timeless. But also the realm of connectedness, of what binds all that lives in creation with the Creator.” Ch 1 p.240 1.10 M **

“Your life is already an act of creation. It was created. All of it. It exists, fully realized within you. Your work here is to express it. You are far more than your life here. You created your life here in union with the one mind and one heart, in union, in other words, with God.” Ch 3 p.243 3.1 Gd M **

“For only with your understanding that all that is real is shared does the ego lose its power. The ego was made from the belief in separation and all that followed from it. Thus your true identity must be recreated from the belief in unity that is inherent in the acceptance that you are a being who exists in relationship. Separation is all that opposes relationship, and the ego is all that opposes your true identity.” Ch 11 p.271 11.7 **

“Separate things must still exist in relationship. This is the key to understanding the truth of these statements. For even while you have chosen separation, this choice did not preclude the existence of relationship and it is in relationship that union still exists.” Ch 11 p.272 11.12 **

“So let us now, for the sake of continued learning, speak of separation in a new way. Let us speak of separation as a state that exists rather than as a state that does not exist. If you exist as a separate being but your being is contingent upon relationship for its existence, is this not the same thing as saying that you are a being who exists in relationship?” Ch 11 p.272 11.13 *

“This cultivation then, of the all-encompassing holy relationship that exists within you and without you, both in all you are and all you are in relationship with, is how you are called to live your life and the call you are asked to sound to all your brothers and sisters.” Ch 12 p.275 12.12 Br **

“Do you not see? You are the entry point, the only channel through which all that is available in unity can flow.” Day 3 p.508 3.43 **

“Gratitude is the recognition of the state of grace in which you exist here and remain forever beyond all time and the passing of all form. It is an attitude of praise and thankfulness that flows between us now. The light of heaven shines not down upon you but is given and received in equal exchange by all who in creation exist together in oneness eternal.” Ch 13 p.278 13.5 **

“Abundance is the natural state of unity and thus your natural state, just as certainty rather than uncertainty is your natural state, just as joy rather than sorrow is your natural state. What you are being asked to do here, is to open the self of form to the place of unity, thus allowing this divine flow of union into the elevated Self of form.” Day 3 p.508 3.44 **

“While you think of acceptance as just another word, another concept, another trick of the mind, you will not see it as the replacement of learning, and as such as an active state, a state in which you begin to work with what is beyond learning, a state in which you are in relationship with what is beyond learning. It is in truth, a state in which you enter into an alternative reality, the reality of union—because you accept that reality.” Day 3 p.511 3.58 **

“You have been told that in unity a “place” exists that is your natural state, a state free from want, a state free from suffering, a state free from learning, a state free from death.” Day 4 p.514 4.13 **

“You needed to first know yourself as a being existing in union before you could know anything else with the certainty you seek, for union is the treasure that has been locked away from you.” Day 4 p.515 4.21 **

“Union is both the treasure and the key to the treasure. Union is both access and the place to which you desire access. As all that exists in truth, union is means and end.” Day 4 p.515 4.26 **

“To know the basic truth of who you are—that you are a being who exists in unity rather than in separation—is thus the first step to the access that you seek.” Day 4 p.516 4.27 **

“The relationship of union is what you are here coming to know once again, which is why the time of fear, and along with it the time of learning, can cease to be.” Day 4 p.520 4.51 **

“You only have to be accepting. Accepting of all that you are. Fear is not a part of what you are, which is why it cannot remain with you as the way opens for you to fully know the Self of unity. You are about to achieve your first glimpse of wholeness, of oneness with God. To know the truth of your inheritance.” Day 4 p.521 4.54 Gd **

“This focal point (point of access to unity) must be of your own choosing.” Day 5 p.523 5.5 *

“Union is being fully who you are and expressing fully who you are. This is the miracle, the goal, the accomplishment that is achieved through the reign of love, the maintenance and finally the sustainability of union.” Day 5 p.525 5.15 L **

“What comes of unity enters you and passes through you to the world. This is the relationship you have with unity while in form—a relationship of intersection and pass-through.” Day 5 p.526 5.21 **

“You are in continual relationship with the air you breathe and in continual relationship with unity. It is a constant exchange. When you are fully aware of this is when full access is attained.” **

Day 5 p.527 5.26

“You are a work of art headed for this oneness of full and true expression. No stage you pass through to reach this oneness is without value. Each stage contains the perfection of that stage. Each stage contains the whole and each whole contains each stage.” **

Day 6 p.528 6.10

“Obviously your relationship or access to union is of supreme importance, since all else will come of this.” **

Day 7 p.536 7.14

“You have been told you are in the final stage of becoming. You have committed to completion of the becoming that will create oneness between Creator and created. You have developed the creative relationship that is union. You are in and within the movement of the creative process where there is no distinction between Creator and created.” **

Day 6 p.528 6.11

“Your access to union sustains real life, the life of the Self, and will come to sustain the elevated Self of form in a way as natural to you as breathing.” **

Day 7 p.536 7.14

“Access to unity is a phrase that will only be used in this in-between time. You have always existed in unity and once this is fully realized you will no more need access to unity than you need access to breathing. Unity will be your natural state.” *

Day 7 p.536 7.15

“The condition of the time of acceptance that will most clearly reveal to you your status in regard to maintaining or sustaining your access to union will be that of the replacement of doubt with certainty. Certainty is a condition of the present.... Thus your ability to maintain and then sustain your access to union and thus your certainty, goes hand-in-hand with your ability to live in the present. This ability is also contingent upon your recognition of what certainty really is.” **

Day 7 p.537 7.20

“It is not about observing a potential for what could be if your brother or sister would just follow in the way that has been shown to you. It is about observing what is. The power to observe what is, is what will keep you unified with your brothers and sisters rather than separating you from them. There is no power without this unity. You cannot see ‘others’ as other than who they are and know your power.” **

Day 8 p.543 8.24

Br

“Non-acceptance in any form is separating.” **

Day 8 p.543 8.25

“The ego-self was the self you felt safe presenting to the world, the self you believed the world would find acceptable. If you are still presenting this self, you are still in a state of non-acceptance and whatever peace you are feeling will not last. Whatever access to unity you have experienced will not last because you will not be choosing the time of acceptance.” *

Day 8 p.543 8.26

“I have called this time both the time of unity and the time of acceptance because you cannot only focus on unity when you are still in need of this full acceptance or you will not reach the place of sustainability. Every situation and every feeling that you do not like will pull you from union toward separation. All feelings of non-acceptance lead to a feeling of needing to learn ‘how to’ reach acceptance of that which you do not like...” **

Day 8 p.543 8.27

“...you will need to learn what will at first seem to you a foreign thought system. This thought system recognizes no fear or judgment, no uncertainty or doubt, no contrast and no division. It is the thought system of unity. It is your true thought system and will be easily remembered once you begin to let it automatically replace the old.” **

Ch 10 p.308 10.12

“If I can tell you in truth that you are no different than I am, then you must see that you cannot begin to think of yourself as different than your brothers and sisters. All exist in the House of Truth. The house of illusion exists within the House of Truth because it is where your brothers and sisters think they are.” **

Ch 11 p.309 10.12 Br Dr

“Although you have been called to union you still hold an image of the state of unity as separate from yourself.” **

Day 10 p.554 10.15

“As you “learned” to remove the ego and deny the personal self, you transferred your reliance to me and to the state of unity. This was purposeful. Now, however, you are asked to return to wholeness, a state in which you are not separate from me or from the state of union.” *

Day 10 p.554 10.17

“As much of what you read in these dialogues comes from your own heart and those of your brothers and sisters in Christ as it does from me. It comes, in truth, from our union, from the consciousness we share. This shared consciousness is the source of wisdom because it is shared—shared in unity and relationship.” **

Day 10 p.555 10.24 Br Ch

“It is the timeless and universal that you are called, in unity, to respond to and with.” **

Day 10 p.557 10.32

“Because we are one heart, one mind, one Self, we can only know our selves through sharing in unity and relationship.” **

Day 11 p.559 11.2 M

“Sharing in unity and relationship is the way and the means to see past the world of illusion to the truth of the union of form and spirit, separate selves and the One Self.” **

Day 11 p.559 11.2 Dr

“God is the oneness and the separation. Life is the relationship. God is what is. Life is the relationship of what is with Its Self.” **

Day 11 p.559 11.5 Gd

“Separation, of itself, is nothing. What is separate and joined in relationship is All because it is all that is knowable.” **

Day 11 p.559 11.6

“To be the All of Everything would be to not know existence. Only what exists in relationship knows that it exists. Thus relationship is everything. Relationship is the truth. Relationship is consciousness.” **

Day 11 p.560 11.6

“The holy relationship has been accomplished by the joining of the mind and heart in unity. The holy relationship is with the Self, the Self that abides in unity with all within the House of Truth. This relationship makes the Self one with all and so brings the holiness of the Self to all.” **

Ch 15 p.323 11.10 M

“The many selves who have come and gone since the beginning of time now know themselves as the many and the one, the individual and the collective. This is the knowing in relationship that is available to you now.” **
Day 13 p.563 13.1

“You are thus not meant to lose the experience of the self of form but to integrate it so that you are both the many and the one. The oneness that your individual self represents in this life is the oneness of the Holy One who is both one—somewhat in the way you think of the individual self—and All.” **
Day 13 p.563 13.3

“Once fear is gone, true relationship is not only possible but inevitable. True relationship exists naturally in the state of harmony that is the spacious Self. This is the state of union.” **
Day 13 p.563 13.8

“By saying that special relationships have been replaced by holy relationship it is being said that your only relationship is with the truth and that you no longer have a relationship with illusion.” **
Ch 16 p.327 16.14

“Now you must forget the idea of needing to maintain specialness. A key aid in helping you to put this temptation behind you is the idea of the holy relationship in which all exist in unity and within the protection of love’s embrace.” *
Ch 16 p.327 16.15

“What you long for is re-union. Yet reunion too is relationship, because union is relationship.” *
Ch 23 p.155 23.9

“What is observed is in relationship with the observer and this relationship causes an effect. Because this was part of the original choice for the physical experience, it is a natural choice to serve our new purpose of the miracle that will allow you to exist as who you are in human form.” *
Ch 18 p.332 18.3

“A mind and heart joined in unity observes the truth where once a mind and heart separated by illusion observed illusion.” *
Ch 18 p.333 18.7 M

“The thought system of the truth realizes that the external world is but a reflection of the internal world. Thus you can observe with your eyes closed as easily as you can observe with your eyes open. You can observe by having an idea of another’s health, abundance, peace, and happiness. You can observe this within yourself because it exists within your Self. What exists within you is shared by all. This is the relationship of the truth that unites all things and that must now become observable.” **
Ch 18 p.333 18.10

“Again, do not let your thoughts stray to benefiting and affecting others. In unity, all others are one with you and thus what you strive for in effectiveness is your own learning.” **
Ch 20 p.338 20.3

“When these things of the world threaten to call you from your peace, you must remind yourself that it is only from within the Peace of God that your wholeheartedness and our unity is accomplished.” **
Ch 20 p.341 20.14 Gd

“You cannot call others to abandon their willingness to live in illusion by joining them there! You can only call others to a willingness to set illusion aside and to begin the journey home to unity. You can only call to them from unity if you are already there!” **
Ch 20 p.341 20.15 Dr

“Those called to the way of Mary, however, are called to the creation and anchoring of the new relationship in the new world. Their relationship of union, upon which their contentment is based, is the birthplace, the womb of the new. Their expression is expression of this union.” Day 19 p.588 19.6 **

“In this action of joining in union and relationship is contained the key to creation of the new.... Being joined in union and relationship allows for the channeling of creation through the one Self because the one Self is joined in union and relationship.” Day 19 p.590 19.15 **

“The channel (the source of wisdom) is the means, not the source. The source is oneness or union, a state you now realize that you share and have access to.” Day 21 p.593 21.4 **

“If giving and receiving are one, then giver and receiver are also one.” Day 21 p.593 21.6 **

“ Observation, as I am speaking of it and teaching it, makes you one with what you observe.” Ch 22 p.349 22.7 **

“The truth that has always existed is our oneness, and what you will observe about your new Self you will observe about all. We will be one body, one Self. No comparison will be possible. You will realize that differences but lie in expression and representation of the truth, never in the truth itself.” Ch 22 p.350 22.11 **

“Observation of what you desire is observation of what is, for your desire is of God and what you desire now, contrary to what you would have desired in the early stages of this Course, is the Will of God. What you desire now is the Will of God because it is your true desire, your will and God’s joined as one.” Ch 22 p.350 22.14 W Gd **

“You have felt this shift coming and so has the world. This is the yearning we have spoken of as the proof of love’s existence and of your existence in a state of unity rather than a state of separation. This yearning called you to the limits of the state of consciousness that was the time of the Holy Spirit. This limit acted upon you as a catalyst to create desire for the new. It is what has caused your growing impatience with the personal self...” Ch 1 p.358 1.21 **

“This (channel as passage) we have spoken of previously as your access to union—as a place or state of consciousness through which your awareness of unity passes through your self of form. It is clear, when looked at in terms of process, that there is no intermediary function involved in channeling, but a function of union. This is the very function that you have waited to have revealed to you, the function you have known you are here to fulfill, the function of direct union with God.” Day 22 p.596 22.5 Gd **

“It is time to be a channel for the awareness that exists in every tree and every flower, in each mountain stream and in the blowing wind. It is time to be a channel for the awareness of union with God that exists in every living being.” **

“This awareness is what we have been calling Christ-consciousness, but what you call it now matters not.” Day 22 p.597 22.8 - 9 Gd

“You know union in order to sustain and create union by channeling the unknown reality of union into the known reality of separation. You realize that you know the unknown and you desire to make the unknown knowable. You realize that you have known a place where nothing but love exists, where there is no suffering, no death, no pain nor sorrow, no separation or alienation. You sense that if you could fully express this place of union, if you could abide there, if you could share this place in an aware and conscious state, that you would bring this state into existence in the reality in which you exist.”

Day 22 p.597 22.7

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“This awareness of union with God is what is now within you awaiting your expression. Awareness of union with God exists in everything. It is there in every tree and every flower, in every mountain stream and every blowing wind. It is there in each and every human being.”

Day 22 p.597 22.8 Gd

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“All the words that have been expressed here, that say so many similar things in so many different ways, are words that are simply calling you to realization of your union with God and to the new world you can create once you accept and make real this union.”

Day 22 p.597 22.9

Gd

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“You might think of yourself as a channel through which union with God is expressed and made real here and now. There is no other time. There is no “higher” self waiting to do what only you can do. There is no one else who knows what you know the way you know it or who can express the unknown in the way that you can express it. The unknown can only be made known through reception and expression.”

Day 22 p.597 22.10

Gd

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“Remember only the feeling that a place of union exists in which you know God, in which you know love, in which you know of joy without sorrow, and life everlasting. This is the great unknown that you can make known.”

Day 22 p.598 22.11

Gd

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“Each day is a creation and holy too. Not one day is meant to be lived within a struggle with what it brings. The power to observe what is relates to everything that exists with you, including the days that make up your life in time and space. Observing what is unites you with the present in that it unites you with what is rather than with what you perceive to be.”

Ch 2 p.365 2.21

“This first joining in unity, the joining of heart and mind, joins the physical and the spiritual world in a relationship of which you can be more and more steadily aware. It is a new relationship. Unity always existed. Oneness always existed. God always existed. But you separated yourself from direct awareness of your relationship with unity, with oneness, and with God, just as you separated yourself from relationship with the wholeness of the pattern of creation.”

Ch 2 p.365 2.22

Gd

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“This new relationship is the only state in which observation of what is can occur. The separated state was nothing more than the disjoining of heart and mind, a state in which mind attempted to know without the relationship of the heart, and so merely perceived its own creations, rather than the creations birthed in unity.”

Ch 2 p.366 2.26

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“You have lived with the vision of the separated self for so long that you cannot imagine what shared vision will mean, and do not yet recognize it when you experience it.”

Ch 2 p.367 2.29

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“You expect yourself to still see with the eyes of separation rather than with the shared vision of which I speak. You expect to see bodies and events moving through your days as you have in the past. And yet your vision has already changed, although you are not aware of the extent of this change. Realize now that you have come to recognize unity. You do not any longer see each person and event as separate, with no relation to the whole. You are beginning to see the connections that exist and this is the beginning.”

Ch 2 p.367 2.30

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“But true vision is seeing relationship and union. It is the opposite of seeing with the eyes and the attitude of separation. It is seeing with an expectation first and foremost of revelation.”

Ch 2 p.367 2.32

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“Observation and vision are closely linked but not the same. Observation has to do with the elevation of the personal self. Vision has to do with what cannot be elevated. Vision has to do with the divine pattern, the unity that binds all living things. Observation is the means of seeing this binding pattern in physical form.”

Ch 3 p.369 3.2

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“Once the return to unity has occurred in form, the decision to continue in form or to not continue in form will be yours.”

Ch 4 p.374 4.14

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“Continuity is an attribute of relationship, not of matter. It is only in the relationship of matter to the divine that matter can become divine and thus eternal.”

Ch 4 p.374 4.15

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“To abide in unity is to abide in your natural state, a state of life-everlasting.”

Ch 4 p.374 4.15

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“The reality of being able to experience the variability of separation from within the state of wholeness is what is new.”

Day 28 p.612 28.8

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“You and God are one. God is not the giver and you the receiver. This is wholeness.”

Day 28 p.612 28.11 -12

Gd

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“This change, this transformation, can only take place within time because only within time is the experience of separation possible, and experience is where the power of transformation lies. This transformation will, however, take you beyond time, because once experience is moved out of the realm of separation and into the realm of union or wholeness, new conditions will apply. This is why it has been said that the changes that are to come are not about time-bound evolution.”

Day 28 p.613 28.18

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“Wholeness and separation, God and man, life and the individuated self, what you do and who you are, the eternal and the temporal, joy and sadness, sickness and health, all cease to have the limited power that all such concepts have formerly held. When they cease to be held as separate concepts in your mind, they cease to be separate.... If you can integrate all that opposes wholeness into one level of experience, you will be able to experience life from within the reality of wholeness rather than from within the reality of separation.”

Day 29 p.615 29.1

Gd

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“As you realize by now, all this talk of accomplishment is merely about bringing forward what already exists into the reality in which you exist. Another way of saying this is bringing who you

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are into wholeness, which can be interpreted both as bringing all that you are into existence and as bringing all that you are into existence in union.”

Day 29 p.616 29.4

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“Joining is both about union and about relationship.”

Day 31 p.619 31.1

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“You must learn or relearn what you have forgotten so that you can once again join the chorus. So that you can once again be in harmony with creation. So that you can express yourself within the relationship of unity that is the whole of the choir and the orchestra. So that you can realize your accomplishment in union and relationship. So that you can join your accomplishment with that of all others and become the body of Christ.”

Ch 5 p.376 5.2

A

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“Your finger does not act independently of the whole. You might say that your finger does not, then, have free will. It cannot express itself independently of the whole.

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“The same is true of you! You cannot express yourself independently of the whole! It is as impossible as it would be for the finger to do so.”

Ch 5 p.377 5.8 - 9

“You say, “I had this experience” or “I had that experience,” as if you have “had” contact and interaction with circumstances or events that are separate from the Self. In saying this, you express your realization of relationship but no realization of the unity in which relationship exists.”

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I am the experience!

Day 31 p.619 31.2

“To have experienced only separation is to have known only half of any experience, to have seen every experience in only one dimension—in short, to have seen experience as happening to you rather than as you. By realizing the unity of the relationship in which experience becomes manifest, you not only realize oneness, but realize that you are a creator and that you always have been.”

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Day 31 p.619 31.5

“Joining is differentiated from union only by experience. Union is the realm of the One. Joining is where the realm of the One unites with the realm of the many. In each of the many is the One—the common denominator. By knowing the One in the many, experience can be achieved within wholeness.”

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Day 31 p.620 31.7

“The beginning of this knowing occurs within, with the knowing, or experiencing, of the One within the individuated Self.”

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Day 31 p.620 31.8

“If all of life is the oneness that is God and God has chosen to experience that oneness through relationship, then you are also that experience and are in relationship with God through that experience.”

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Let God be in the energy of all relationships.

Day 32 p.621 32.2

Gd

“This is the point that this work has striven to get across. That man and God are one. Not only is man God. But God is man and woman and child. God is.”

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Day 32 p.623 32.14

Gd

“Could God be one in being, but different in relationship, to each of us?”

Day 32 p.623 32.18

Gd

“Could not God’s oneness of being be the consciousness we all share?”

Day 32 p.623 32.18

Gd

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- “Could it be that while we are one in being with God we can also become more god-like through the practice of holy relationship?” **
Day 32 p.623 32.18 Gd
- “...you can be more like unto God in relationship, even while you are God in being?” **
Day 32 p.623 32.18 Gd
- “Could you see that God’s power stems from His relationship to everything rather than from His being?” **
Day 32 p.623 32.19 Gd
- “You are one in being with your Father, with God, with the Creator and with all of creation. You are also, however, a being that exists in relationship. The extent of your ability to be in relationship is the extent of your ability to be god-like.” **
Day 32 p.624 32.19 Gd
- “God is the being and the relationship. You are capable of all the power of God’s being but you are powerful only as God is powerful—in relationship. Because God is in relationship with everything, God is All Powerful. Because you are in a state of limited relationship, you have limited power. This is the difference between God and man. This difference, however, can be diminished as you embrace holy relationship. As you embrace holy relationship you can become powerful as God is powerful.” **
Day 32 p.624 32.20 Gd
- “The realization of unity is the binding realization that will return all, as one body, to the natural state of Christ-consciousness.” **
Ch 6 p.380 6.3
- “The power of God exists within everyone because all are one in being with God. And yet this power cannot be used. It can only serve. What does it serve? The cause of holy relationship.” **
Day 33 p.625 33.1 Gd
- “...remember, here, that situations and events are relationships too...” Day 33 p.625 33.2 **
- “Being in relationship. This is what you are and what your world is. Being in relationship.” **
Day 33 p.625 33.2
- “All relationship is holy because it is within relationship that being is found and known and interacted with.” **
Day 33 p.625 33.3
- “Relationship is thus the route or access to being and being the route or access to relationship. One cannot exist without the other and thus both are one in truth. This is the divine marriage, the divine relationship of form and being.” **
Day 33 p.625 33.3
- “Say to yourself, as you confront the events and situations of your world, that you are being in relationship.” **
Day 33 p.625 33.5

“You are being a who. Your who is your individuated self. But your who is also your representation of being. The two becoming one—the individuated self becoming one in being—is the aim toward which we have journeyed together.” **

Day 33 p.626 33.6

(a) (b) (c)
(d) “You are being in relationship: The creator of events as well as the experiencer of events, the creator of relationship as well as the relationship itself. You either know this or you don’t.” **

Day 33 p.626 33.10

“But again, despite that we each hold the power of creation within us, it is only in relationship that it is expressed and that we become powerful. To realize that you are in relationship with everything and everyone all of the time, is to realize the full extent of your power.” **

Day 33 p.627 33.15

“The realization that you are in relationship with everything and everyone all of the time is the realization of oneness and unity, the realization that you are one in being, creator and created. This is a realization that only comes of love because love is the only ‘condition’ of union.” **

Day 33 p.627 33.15 L

“Thus when you realize your relationship to all, you are all powerful.” **

Day 33 p.627 33.16

“The wholehearted desire that is upon you now is the desire to know and experience this oneness of being in relationship rather than the difference of being in relationship—the wholeness of being in relationship rather than the separation of being in relationship.” **

Day 34 p.628 34.4

“Thus we continue to draw to the close of our time together by asking each other to experience our power—the power of sameness of being. Are you willing to experience the power of God? To let it flow through you?” **

Day 34 p.629 34.8 Gd

“In your relationship to God, who is your being, you can know relationship to everything, because in this one relationship, you are in relationship with all.” **

Day 35 p.630 35.1 Gd

“You have always existed in relationship with God who is your being. But while it has been said that you are one in being and different in relationship, relationship is also God. God is the relationship of everything to everything.” **

Day 35 p.630 35.3 Gd

“You have known yourself in relationship to yourself and others, without realizing that your being is God, that others are one with you, that God is the relationship of everything to everything, or that you are the relationship of everything to God. Everything that is shared with God is shared with all because God is in relationship with everything.” **

Day 35 p.630 35.4 Gd

“As long as you have known that you are a self, as long as you have been aware of your own existence, you have been aware of God. Your awareness of Self is God. God’s awareness of you is Self. This awareness exists in reciprocal relationship.” **

Day 35 p.630 35.5 Gd

“Only through unity and relationship are you able to be a creator. A new world can be created only in this way.” **

Day 35 p.631 35.12

“Unity is oneness of being. Relationship is different expressions of oneness of being.” **

Day 35 p.632 35.13

“What we speak of when speaking of your return to level ground is returning in a calm, even, and equal manner, to the most elemental and fundamental aspects of being human, while carrying within you a very elemental and fundamental idea—the idea that you are one in being and different in relationship. The idea that you return to your humanity with is an idea of oneness come to replace an idea of separation, an idea of sameness come to replace an idea of specialness, an idea of accomplishment and union here and now...” **

Day 35 p.631 35.7

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“This (the need to recreate yourself) is why you return accepting of yourself rather than in a quest for self or with a desire to know a higher self. You return knowing you are one in being with your Creator and accepting your power to create. You return to create unity and relationship, through unity and relationship.” **

Day 35 p.631 35.11

“And yet you are not being called upon to create as you have been, but to create as who you truly are being. You are called to nothing short of creating a new heaven and a new earth. This does not, however, entail specificity any more than the miracle does. It does not entail choice. It is a way of being. When you are fully aware of your oneness of being and begin to create in unity and relationship, you will do so by simply being who you are being...” **

Day 35 p.633 35.20

“Creation in unity and relationship is creation within the embrace of the All of All. How can you choose when what you create is everything?” **

Day 35 p.633 35.21

“Can you not see the difference between creating as a separate self in response to a “given” set of circumstances in a “given” world and creating your experience as a creator who has realized oneness and unity—who has realized a new reality?” **

Day 36 p.635 36.8

“When you realize that you are one in being with God and different in relationship you accept the power of being, or individuating God. You accept the power of God. You become powerful.” **

Day 36 p.637 36.16

Gd

“Through differentiation, God is you as you are God. God retains oneness of being and also becomes a being in union and relationship—in short—a being in union and relationship with you.” **

Day 36 p.637 36.17

Gd

“Yet you do not disappear or cease to be. You are not replaced by God whom you have always been one with in being. You simply accept the truth of being and the truth of being in union and relationship. Both at the same time.” *

Day 36 p.637 36.18

Gd

“But our time together is coming to an end and your acceptance of the truth of who you are and who you can be is essential to the accomplishment of our mission—to the creation of a new heaven and a new earth. The only way to create it is to experience it. The only way to experience it is to create it. All that stands in the way of your creatorship is your final acceptance of who you are in unity and relationship.”

Day 36 p.637 36.19

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“Relationship and union are the way of God. The way of heart and mind, body and soul, heaven and earth. God is being in unity and relationship. So are you.”

Day 37 p.640 37.6

Gd

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“God is all compassionate being everywhere—not one being of compassion! In union and relationship you realize this. And you realize that all compassionate being everywhere is a consciousness or beingness that you share. And further, you realize that what is possible is for you to become the one being of compassion that you already are in God.”

Day 37 p.640 37.9

Gd

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“Yet in knowing yourself, you can come to know that you are not separate. If you can come to know that you are not separate, you can return to union and relationship and through union and relationship to true individuation and true knowing.”

Day 37 p.643 37.17

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“God is one in being with you because you are one aspect of everything. As one being in unity and relationship with everything God is one with every thought and every feeling.”

Day 37 p.643 37.21

Gd

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“God is one with every creation. God is all knowing. God is, in short, the collective consciousness and the collective consciousness is that which links every being with every other being in unity and relationship.”

Day 37 p.643 37.21

Gd

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“To differentiate in union and relationship is to be God in form—to give expression to “all” that exists in union and relationship through your being.”

Day 37 p.644 37.26

Gd

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“The “part” of God you have been being is being. You have been a feeling, thinking, creating, perceiving being. The “part” of God you have not been being is union. Remember, God is being in union and relationship. This is what God is. God is being. God is relationship. God is union.”

Day 37 p.644 37.27

Gd

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“Holy relationship is relationship with the Christ in you—the bridge to unity.”

Day 37 p.645 37.28

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“Like heart, mind, and body is to your form, being, union, and relationship is to God’s ‘form.’”

Day 37 p.645 37.29

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“You have been being, and you have been being in relationship because you could not “be” otherwise, but you have not been being in union.”

Day 37 p.645 37.30

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“When you cooperatively join, you move the particular self aside and sometimes glimpse the divine being in relationship. But because you have so clung to separation, you have rarely, until recently, glimpsed union.”

Day 37 p.645 37.31

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“Being in union is being all. Being in union and relationship requires individuation, and individuation requires relationship. Thus you must now accept yourself as Christ, or as the bridge of relationship between all that is individuated in union and relationship.” Day 39 p.649 39.9 **

“The relationship that you accept with me is the relationship of union, for union is no more than this, as we are one in being and when you have discovered relationship, we are one in union as well.” Day 39 p.649 39.11 **

“You will realize that as we individuate we are in a constant state of creation as well as of creative tension. As we become individuated beings in union and relationship, we continuously create one another.” Day 39 p.653 39.47 **

“You individuate your being in union and relationship. And in union and relationship, you create only from love.” Day 40 p.659 40.28 **

“With this ability to individuate in unity and relationship comes the greatest gift of all. It is the end of becoming and the beginning of being who you are. With this gift comes the ability to be known and to know. Can you give up the ideal of your separated self in order to be known? In order to know?” Day 40 p.659 40.30 **

“The cooperative relationship of all with everything abides within you now. You do not, and cannot decide what to do with it, you can only be it. This is the choice you have made.” Epilogue p.663 E.16 **

“A major difference between A Course in Miracles and A Course of Love has to do with the movement into the Time of Christ, a time of direct learning in union and relationship with God.” Addendum p.665 A.1 ** Gd

“While you continue to put effort into learning what cannot be learned, as you continue to see yourself as a student seeking to acquire what you do not yet have, you cannot recognize the unity in which you exist and be freed from learning forever.” Addendum p.666 A.4 ** NE

“You are patient, loving, and kind. You have entered the time of tenderness. You begin to hear what your feelings are saying to you without the interferences and cautions of your thinking mind. You begin to trust and as you begin to trust you begin to extend who you are. True giving and receiving as one begins to take place. You have entered Holy Relationship.” Addendum p.667 A.14 **

“Readers then naturally may wonder what there is left to strive for and in doing so reach again the very difficult transition away from striving. In unity, perfection is the reality. Your reality is union. Thus no striving for either unity or perfection is necessary.” Addendum p.669 A.25 **

“For each, being Who You Are will be an expression of unity and oneness that only you are able to express. As each expresses who they are being in unity and relationship, creation of the new will proceed and wholeness and healing renew the world in which you live.” Addendum p.673 A.44 *

“What we work toward now is to advance from learning and producing things and perceived meaning, to producing unity and relationship through unity and relationship.” Ch 10 p.393 10.7 **

“The first accomplishment of your learning about your Self was the return of unity and relationship to your mind and heart. This returned to you your ability to recognize or identify your Self as other than a separate being, and led the way to your recognition of the state of union.” Ch 10 p.393 10.10

“Expression of the Self of love is the natural state of being of those who have moved beyond learning to creating through unity and relationship.” Ch 10 p.394 10.12 * L

“...for you have become who you are ((Self)) and move on from this starting point to creating who you are anew in unity and relationship.” Ch 10 p.394 10.14 *

“You who are called to leave learning behind are called to return to your union and relationship with God wherein you are creators along with God.” Ch 10 p.394 10.14 ** Gd

“You are no longer a learner here and what I reveal to you must be regarded as the equal sharing between brothers and sisters in Christ, the sharing of fellow creators in unity and relationship. This is the beginning of our co-creation.” Ch 11 p.395 11.5 **

“Two changes of enormous proportions are upon you. The first is the end of learning, the ramifications of which will only slowly occur to your mind and be surprising revelations there. The second is the beginning of sharing in unity, a change that your heart will gladly accept but that your mind, once again, will be continuously surprised to encounter.” Ch 12 p.396 12.5 **

“What could be more invigorating, more challenging, more stimulating to your enrichment, than throwing out the old and beginning again? And doing so without effort, without struggle. What could be more looked forward to than the chance to create the new through sharing in unity and relationship with your brothers and sisters in Christ?” Ch 12 p.399 12.18 ** Br

“The self-centeredness of the final stage of learning is over.
Your “centeredness” must now be focused on sharing in unity and relationship, and thus creating anew in unity and relationship.” Ch 12 p.400 12.20 - 21 **

“The patterns of old were patterns designed for the optimal benefit of learning. These patterns were created by the one mind and heart that you share in unity with God. The new patterns of sharing in unity and relationship and thus creating unity and relationship are only now being created by the one mind and heart that you share in unity with God. You will be the co-creator of the new pattern of consciousness that is sharing in unity and relationship, as you were once the co-creator of the pattern of consciousness that was learning.” Ch 12 p.400 12.21 ** M Gd

“You now exist within a shared consciousness. The pattern of a shared consciousness is one of sharing in unity and relationship. There is no pattern within it for learning (which is individual), for individual gain, or for individual accomplishment.”

Ch 12 p.401 12.24

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“Attend to the dawning of the consciousness of unity. Realize that it is a truly new state, a state that cannot be learned, a state the awareness of which can only be revealed to you through unity and relationship.”

Ch 12 p.401 12.25

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“You do not have to continually choose unity, because you have already chosen unity and abide there. You do, however, have to refrain from choosing separation. You do have to refrain from choosing learning and the conditions of learning.”

Ch 12 p.401 12.29

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“Because you are a being still existing in form, you still exist in the realm of time and space. Yet time and space no longer separate us, and the creation of the design or pattern that reveals our lack of separation is part of the creation that is before us. It will be mutually decided through the coming revelations and our responses to the revelations of the new.”

Ch 12 p.403 12.33

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“What will the future hold? It is up to us dear brothers and sisters. It is up to us acting as one body, one mind, one heart. It is up to us creating as one body, one mind, one heart. Because it is the new future of a new form joined in unity and relationship, the only guarantees that are known to us is that it will be a future of love, a future without fear, a future with unlimited freedom. For what more could we ask? And what more could be asked of us?”

Ch 12 p.403 12.35

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“Only those ready to hear will listen. Remember that you cannot be taught what unity would freely give. The goal is no longer learning. The goal is accepting the identity that has always been yours and that has newly been revealed and returned to your remembrance.”

Ch 1 p.410 1.15

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“You who have joined mind and heart in unity have returned to a natural state of knowing in which learning is no longer needed. You have now come upon a curriculum that is impossible to learn. No teacher is available for none is needed.”

Ch 1 p.411 1.22

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“We are one body.”

Ch 1 p.411 1.25

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“Like the acceptance of unity that could not be taught, but was the condition for learning, acceptance of your true identity cannot be taught but is the condition necessary for being who you are and the realization that learning is no longer necessary.”

Ch 1 p.412 1.26

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“Thus we work now toward acceptance of what you have learned in unity. We work towards your acceptance of sanity and your rejection of insanity. We work together in love and unity for what can only be received in the love and unity in which we truly exist together, as one body, one Christ, one Self.”

Ch 1 p.412 1.27

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“That giving and receiving are one in truth is best understood by taking away the idea of one who gives and one who receives. If all are one, such ideas make no sense.”

Ch 3 p.420 3.11

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“Giving and receiving as one is senseless in terms related to a shared consciousness. Giving and receiving as one is not senseless, however, when that shared consciousness is occupying form.” **

Ch 3 p.420 3.11

“Giving and receiving are thus one within the shared consciousness of unity, which is the same as saying giving and receiving are one in truth. A shared consciousness is the truth of who you are. The elevation of the personal self, however, requires that this giving and receiving as one be shared in form. Yet the elevated form, which now represents the shared consciousness of the Self, is not separate from the shared consciousness. Thus giving and receiving as one is now the nature of the elevated Self of form...” **

Ch 3 p.420 3.12

“There is no “time” in which giving and receiving seem to be separate actions. There is no “time” in which giving and receiving is not occurring. Giving and receiving as one thus simply describes the nature of the new, the nature of shared consciousness.” **

Ch 3 p.420 3.14

“This Covenant is the fulfillment of the agreement between you and God. The agreement is for you to be the new. As you are new, so too is God, for you are one, if not the same. As you are new, so too is the world, for you are one, if not the same. As you are new, so are your brothers and sisters, for they, too, are one, if not the same.” **

Ch 4 p.423 4.1

Br Gd

“While not the same, you also are not different. The differences you saw during the time of learning, differences that made you feel as if each being stood separate and alone, you are now called to see no more. In unity you are whole and inseparable, one living organism now raised above the level of the organism as you become aware of unity of form.” **

Ch 4 p.423 4.2

“What is one, or in union with all, draws from the well of divine design. You need not turn to old patterns or systems to accomplish your release. You can only turn to what is, to what is left now that the patterns and systems of learning are no longer.” **

Ch 4 p.428 4.28

“Simply put, this means that form will never be all that you are, but will return to being as it was intended and will represent the truth of who you are. This true representation, being of the truth, returns you to the reality of the truth where you exist in oneness.” **

Ch 5 p.432 5.11

“Time is needed now only for the transformation of the self from a learning being to a being that can accept the shared consciousness of unity and begin to discover what this means.” **

Ch 6 p.441 6.28

“‘What you discover in unity is shared.’ Learning does not occur in unity, but discovery is an ongoing aspect of creation and thus of the state of union in which you truly abide.” **

Ch 7 p.442 7.2

“You were also told within this Course that because you were learning in separation, unity had to be experienced individually before learning could be shared at another level, and that levels are a function of time.” **

Ch 7 p.442 7.3

“The miracle makes you fully aware of the embrace and the consciousness of unity and places you outside of time. In this state, no duality exists. Doing and being are one.” Ch 7 p.443 7.5 **

“While discovery of the new will naturally include much that goes beyond what you now think of as your natural talents or abilities, the place or Source of your natural talents or abilities is a place from which to start building your awareness of what is available or given—of what is but awaiting your discovery and conscious awareness. Thus, like the home in which you reside, the idea that you have an already existing awareness of the Source of unity beyond the body will increase your comfort level, and will help establish it as the first parameter in the territory of your conscious awareness.” Ch 8 p.450 8.7 **

“The divided self is the small self of separation that is constantly yearning for union with that from which it is divided. Enter the place of no division, the place of shared consciousness, the place of wholeness.” Ch 8 p.450 8.12 **

“Take the first step outside of the known reality of your conscious awareness, the learned reality of your separate consciousness, and into the realm of shared consciousness.” Ch 8 p.450 8.12 **

“What is found outside of the boundary of the personal self in the wider circle of unity is timeless.” Ch 10 p.455 10.1 **

“You create the new from, and in, unity.” Ch 11 p.458 11.4 **

“Turn now not to your thoughts, but to the mind and heart joined in unity. In unity! Unity is where the heart and mind are joined. Unity is the place from which the expression, the right-minded action of the elevated Self of form, arises.” Ch 11 p.460 11.18 **

“The urgent need for your return to unity has been mentioned before, and I remind you of this urgency again.” Ch 12 p.461 12.6 **

“We have already established that the thoughts that arise from unity are not the same as the thoughts that arise from the thought system of the separated self.” Ch 12 p.461 12.9 *

“The thoughts that come to you from unity can thus be seen as both your own thoughts and thoughts that arise from union. Union is not other than you, as I am not other than you. Union includes you, just as the All of Everything, the whole of wholeness, the one of oneness, include you. We are, in unity, one body. We are, in Christ consciousness, one Christ. We are, in wholeheartedness, one heart and one mind.” Ch 12 p.465 12.19 Ch **

“What you will be coming to know in this new way of discovery will be coming to you from the state of unity, from a state you share with all at the level of Christ consciousness but that may literally not be sharable with those who remain in a separate state except through the sharing of who you are and who you know others to be.” Ch 13 p.466 13.2 Ch **

“What comes of unity is in union and thus is whole. Therefore the knowing that will be coming to you will be given in a state of wholeness.” **

Ch 13 p.467 13.5

“While you are perfectly capable of coming to know in wholeness, a way that is actually natural to you, it will seem so foreign at times that you will feel “blinded” by the light of knowing. You will realize that you know something you did not know before in form, that it is important, monumental even; but you will be unable to “see” this knowing, to envision it in the world of separation, to translate it into the language of the separated self.” **

Ch 13 p.467 13.5

“What comes of union is a knowing that exists in relationship. Once you have attained a state of being able to sustain Christ consciousness, this will no longer be a problem because you will constantly abide in awareness of the relationship of unity. But until this state is achieved, you will move in and out of states of awareness of the relationship of unity.” **

Ch 13 p.467 13.6 Ch

“...you are living in the time of Christ, a time when no intermediaries are needed or required. Thus you are not called to become an intermediary trying to bridge the knowing of the separated self and the Self of union. What you are called to do is to share in union with others whose awareness is expanding.” **

Ch 13 p.467 13.7

“But join with others who are experiencing the expanding awareness of the time of Christ, and you will begin to see the evidence that things are different now. Join with others who are coming to know through the state of unity, and the evidence to the contrary will be overwhelming. You will begin to truly understand that you are not alone and separate, and that even the coming to know of the state of unity is a shared coming to know, a coming to know in relationship.” **

Ch 13 p.468 13.8

“Just as you were taught that you could not learn on your own, you are now being told by one who knows that you also do not come to the knowing of the state of unity alone. Why then would you think that you could come to full expression of what you have come to know without sharing in relationship? Partial expression, yes. But that partial expression will bear the mark of your perspective, and that is why partial truth is never the whole truth, and why the whole truth is the only truth.” **

Ch 13 p.468 13.9

“Sharing in relationship is what the state of unity is all about. It is what it is.” **

Ch 13 p.468 13.10

“By being who you are, and seeing others as who they truly are, you create the relationship in which sharing can occur. Without relationship there is no willingness and no union. Without relationship, you behave as a separated self attempting to communicate union from the state of separation. This does not work. Join with your brother and sister in Christ, however, and sharing becomes effortless and joyful and effective. Cause and effect become one. Means and end the same.” **

Ch 13 p.468 13.12

“It has been said often that revelation is of God, but remember now that God is not “other than” and that the God who seemed so distant from you when you abided in separation can now be heard and seen and felt in your experiences of unity.” **

Ch 14 p.471 14.7 Gd

“Cooperation comes from the All of All being in harmony and relationship.” Ch 14 p.471 14.8 **

“Your awareness of the harmony and cooperation that naturally extend from the state of unity in which all exist along with you, was advanced by the idea of acceptance you took to heart earlier, and paves the way for discovery as a constant coming to know and coming to be.” Ch 14 p.471 14.9 **

“Learning took place in parts in an effort to lead to wholeness. Discovery comes to you in wholeness. So these steps are not about parts or levels but about the expansion of your awareness of what is.” Ch 14 p.471 14.10 **

“Thus, what is discovered is discovered in the state of unity. It is discovered by means of your awareness of your access to the state of unity, as well as by what you discover there, and only becomes through the expression you give it. Here becomes could be stated further as what becomes known and sharable in relationship, what becomes actualized through the expression of thoughts, feelings, art, beauty, kind interactions, or miracles. What is real in the state of unity is what is real, yet you have known this reality not, even though it is the more subtle memory of this state that is behind your striving to become.” Ch 14 p.472 14.14 **

“Being whole is being present. Being whole is being all you are. Being whole is being present as all you are. When this occurs you are All in All, One in being with your Father.” Ch 14 p.473 14.16 **

“To move from maintenance to sustenance is our goal, however. To sustain is to keep in existence. To recognize unity as sustenance is to recognize it as that which sustains life. Sustaining unity or Christ-consciousness is being done with the need to maintain conditions that allow it to be present. Maintenance will lead to sustenance.” Ch 15 p.477 15.20 **

“The time of learning has ended. When this time of becoming has ended, the conditions that allow your acceptance and discovery of all that is available within unity, or Christ-consciousness, will no longer be needed. This will be as big a step as was the step that left behind the conditions of learning, a step from which you at times feel as if you are still reeling.” Ch 15 p.477 15.21 **

“God and Creation are synonymous, and you are reminded of that here as you and God become synonymous through Creation.” Ch 16 p.480 16.5 ** Gd

“While you are becoming you are still being acted upon by creation. You are still being acted upon by creation because you are not yet whole. When you are whole, creation’s principles will be what you do and what you are rather than what is happening to you. Creation’s purpose, creation’s cause and effect is wholeness and the continuing expression of wholeness. While it was said in A Treatise on the New, that “Now is the time to move out of the time of becoming who you are to the time of being who you are,” it was not said that this time of becoming was completed.” Ch 16 p.480 16.10 **

“... it is also the nature of life to exist in relationship and to become known through relationship.” Ch 23 p.154 23.2 **

“In your time of directly experiencing the movement, being, and expression of unity, you are whole and complete, you feel no lack, no uncertainty, no doubt. You are confident in what you know. You realize fully that you are no longer a learning being and that you have no need for teachers or for guidance other than for that which comes from your own heart.” Ch 16 p.482 16.14 **

“We will practice here to build your confidence, a confidence sorely lacking. What confidence is it of which we speak? The confidence to be yourself. This confidence is what must precede true certainty in this time of elevation of the self of form. The certainty that arises from unity is different from this confidence in the self of form and they must be realized together for the elevation of the self of form to take place.” Day 9 p.545 9.5 **

“You are here to make one another known and in so doing to know oneness. It will be less difficult to know this voice as the voice of oneness once you have listened to the voice of oneness in each other and benefited from its healing properties.” Day 15 p.571 15.15 *

“The joy that will come to you from the thoughts of a mind joined in union will be unparalleled in your experience here. “Ah,” you will say with a relief and joy that knows no bounds, “this is what it is to experience and know the truth. This is what it is to create, for this is what it is like to think as God thinks.” Where once you recognized only illusion and called it reality, the mind joined in union will now, more and more, recognize only truth and experience only the truly real.” Gd Ch 1 p.202 1.10 **

“This wholehearted desire (to know wholeness of being in relationship) can be fulfilled in you—it is being fulfilled in you. As it is fulfilled in you, you will create a new world—a world based on sameness rather than difference. You have faced and admitted your willingness to leave striving for specialness and differences behind. Now you need only realize that your wholehearted desire has made it so and begin to see and create this change in the world around you.” MS Day 34 p.628 34.5 **

“Thinking that needs can be met only in certain ways is akin to another belief that has been replaced. This belief was first expressed in A Course in Miracles by the saying resign as your own teacher. This belief in the self as teacher has now been replaced with the belief that you only learn in unity.” Ch 10 p.266 10.2 **

“When you have felt the reality of union, you have felt the place in which no want exists. You felt this through the responsiveness of the relationship that is unity.” Day 3 p.507 3.39 **

“It is the visible world, the outer world, through which your wants find provision. It is the world of unity, the true reality, through which your desires are responded to. This does not mean that the place of unity is a place that does not interact with the place of form. It is interacting with the world of form through you.” Day 3 p.508 3.42 **

“What you have perhaps begun to see in similar terms, is that money is also not the source of certainty, no matter how much it enables you to attain. Certainty, in other words, comes from somewhere else. This somewhere else we have defined as your true reality, the reality of union. Living in this reality, the reality of certainty, is the only key to abundance.” Day 3 p.509 3.47

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“You have placed your faith in what you have made, and while it remains there you remain unwilling to relinquish illusion’s hold on you. You can be faithful to but one thought system. One is the thought system of the separated self and is based on separation. The other is the thought system of creation and is based on union.”

Ch 11 p.89 11.6

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“You do not yet understand the strength of your resistance to the union that would turn hell into heaven, insanity to peace. You do not yet understand your ability to choose that which you make real in your creation of the world. The only meaning possible for free will is this: what you choose to join with you, and what you choose to leave outside of yourself.” Ch 5 p.41 5.21

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“It (the choice to leave behind the temptations of the human experience) means you will be as I am. It means you will live from love rather than from fear. It means that you will demonstrate what living from love is. It means that you will resurrect to eternal life here and now. It means no turning back, no return to fear or anger, no return to separation, no return to judgment. It means no longer trying to leave these things behind for they will be gone. It will mean no longer striving. It will mean no specialness. It will mean the individual is gone, and the self of union all that continues to exist. It will mean peace, certainty, safety, and joy with no price.” Day 4 p.519 4.46

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“Union never negates the self but full union negates the experience of self. When the experience of the self no longer exists in a particular action the laws of what you call reality bend and the impossible becomes possible: Jesus speaks, miracles happen, healing occurs, a new reality exists, a reality in which there is no object of experience, no observer and no observed, no one in action and no one acted upon, no giver and receiver, no intermediary, just union.” Dialogue Unveiled para. 5

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“What is desired now, however, is the experience of union. The experience of union is the experience of two distinct levels of experience. These two distinct levels of experience can be integrated into one level of experience, a level of experience that can bend the laws of what you call reality in the same action as full union so that the only difference is the ability to experience the experience as a distinct self in union. This integration of the two levels of experience is what has been called the elevation of the Self of form and the sustainability of Christ-consciousness in form.”

Dialogue Unveiled para. 6

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“There is no form without the experience of form. Without the experience of form there is only union.”

Dialogue Unveiled para. 7

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